

**ALBERTA BEACH
REGULAR COUNCIL MEETING
BEING HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS
AND BEING HELD ELECTRONICALLY VIA ZOOM MEETING
NOVEMBER 15, 2022 AT 7:00 P.M.**

AGENDA

1. CALL TO ORDER
2. LAND ACKNOWLEDGEMENT
3. AGENDA ADDITIONS
4. ADOPTION OF AGENDA
5. CONFIDENTIAL – CLOSED MEETING SESSION
6. ADOPTION OF PREVIOUS MINUTES
 - a. Organizational Council Meeting of October 18, 2022
 - b. Regular Council Meeting of October 18, 2022
7. DELEGATIONS
 - a. Keith Sandulak – Encroachments
8. PUBLIC HEARINGS
9. MUNICIPAL PLANNING COMMISSION
10. OLD BUSINESS & CAO REPORT ACTION LIST
11. FINANCIAL REPORTS
12. BYLAWS & POLICIES
 - a. General Village Policy #G.3.7 Anonymous, Abusive, Frivolous and Vexatious Complaints Policy (Draft)
 - b. General Village Policy #G.3.8 Council Professional Development Policy (Draft)
13. COUNCIL, COMMITTEES & STAFF REPORTS
14. CORRESPONDENCE – INFORMATION ITEMS
 - a. Alberta Beach Library – 2021-2022 Board Highlights
 - b. Alberta Counsel – Cabinet Shuffle Update
 - c. Alberta Health – Health Engage Tour Update
 - d. Alberta Invasive Species Council – Annual General Meeting & Conference 2023
 - e. Alberta Municipal Affairs – Official 2023 Equalized Assessment
 - f. Alberta Municipalities – Queen Elizabeth II Platinum Jubilee Medal Nomination – Judy Muir
 - g. Alberta Municipalities – Queen Elizabeth II Platinum Jubilee Medal Nomination – Kimberly Schiers
 - h. Alberta Municipalities – Queen Elizabeth II Platinum Jubilee Medal Nominations – Marvin Eckert
 - i. Alberta Municipalities – Queen Elizabeth II Platinum Jubilee Medal Nominations – Tara Elwood
 - j. Community Planning Association of Alberta – CPAA 2023 Conference Sponsorship
 - k. Fortis Alberta – Wireless Broadband Virtual Information Session
 - l. Fortis Alberta – 2022 Annual Franchise Reporting/Presentation
 - m. Highway 43 East Waste Commission – Main Landfill Holiday Hours 2022
 - n. Honourable Rebecca Schulz – Minister of Municipal Affairs – Introductory Letter
 - o. Town of Fox Creek – Letter to the Minister of Justice & Solicitor General – Victim Services Redesign
15. CORRESPONDENCE – ACTION ITEMS
 - a. Alberta Beach & District Museum & Archives Society – Walking Tour Sign Project
 - b. Colleen Stanski – Request for Development of Regulations for Short Term Rentals
 - c. Gunn Area Recreation Society – Family Christmas Party Request for Donations
 - d. Li Woo & Randall Trepanier – Request for Removal of Late Tax Penalty
16. NEW BUSINESS
 - a. FCSS 2023-2025 Funding Agreement
17. QUESTION PERIOD
18. ADJOURNMENT

**MINUTES OF THE ORGANIZATIONAL MEETING
OF THE COUNCIL OF ALBERTA BEACH
IN THE PROVINCE OF ALBERTA
HELD IN ALBERTA BEACH COUNCIL CHAMBERS
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PRESENT:

- Councillor Angela Duncan
- Councillor Debbie Durocher
- Councillor Tara Elwood
- Councillor Kelly Muir
- Councillor Daryl Weber (Via Zoom)
- C.A.O. Kathy Skwarchuk
- Asst CAO.....Cathy McCartney (Zoom Administrator)

CALL TO ORDER:

The Organizational Meeting was called to order by the C.A.O. at 7:00 P.M.

#163-22

ADOPTION OF AGENDA:

MOVED BY Councillor Durocher that the agenda be approved as presented.
CARRIED UNANIMOUSLY

NOMINATION: MAYOR

The CAO declared nominations open and called for nominations for the position of Mayor.

Councillor Durocher nominated Councillor Duncan.
Councillor Duncan accepted the nomination.

The CAO called for nominations for the position of Mayor for the second time.
The CAO called for nominations for the position of Mayor for the third & final time.

#164-22

MOVED BY Councillor Muir that nominations for the position of Mayor cease.
CARRIED UNANIMOUSLY

The CAO declared Councillor Duncan re-elected as Mayor.

NOMINATION: DEPUTY MAYOR

Mayor Duncan declared nominations open and called for nominations for the position of Deputy Mayor.

Councillor Durocher nominated Councillor Elwood.
Councillor Elwood accepted the nomination.

Mayor Duncan called for nominations for the position of Deputy Mayor for the second time.
Mayor Duncan called for nominations for the position of Deputy Mayor for the third & final time.

#165-22

MOVED BY Councillor Muir that nominations for the position of Deputy Mayor cease.
CARRIED UNANIMOUSLY

Mayor Duncan declared Councillor Elwood elected as Deputy Mayor, the Oath of Office was completed.

CONFIRMATION OF MUNICIPAL OFFICE, MEETINGS, BOARDS, APPOINTMENTS AND AUTHORITIES:

#166-22

MOVED BY Deputy Mayor Elwood that the municipal office, all meetings, boards, appointments and authorities be confirmed as follows:

MUNICIPAL OFFICE:
4935 – 50th Avenue, Alberta Beach

REGULAR MEETING – DATE & TIME:
3rd Tuesday of the month at 7:00 P.M.

SIGNING AUTHORITIES:
Mayor Duncan or Deputy Mayor Elwood or Councillor Durocher and the C.A.O. or Assistant C.A.O.

