ALBERTA BEACH COUNCIL
ROUND TABLE MEETING
BEING HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS
AND BEING HELD ELECTRONICALLY VIA ZOOM
TUESDAY, NOVEMBER 10, 2026 AT 5:30 P.M.

AGENDA

1. Municipal Credit Card Borrowing Bylaw #306-26 (Draft)

2. WILD Water Commssion – Alberta Beach Connection for Grasmere School
   a) Connection Agreement
   b) Water Supply Agreement

3. Matthewson & Co. – Asset Management:
   a) Asset Rating Spreadsheets & MAMP 10 Year Capital Plan
   b) Levels of Service Worksheet
   c) Asset Management Policy

4. Community Futures Yellowhead East - RIAMS Project – Council Representation

5. Council Room Reno Discussions

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