BANKING AUTHORITY:
ATB Financial

AUDITOR APPOINTMENT:
Allan Lee of Doyle & Company

SOLICITOR APPOINTMENT:
Brownlee LLP and Patriot Law

ASSESSOR APPOINTMENT:
Dan Kanuka, through agreement with Municipal Assessment Services Group

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ASSESSMENT REVIEW BOARD:
through agreement with Capital Region Assessment Services Commission

ASSESSMENT REVIEW BOARD MEMBERS AND CLERK:
ARB Chairperson Raymond Ralph; ARB Clerk Richard Barham; and ARB Panelists Darlene Chartrand, Tina Groszko, Stewart Hennig, Richard Knowles and Raymond Ralph

DEVELOPMENT AUTHORITY:
Paul Hanlan through agreement with SV Planning & Development

SUBDIVISION AUTHORITY:
Council & Paul Hanlan with SV Planning & Development as administration of Subdivision Authority

SUBDIVISION & DEVELOPMENT APPEAL BOARD MEMBERS:
Jason Shewchuk, Gerald Stark, Rainbow Williams, John Roznicki, Jamie-Lee Kralej and Denis Meier

SUBDIVISION & DEVELOPMENT APPEAL BOARD CLERK:
Cathy McCartney and Emily House

MUNICIPAL PLANNING COMMISSION:
Council

FOIP COORDINATOR:
CAO or Designate

DIRECTOR OF EMERGENCY MANAGEMENT:
Shari Ives as appointed by Bylaw #271-20

DESIGNATED OFFICERS:
Kathy Skwarchuk in the capacity of Chief Administrative Officer;
Dan Kanuka of Municipal Assessment Services Group in the capacity of Assessor;
Bruce Parno and Stephen Zerr in the capacity of Bylaw Enforcement Officers;
Paul Hanlan of SV Planning & Development in the capacity of Development Authority;
Paul Hanlan of SV Planning & Development in the capacity of Subdivision Authority administration; and
Cathy McCartney and Emily House in the capacity of Subdivision & Development Appeal Board Clerks.

ROUND TABLE MEETING – DATE & TIME:
2nd Tuesday of the month at 3:30 P.M.

CARRIED UNANIMOUSLY

#167-22

COMMITTEE APPOINTMENTS:
MOVED BY Councillor Durocher that the Council Committee Appointments be confirmed as follows:

ALBERTA BEACH AG SOCIETY AGLIPLIX OPERATIONS COMMITTEE
Councillor Muir and Deputy Mayor Elwood as Alternate

ALBERTA BEACH AG SOCIETY BEACHWAVE PARK OPERATIONS COMMITTEE
Councillor Durocher

ALBERTA BEACH CAMPGROUND ADVISORY COMMITTEE
Deputy Mayor Elwood and Councillor Muir

ALBERTA BEACH INTER-MUNICIPAL DEVELOPMENT PLAN STEERING COMMITTEE
Mayor Duncan and Deputy Mayor Elwood

ALBERTA BEACH LIBRARY BOARD
Deputy Mayor Elwood

ALBERTA BEACH MUSEUM & ARCHIVES
Councillor Durocher

ALBERTA BEACH PUBLIC WORKS ADVISORY COMMITTEE
Deputy Mayor Elwood and Councillor Muir

BEACHWAVE PARK STAKEHOLDERS COMMITTEE
Councillor Durocher

COMMUNITY FUTURES YELLOWHEAD EAST
Councillor Weber and Deputy Mayor Elwood Alternate

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EMERGENCY ADVISORY COMMITTEE
All Council

FCSS TRIVILLAGE COMMITTEE
Mayor Duncan

HIGHWAY 43 EAST WASTE COMMISSION
Councillor Weber and Deputy Mayor Elwood as Alternate

INTERMUNICIPAL COLLABORATION FRAMEWORK (ICF) COMMITTEE
Mayor Duncan and Deputy Mayor Elwood and Councillor Weber as Alternate

LAC STE. ANNE EAST END BUS SOCIETY
Councillor Weber

LAC STE. ANNE FOUNDATION
Councillor Weber and Deputy Mayor Elwood as Alternate

LAKE ISLE AND LAC STE. ANNE (LILSA) WATER QUALITY MANAGEMENT SOCIETY:
Councillor Durocher

LAND USE BYLAW REVIEW COMMITTEE
Mayor Duncan and Councillor Durocher

PARTNERS IN PROGRESS COMMITTEE
Mayor Duncan

REGIONAL FIRE SERVICES STEERING COMMITTEE
Deputy Mayor Elwood

REGIONAL TRAIL MASTER PLAN STEERING COMMITTEE
Deputy Mayor Elwood and Councillor Muir

STE. ANNE RECREATIONAL LAKE USE COMMITTEE (SARLUC)
Councillor Muir and Councillor Weber

STE. ANNE REGIONAL MUNICIPALITIES (SARM) COMMITTEE
Mayor Duncan and Deputy Mayor Elwood and Councillor Weber as Alternate

STONY PLAIN CRIME PREVENTION ASSOCIATION
(No Councillor appointed –same night as Council meetings)

STURGEON RIVER WATERSHED ALLIANCE
Mayor Duncan

TRIVILLAGE REGIONAL SEWAGE SERVICE COMMISSION
Mayor Duncan and Councillor Muir

IWAG (WATERSHED ACTION GROUP)
Councillor Durocher

WEST INTER LAKE DISTRICT (WILD) WATER COMMISSION
Mayor Duncan and Councillor Durocher as Alternate

YELLOWHEAD REGIONAL LIBRARY BOARD
Deputy Mayor Elwood and Mayor Duncan as Alternate

CARRIED UNANIMOUSLY

ADJOURNMENT:
The meeting adjourned at 7:09 P.M.

Mayor – Angela Duncan

C.A.O. – Kathy Skwarchuk

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MINUTES OF THE REGULAR MEETING OF COUNCIL OF ALBERTA BEACH IN THE PROVINCE OF ALBERTA HELD IN THE ALBERTA BEACH COUNCIL CHAMBERS AND HELD ELECTRONICALLY VIA ZOOM MEETING OCTOBER 18, 2022 AT 7:00 P.M.

PRESENT:

- Mayor.....Angela Duncan
- Deputy Mayor.....Tara Elwood
- Councillor.....Debbie Durocher
- Councillor.....Kelly Muir
- Councillor.....Daryl Weber (Via Zoom)
- CAO.....Kathy Skwarchuk
- Asst. CAO.....Cathy McCartney (Zoom Administrator)

CALL TO ORDER:

Mayor Duncan called the meeting to order at 7:09 P.M.

LAND ACKNOWLEDGEMENT:

Mayor Duncan read a Land Acknowledgement Statement as follows:
Alberta Beach respectfully acknowledges that it is located on the First People's traditional lands. We recognize this traditional Treaty Six Territory to show respect and understanding to the First Nations, Metis and Inuit peoples who walked this land for centuries. We express gratitude and respect for the land we use and reaffirm our relationship with one another.

AGENDA ADDITIONS:

- 15.d Alberta Beach & District Lions Club -- SnoMo Days 2023 Sponsorship
- 16.c Christmas Light up Contest
- 16.d Grasmere School Christmas Lunch
- 16.e Christmas Office Hours
- 16.f Council & Staff Christmas Lunch

ADOPTION OF AGENDA:

#168-22 MOVED BY Deputy Mayor Elwood that the agenda be adopted as amended.
CARRIED UNANIMOUSLY

CONFIDENTIAL – CLOSED MEETING SESSION:

No closed meeting was held.

ADOPTION OF PREVIOUS MINUTES:

#169-22 REGULAR COUNCIL MEETING OF SEPTEMBER 20, 2022:
MOVED BY Councillor Muir that the minutes of the Regular Council Meeting of September 20, 2022 be adopted as presented.
CARRIED UNANIMOUSLY

DELEGATIONS:

DANIEL SCABER – WEIR, LAKE CONDITION & LEVEL:

Daniel Scaber met with Council to discuss lake levels and the weir. He believes the weir is contributing to the lake level and poor lake water quality and he presented pictures of the weir, as well as an engineered weir and a map of Lac Ste Anne. He is suggesting to lobby the federal government to put in an engineered weir. Mayor Duncan reviewed some of the work and grant applications done through the North Saskatchewan Watershed Alliance, the Sturgeon River Watershed Alliance, the Alberta Lake Management Society and the Lake Isle and Lac Ste. Anne Water Quality Management Society and further advised that MLA Shane Getson has formed the 1WAG (Watershed Action Group). Mayor Duncan thanked Daniel Scaber for his presentation.

#170-22 MOVED BY Councillor Durocher that Daniel Scaber's weir and lake levels presentation be accepted for information.
CARRIED UNANIMOUSLY

MARK & LEANNE MALCOLM – 46 STREET LAKE ACCESS (AGENDA ITEM #15.C):

Mark & Leanne Malcolm met with Council to bring forward further information on the previous Council meeting correspondence regarding the 46 Street Lake Access. Mr. Malcolm reviewed their presentation and pictures and described the bullying and harassment that they have been experiencing. Further Mr. & Mrs. Malcolm explained to Council that they have never denied anyone access to the public lands and that they have only had problems with one resident, who they feel bullied and harassed by. They requested assistance in dealing with the bullying and harassment; that Council consider leasing them a portion of the public lands; and that Council reconsider the removal of the trees and shrubs. Council advised Mr. & Mrs. Malcolm that they will consider their request and further advised that the bullying and harassment they have been experiencing needs to be reported to the RCMP and the patrol department. Mayor Duncan thanked Mr. & Mrs. Malcolm for their presentation.

#171-22 MOVED BY Councillor Weber that Mark & Leanne Malcolm's 46 Street Lake Access presentation be accepted for information.
CARRIED UNANIMOUSLY

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PUBLIC HEARINGS: None.

MUNICIPAL PLANNING COMMISSION MEETING: None.

OLD BUSINESS & CAO REPORT ACTION LIST:

The CAO reviewed the CAO report action list.

ALBERTA CRIME PREVENTION GRANT – LETTER OF SUPPORT:

#172-22 MOVED BY Deputy Mayor Elwood that Council approve the letter of support for Lac Ste. Anne County in an application for a Alberta Crime Prevention Grant for funding for the creation of a Community Crime Prevention Officer.

CARRIED UNANIMOUSLY

#173-22 MOVED BY Councillor Weber that the CAO Report Action List be accepted for information.

CARRIED UNANIMOUSLY

FINANCIAL REPORTS:

FINANCIAL REPORT OF AUGUST 31, 2022:

#174-22 MOVED BY Councillor Weber that the Financial Report of August 31, 2022 be accepted for information.

CARRIED UNANIMOUSLY

CAMPGROUND FINANCIAL REPORT OF OCTOBER 7, 2022:

#175-22 MOVED BY Councillor Durocher that the Campground Financial Report of October 7, 2022 be accepted for information.

CARRIED UNANIMOUSLY

BYLAWS & POLICIES:

BYLAW #290-22 COUNCIL PROCEDURE BYLAW:

#176-22 MOVED BY Councillor Muir that Bylaw #290-22, being a bylaw to regulate the proceedings and the conduct of business at the Alberta Beach Council and committee meetings be read a second time.

CARRIED UNANIMOUSLY

#177-22 MOVED BY Deputy Mayor Elwood that Bylaw #290-22 be read a third & final time.

CARRIED UNANIMOUSLY

COUNCIL, COMMITTEES & STAFF REPORTS:

COUNCILLOR WEBER:

Councillor Weber reviewed and submitted reports on the following meetings:
Lac Ste. Anne East End Bus Committee meeting of October 3, 2022.

Alberta Beach in Bloom - Councillor Weber reported the flowers have been removed from the planters for the season.

ALBERTA BEACH IN BLOOM VOLUNTEERS:

Mayor Duncan recognized the hard work of the Alberta Beach in Bloom volunteers and expressed Council's sincere appreciation to each of the volunteers; Deb Brown, Gwen Brown, Colleen Klotz, Kimberly Scheiris, Ira Bacchus, Angela Weber and Daryl Weber. The flowers turned out beautiful this year and were so appreciated by the residents and the many visitors to our village. We recognize and thank the volunteers for your commitment in planting, maintaining and watering the flowers throughout the season. Thank you for your time and dedication to Alberta Beach.

COUNCILLOR MUIR

Councillor Muir reviewed and submitted reports on the following meetings:

Alberta Beach Ag Society Agliplex Operations Committee meeting of September 22, 2022.

COUNCILLOR DUROCHER:

Councillor Durocher reviewed and submitted reports on the following meetings:

Alberta Beach & District Museum & Archives Strategic Planning meeting of October 3, 2022.

Joint Trivillage meeting of October 4, 2022.

Alberta Beach & District Museum & Archives meeting of October 12, 2022.

DEPUTY MAYOR ELWOOD:

Deputy Mayor Elwood reviewed and submitted reports on the following meetings:

Alberta Beach Campground Advisory Committee meeting of September 26, 2022.

Alberta Beach Public Works Advisory Committee meeting of September 26, 2022.

Yellowhead Regional Library Board Trustee meeting of October 3, 2022.

Joint Trivillage meeting of October 4, 2022.

Onoway Regional Fire Services Steering Committee meeting of October 5, 2022.

WILD Alberta Podcast Interview of October 6, 2022.

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MAYOR DUNCAN:

Mayor Duncan reviewed and submitted reports on the following meetings:
Mayor's Report of October 18, 2022.
Grasmere School Council meeting of October 2, 2022.
Joint Trivillage meeting of October 4, 2022.
Onway Regional Fire Services meeting of October 5, 2022.
ALMS/LILSA meeting of October 7, 2022.
FCSS Trivillage Committee meeting of October 17, 2022.

DEVELOPMENT PERMIT REPORT:

The administration department submitted a report for information on the 2022 Development Permits issued to date.

ACCEPTANCE OF COUNCIL, COMMITTEE AND STAFF REPORTS:

#178-22

MOVED BY Councillor Durocher that the Council, committee and staff reports be accepted for information.

CARRIED UNANIMOUSLY

CORRESPONDENCE -- INFORMATION ITEMS:

ALBERTA BEACH AG SOCIETY – BEACHWAVE PARK – TRUNK & TREAT:

Correspondence was received regarding the Halloween Trunk & Treat being held in Beachwave Park on Saturday October 29, 2022 from 4:00 pm to 7:00 pm.

ALBERTA HEALTH SERVICES – UPDATE ON EMS 10-POINT PLAN IMPLEMENTATION:

An update was received from Alberta Health Services outlining the progress on the implementation of the EMS 10-Point Plan which is helping to address the continued system pressures in the 911 calls.

ALBERTA HEALTH SERVICES – UPCOMING CHANGES TO APL IN-HOSPITAL LAB SERVICE:

Correspondence was received from Alberta Health Services outlining the upcoming changes to APL in-hospital lab services which will take effect on December 5th.

ALBERTA MUNICIPALITIES – LETTER TO MINISTER OF JUSTICE REGARDING VICTIM SERVICES REDESIGN:

Alberta Municipalities forwarded a copy of their letter to the Minister of Justice regarding the consultation on the victim services redesign.

ALBERTA TREASURY BOARD & FINANCE – BORROWING NOTICE:

The Alberta Treasury Board & Finance forwarded information on the borrowing notice for current loan application dates and requirements.

DEPARTMENT OF NATIONAL DEFENCE – NATIONAL VETERAN'S WEEK SPEAKERS PROGRAM 2022:

Correspondence was received from the Department of National Defence regarding the National Veteran's Week Speakers Program 2022.

FORTIS ALBERTA – 2023 FORTIS ALBERTA PROPOSED RATE LETTER:

A letter was received from Fortis Alberta regarding the 2023 Fortis Alberta proposed distribution rates.

GOVERNMENT OF CANADA – 2023 PRIME MINISTERS AWARDS COMPETITION:

Correspondence was received from the Government of Canada announcing the 2023 Prime Ministers Awards competition to honour outstanding and innovative elementary and secondary school teachers as well as early childhood educators further advising that nominations will be accepted until January 17, 2023.

HONOURABLE TYLER SHANDRO, MINISTER OF JUSTICE – WORKING DEFINITION OF ANTI-SEMITISM:

A letter was received from Honourable Tyler Shandro, Minister of Justice advising that the Government of Alberta is recognizing the International Holocaust Remembrance Alliance working definition of anti-Semitism through an order-in-council.

SERVICE CANADA – NEW HORIZONS FOR SENIORS PROGRAM 2022-2023:

Correspondence was received from Service Canada regarding the launch of the Government of Alberta New Horizons for Seniors Program 2022-2023 call for proposals which is accepting applications for community based projects until November 1, 2022.

SERVICE LINE WARRANTIES OF CANADA – OPTIONAL REPAIR SERVICE PLAN PROGRAM:

Correspondence was received from Service Line Warranties of Canada regarding an optional repair service plan program to protect homeowners from the expense and inconvenience of water or sewer line failures.

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YELLOWHEAD REGIONAL LIBRARY – DRAFT 2023 BUDGET, 2024-2025 PROJECTIONS & BOARD OVERVIEW:

Correspondence was received from Yellowhead Regional Library which included the Draft YRL 2023 Budget, budget overview, the 2024-2025 projections and the YRL Board appointment information.

#179-22

ACCEPTANCE OF CORRESPONDENCE INFORMATION ITEMS:

MOVED BY Councillor Weber that the correspondence information items be accepted for information.
CARRIED UNANIMOUSLY

MEETING RECESS:

Mayor Duncan called for a brief recess at 8:40 P.M.

MEETING RECONVENED:

Mayor Duncan reconvened the meeting at 8:49 P.M.

CORRESPONDENCE – ACTION ITEMS:

#180-22

FORTIS ALBERTA – ELECTRIC DISTRIBUTION FRANCHISE FEE FOR 2023:

MOVED BY Deputy Mayor Elwood that the Fortis Alberta Electric Distribution Franchise Fee for 2023 remain at 8%.

CARRIED UNANIMOUSLY

#181-22

LAC STE. ANNE COUNTY – JOINT USE INFRASTRUCTURE – CAPITAL & MAINTENANCE COST SHARE REQUEST:

MOVED BY Councillor Weber that Lac Ste. Anne County be advised that a letter will be forthcoming from the trivillage municipalities requesting further information on their capital & maintenance cost share request and further they be advised that Alberta Beach is also requesting future capital & maintenance cost share on 47 Street, Museum Road, Grade Road, 60 Street and 50th Avenue and further that the Summer Villages of Sunset Point and Val Quentin be copied on the letter.

CARRIED UNANIMOUSLY

MARK & LEANNE MALCOLM – 46 STREET LAKE ACCESS:

Mr. & Mrs. Malcolm reviewed their correspondence with Council earlier in the meeting under delegations.

#182-22

AMEND MOTION #156-22 – 46 STREET LAKE ACCESS TREES AND SHRUBS:

MOVED BY Deputy Mayor Elwood that Motion #156-22 be amended to allow the trees and shrubs to remain on the public lands on the 46 Street lake access for bank stability and further that the public works department be advised not to remove the trees and shrubs.

CARRIED UNANIMOUSLY

#183-22

46 STREET LAKE ACCESS – NOTICE OF COUNCIL AMENDMENT - LETTER TO RESIDENTS:

MOVED BY Councillor Durocher that a letter be sent to Mr. Sandulak and the signatories to the prior correspondence regarding the 46 Street lake access informing them of Council's amendment to Motion #156-22 to allow the trees and shrubs to remain on the public lands for bank stability and further that if they feel they are personally impacted by the decision to contact the Mayor or CAO.

CARRIED UNANIMOUSLY

#184-22

ALBERTA BEACH & DISTRICT LION'S CLUB – SNOMO DAYS 2022 SPONSORSHIP:

MOVED BY Councillor Muir that the Alberta Beach & District Lion's Club be advised that Council is willing to provide gold sponsorship for SnoMo Days 2023 in exchange for in-kind work provided by the village as done in past years' subject to the event following all provincial health restrictions and further that Alberta Beach be named as additional insured under their liability policy for the event.

CARRIED UNANIMOUSLY

NEW BUSINESS:

#185-22

ALBERTA MUNICIPALITIES – GROUP ACCIDENT RENEWAL 2023:

MOVED BY Councillor Weber that Alberta Municipalities Group Accident Insurance 2023 for Council coverage be renewed under Plan B and 24 hour coverage.

CARRIED UNANIMOUSLY

#186-22

LETTER TO THE TOWN OF ONOWAY – FIRE SERVICES MEETING:

MOVED BY Deputy Mayor Elwood that Council approve Mayor Duncan's letter to the Town of Onoway regarding the fire services meeting held on October 5, 2022.

CARRIED UNANIMOUSLY

#187-22

CHRISTMAS LIGHT UP CONTEST:

MOVED BY Councillor Muir that Alberta Beach sponsor a Christmas Light Up contest and that the prizes be as follows: \$200.00 for first place; \$150.00 for second place and \$100.00 for third place and further that the judging take place on December 17th, 2022 by Councillor Weber and two members of the public.

CARRIED UNANIMOUSLY



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#188-22 GRASMERE SCHOOL CHRISTMAS DONATION:
MOVED BY Deputy Mayor Elwood that Alberta Beach make a Christmas donation to Grasmere School in the amount of \$500.00 to be used towards the students for a Christmas Hot Dog Lunch as well to supply candy canes and oranges for each student.

CARRIED UNANIMOUSLY

#189-22 CHRISTMAS OFFICE HOURS:
MOVED BY Councillor Durocher that the village office be closed for Christmas December 23rd, 2022 and re-open on January 3rd, 2023.

CARRIED UNANIMOUSLY

#190-22 COUNCIL AND STAFF CHRISTMAS LUNCH:
MOVED BY Councillor Durocher that administration organize a Council & staff Christmas lunch.

CARRIED UNANIMOUSLY

QUESTION PERIOD:

A brief discussion was held on the following topics: the campground financial report and the Beachwave Park Truck & Treat being held on October 29, 2022. Also a resident expressed congratulations to Council.

ADJOURNMENT:

The meeting adjourned at 9:30 P.M.

Mayor – Angela Duncan

C.A.O. – Kathy Skwarchuk

aboffice@albertabeach.com

From: Keith Sandulak <
Sent: November 7, 2022 5:36 PM
To: Alberta Beach Village Office
Subject: Re: Attendance for speaking at Nov 15th Council Meeting

The expansion of private property beyond e listing limits to encroach onto 46st. This expansion is fully landscaped including trees, groomed sod and decorative crushed gravel.

Further there has now been track and tire equipment altering the shoreline of Lac Ste. Anne and the drainage canal. These actions are all contrary to Fish and Wildlife posted declarations opposing such undertakings.

The recent county intervention of similar unauthorized construction proved inadequate to deter further residents going ahead with similar projects.

There were no Posted Permits of explanation for opposition or concern. This requirement is protocol for any construction request yet seems irrelevant and without enforcement.

I seek an understanding to which residents are of entitlements and which are bound by existing Bylaws.

On Mon., Nov. 7, 2022, 12:55 p.m. , <aboffice@albertabeach.com> wrote:

Hello Mr Sandulak,

Would you please confirm what topic you would like to discuss at the next council meeting.

Thank you,

Kathy Skwarchuk,

CAO

Alberta Beach

Box 278

Alberta Beach, AB

TOE OAO

Phone: 780-924-3181

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Fax: 780-924-3313

aboffice@albertabeach.com

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From: Keith Sandulak
Sent: November 4, 2022 3:40 PM
To: Alberta Beach Village Office <aboffice@albertabeach.com>
Subject: Attendance for speaking at Nov 15th Council Meeting

Please include my name for speaking at the next upcoming Council meeting slated for Tuesday November 15, 2022

Sincerely,

Keith Sandulak

CAO REPORT – ACTION LIST

OCTOBER 2022

COUNCIL:

COUNCIL COMMITTEE REPORTS – TO BE SUBMITTED IN WRITING FOR ATTACHMENT TO THE MINUTES.

ALBERTA BEACH AGRICULTURAL SOCIETY – PURCHASE OF ALBERTA BEACH AGLIPLIX:

May 18/21 MOVED BY Mayor Benedict that the letter from the Alberta Beach & District Agricultural Society regarding their interest in the purchase of the Alberta Beach Agliplex be accepted for further review and development of a potential purchase agreement on the condition that the land remain the property of Alberta Beach and further that Council authorize a meeting between the Mayor and Ag Society President to review details of the proposal.

June 15/21 Letter was sent to Ag Society to advise on Council’s motion.

LAC STE. ANNE PILGRIMAGE – LETTERS TO REQUEST ASSISTANCE:

June 21/22 MOVED BY Councillor Weber that letters be forwarded to the Archbishop, the Minister of Municipal Affairs, the Minister of Tourism, the Premier of Alberta and the Prime Minister of Canada to request that the provincial government, the federal government and the Catholic Church provide funding to assist Alberta Beach with the impacts and costs in our community incurred from the Lac Ste. Anne Pilgrimage and further the letters be copied to the MLA, the MP, the Minister of Public Safety and the Minister of Crown-Indigenous Relations.

July 19/22 Letters were sent. AEMA & AB Municipal Affairs has responded to follow up from the letter to the Premier, funding may be available through the Strategic Initiatives component of the Alberta Community Partnership program, an estimate of potential costs has been submitted.

Aug.16/22 Municipal Affairs advised on a federal program through Public Safety Canada which may cover security costs and further that the balance of other costs may be reimbursed through the ACP program, they have requested the costs & invoices which admin has submitted.

ALBERTA BEACH MUNICIPAL LIBRARY – MEET & GREET:

Sept.20/22 An invitation was received from the Alberta Beach Municipal Library for Council to attend a meet & greet being held on November 14, 2022. Council will confirm with administration on their attendance prior to November 7, 2022.

LAC STE. ANNE COUNTY – REGIONAL MUNICIPALITIES MEETING:

Sept.20/22 An invitation was received from Lac Ste. Anne County for Council to attend a Regional Municipalities meeting being held on October 24, 2022. Council will confirm with administration on their attendance prior to October 17, 2022.

Oct.18/22 Two Councillors and CAO will be attending.

ADMINISTRATION:

PARKING OF OVERWEIGHT VEHICLES IN RESIDENTIAL:

Nov.16/21 CAO has requested comments from the Development Officer regarding the complaint of parking overweight vehicles (semi tractor trucks) in residential zones, whether to restrict the overweight vehicles through the implementation of a parking bylaw or through the traffic bylaw. Also discussed the issue of camping overnight in the commercial parking lots. (The D.O. is also aware that we are waiting for comments on a parking bylaw from Patriot Law as well)

Dec.21/21 Development Officer is preparing comments and will submit by next meeting.

Mar.15/22 Development Officer has recommended to draft a parking bylaw.

MOVED BY Deputy Mayor Durocher that administration draft a parking bylaw for Council review.

Apr.19/22 MOVED BY Deputy Mayor Durocher that Motion #035-22 directing administration to draft a Parking Bylaw be amended to direct administration to draft an updated traffic bylaw to include restrictions on overweight parking in residential zones as well as restrictions to overnight parking in commercial parking lots and FURTHER that Council submit comments by next round table meeting. May17/22 Council comments have been forwarded to the Development Officer.

June 21/22 D.O. is working on the traffic bylaw.

Aug.16/22 New CPO will be submitting comments on the bylaw which admin will forward to D.O.

Oct.18/22 D.O. will be meeting with CPOs at end of month to review.

PROFESSIONAL DEVELOPMENT POLICY:

Feb.15/22 MOVED BY Councillor Weber that administration draft a Professional Development Policy.

Sept.20/22 Policy has been drafted, admin will sent out to Council for comments.

Oct.18/22 Draft Policy not ready for distribution.

DRAINAGE PLAN UPDATE & DESIGN:

July 19/22 MOVED BY Deputy Mayor Durocher that Council approve that Bolson Engineering provide a drainage plan update & design to include an update of all inventory, engineering design drawing for areas where required as well as a maintenance plan to a maximum of \$40,000.00 to be funded by reserves and/or MSI funding.

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Aug.16/22 Bolson Engineering is working on the drainage plan. LSA County has confirmed they are responsible for the cost for engineering of drainage from county lands.

COMPLAINTS POLICY:

July 19/22 MOVED BY Councillor Weber that administration draft a complaints policy to outline a policy on dealing with abusive, harassing, vexatious and frivolous complaints received by members of Council and staff.

Sept.20/22 Draft policy was distributed to Council for comments.

Oct.18/22 Admin has rec'd Council's comments & is working on the policy.

ALBERTA COMMUNITY PARTNERSHIP GRANT – WATER DISTRIBUTION FEASIBILITY STUDY PROJECT:

Aug. 16/22 MOVED BY Deputy Mayor Durocher that Alberta Beach participate in an Alberta Community Partnership Intermunicipal Collaboration Grant for a Water Distribution Feasibility Study and that the project include projected costs, funding options, governance structure, and public consultation and further that the Summer Village of Val Quentin be the managing partner on the grant application.

Sept.20/22 VQ CAO is working on the ACP application & will forward out for comments prior to submitting.

ASSET MANAGEMENT TRAINING:

Aug.16/22 MOVED BY Mayor Duncan that Alberta Beach apply to participate in asset management training through Alberta Municipalities, RMA, and Infrastructure Asset Management Alberta, and further that administration complete FCM's Asset Management Readiness Scale and further that we approve any Councillor who wishes to attend the elected officials asset management workshop being held September 29 in Edmonton with travel costs to come out of the Councillor's professional development budget.

BYLAW #290-22 COUNCIL PROCEDURE BYLAW:

Sept.20/22 MOVED BY Councillor Elwood that Bylaw #290-22, being a bylaw to regulate the proceedings and the conduct of business at the Alberta Beach Council and committee meetings be read a first time.

Oct.18/22 MOVED BY Councillor Muir that Bylaw #290-22, being a bylaw to regulate the proceedings and the conduct of business at the Alberta Beach Council and committee meetings be read a second time.

Oct.18/22 MOVED BY Deputy Mayor Elwood that Bylaw #290-22 be read a third & final time.

ALBERTA MUNICIPALITIES – QUEEN ELIZABETH'S II PLATINUM JUBILEE MEDAL AWARDS:

Sept.20/22 MOVED BY Deputy Mayor Durocher that Council nominate Councillor Tara Elwood, Judy Muir, Kimberly Scheiris and Marvin Eckert for the Queen Elizabeth's II Platinum Jubilee Medal awards.

Oct.22/18 Nominations have been submitted.

PUBLIC LAND AT 46 STREET LAKE ACCESS:

Sept.20/22 MOVED BY Councillor Elwood that Council confirm that the public lands at the 46 Street lake access remain public lands and accessible to all the public and further that the adjoining property owner remove all personal belongings from the lands; that the public works department remove the shrubs and trees; and the bench be relocated away from the outflow of the ditch and further that Mr. Sandulak and the signatories to the correspondence be advised that Council has confirmed that the lands will remain public land to be accessible by all the public.

AMEND MOTION #156-22 – 46 STREET LAKE ACCESS TREES AND SHRUBS:

Oct.18/22 MOVED BY Deputy Mayor Elwood that Motion #156-22 be amended to allow the trees and shrubs to remain on the public lands on the 46 Street lake access for bank stability and further that the public works department be advised not to remove the trees and shrubs.

46 STREET LAKE ACCESS – NOTICE OF COUNCIL AMENDMENT - LETTER TO RESIDENTS:

Oct.18/22 MOVED BY Councillor Durocher that a letter be sent to Mr. Sandulak and the signatories to the prior correspondence regarding the 46 Street lake access informing them of Council's amendment to Motion #156-22 to allow the trees and shrubs to remain on the public lands for bank stability and further that if they feel they are personally impacted by the decision to contact the Mayor or CAO.

ALBERTA CRIME PREVENTION GRANT – LETTER OF SUPPORT:

Oct.18/22 MOVED BY Deputy Mayor Elwood that Council approve the letter of support for Lac Ste. Anne County in an application for a Alberta Crime Prevention Grant for funding for the creation of a Community Crime Prevention Officer.

FORTIS ALBERTA – ELECTRIC DISTRIBUTION FRANCHISE FEE FOR 2023:

Oct.18/22 MOVED BY Deputy Mayor Elwood that the Fortis Alberta Electric Distribution Franchise Fee for 2023 remain at 8%.

LAC STE. ANNE COUNTY – JOINT USE INFRASTRUCTURE – CAPITAL & MAINTENANCE COST SHARE REQUEST:

Oct.18/22 MOVED BY Councillor Weber that Lac Ste. Anne County be advised that a letter will be forthcoming from the trivillage municipalities requesting further information on their capital & maintenance cost share request and further they be advised that Alberta Beach is also requesting future capital & maintenance cost share on 47 Street, Museum Road, Grade Road, 60 Street and 50th Avenue and further that the Summer Villages of Sunset Point and Val Quentin be copied on the letter.

ALBERTA BEACH & DISTRICT LION'S CLUB – SNOMO DAYS 2022 SPONSORSHIP:

Oct.18/22 MOVED BY Councillor Muir that the Alberta Beach & District Lion's Club be advised that Council is willing to provide gold sponsorship for SnoMo Days 2023 in exchange for in-kind work provided by the village as done in past years' subject to the event following all provincial health restrictions and further that Alberta Beach be named as additional insured under their liability policy for the event.

ALBERTA MUNICIPALITIES – GROUP ACCIDENT RENEWAL 2023:

Oct.18/22 MOVED BY Councillor Weber that Alberta Municipalities Group Accident Insurance 2023 for Council coverage be renewed under Plan B and 24 hour coverage.

LETTER TO THE TOWN OF ONOWAY – FIRE SERVICES MEETING:

Oct.18/22 MOVED BY Deputy Mayor Elwood that Council approve Mayor Duncan's letter to the Town of Onoway regarding the fire services meeting held on October 5, 2022.

CHRISTMAS LIGHT UP CONTEST:

Oct.18/22 MOVED BY Councillor Muir that Alberta Beach sponsor a Christmas Light Up contest and that the prizes be as follows: \$200.00 for first place; \$150.00 for second place and \$100.00 for third place and further that the judging take place on December 17th, 2022 by Councillor Weber and two members of the public.

GRASMERE SCHOOL CHRISTMAS DONATION:

Oct.18/22 MOVED BY Deputy Mayor Elwood that Alberta Beach make a Christmas donation to Grasmere School in the amount of \$500.00 to be used towards the students for a Christmas Hot Dog Lunch as well to supply candy canes and oranges for each student.

CHRISTMAS OFFICE HOURS:

Oct.18/22 MOVED BY Councillor Durocher that the village office be closed for Christmas December 23rd, 2022 and re-open on January 3rd, 2023.

COUNCIL AND STAFF CHRISTMAS LUNCH:

Oct.18/22 MOVED BY Councillor Durocher that administration organize a Council & staff Christmas lunch.

PUBLIC WORKS:

WASTE COLLECTION:

June 21/22 MOVED BY Mayor Duncan that the Public Works Advisory Committee review the proposals for waste collection and collect further information and options for Council's review.

Oct.18/22 PW Advisory committee reviewed the proposals & is waiting on further information.

DEVELOPMENT:

DEVELOPMENT AGREEMENT – LOT 3, BLOCK 9, PLAN 3321BQ:

Aug.14/18 Development Agreement Deposit has been received. (D.O. was advised)

Sept.18/18 Sidewalks/ramp was completed/admin will invoice or deduct from deposit.(Invoice was deducted from deposit)

June 18/19 Development Agreement has been forwarded to D.O. (Development is ongoing)

Dec. 15/20 Development Officer is following up on the development.

Feb.16/21 Development Officer provided an update on outstanding items scheduled for completion by Aug. 2021.

Sept.21/21 Development Officer has advised that the property owner has requested more time to complete outstanding items which include: parking stalls & identification of parking stalls; garbage containers; and landscaping.

Apr.19/22 CAO to follow-up with Development Officer.

Aug.16/22 Developer has been working on landscaping.

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**ALBERTA BEACH
VILLAGE POLICIES**

POLICY: G.3.7 ANONYMOUS, ABUSIVE, FRIVOLOUS AND VEXATIOUS COMPLAINTS POLICY

1. POLICY STATEMENT

Alberta Beach is committed to providing quality service to all members of the public in the most professional, efficient and economical manner. All service requests, complaints and inquiries are dealt with in a fair and impartial manner while also ensuring that unreasonable behaviour including anonymous, abusive, frivolous, vexatious or unreasonably persistent complaints or requests do not consume a disproportionate amount of municipal time and resources and that staff and Council are protected from any abusive and/or vexatious behaviour.

2. PURPOSE

The purpose of the policy is to provide a positive, safe, and supportive approach to promoting acceptable and appropriate interactions with the public.

The objective of the policy is to contribute to the municipalities' commitment to service excellence and good governance by addressing all requests, complaints and correspondence equitably and efficiently, while acknowledging that there may be a need to protect staff and Council from unreasonable behaviour.

The policy will address unreasonable behaviour from the public which includes but is not limited to anonymous, abusive, frivolous, vexatious or unreasonably persistent requests, complaints or correspondence that consume a disproportionate amount of municipal time and resources and impede staff and Council from attending to other essential issues. The policy will provide guidance and establishes the process to be used by all staff and Council when handling such requests or complaints. Actions taken pursuant to this policy will ensure that municipal resources are used effectively and efficiently, while maintaining a high level of service excellence and responsiveness.

Most complainants interact with staff and Council in a polite and reasonable manner, however, occasionally the municipality receives anonymous, abusive, frivolous, vexatious or unreasonably persistent complaints or inquiries. While small in number, these can take up a disproportionate amount of staff and/or Council time which can impact the delivery of services for other users or result in unnecessary costs for Alberta Beach taxpayers and can lead to mental harm.

3. PREAMBLE

This policy is not intended to deal with generally difficult requests or complaints but rather to deal with unreasonable behaviour from the public. Deciding whether a request or complaint is abusive, frivolous, vexatious or unreasonably persistent, is a flexible balancing exercise, taking into account all the circumstances of the situation. There is no rigid test, or criteria, the key question is whether there is a pattern of conduct likely to cause distress, disruption or irritation.

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The decision to classify a subject person's behaviour as unreasonable, or to classify a request or complaint as abusive, frivolous or vexatious, could have serious consequences for the subject person, including restricting their access to municipal services. The decision may be made as a result of a repeated pattern of conduct when, on multiple occasions, the subject person engages in one or more behaviours or actions identified as unreasonable behaviour. This does not preclude a single significant incident from being considered under this policy.

For immediate threats to person's or property, 911 should be contacted.

4. DEFINITIONS

- a) Abusive – a complaint (written, verbal or physical) or correspondence that is received as abusing, violent, aggressive, harassing, making threats or seeking to intimidate.
- b) Anonymous – a complaint or correspondence that is received with no complainant information. The municipality will not be required to take action on anonymous complaints or correspondence, unless the matter is in regards to a serious safety concern.
- c) Frivolous – a complaint or correspondence that is reasonably perceived to be (i) without reasonable or probable cause, (ii) without merit or substance, or (iii) trivial.
- d) Unreasonable Behaviour – includes one or all of the following but is not limited to: abusive; anonymous; frivolous; unreasonably persistent; vexatious.
- e) Unreasonably Persistent – a complaint or correspondence that is excessive or multiple regarding the same issue and repeatedly challenging the findings of a complaint.
- f) Vexatious – a complaint or correspondence that is frivolous and which is pursued in a manner that is reasonably perceived to be (a) malicious, (B) intended to embarrass or harass the recipient, or (c) intended to be a nuisance, or (d) is part of a pattern of conduct by the complainant that amounts to abuse of staff or Council member or abuse of the complaints and/or inquiry process.

5. EXAMPLES OF ABUSIVE, FRIVOLOUS, VEXATIOUS OR UNREASONABLE PERSISTENT REQUESTS, COMPLAINTS OR CORRESPONDENCE

Examples of what might be considered abusive, frivolous, vexatious or unreasonably persistent requests or complaints are provided below. The list is not exhaustive, nor does a singular action set out below necessitate the application of this policy.

- a) Complaints concerning an issue which staff or Council have already investigated and determined to be groundless.
- b) Complaints concerning an issue which is substantially similar to an issue which staff or Council have already investigated and determined to be groundless (e.g. with respect to the same neighbour or same property).
- c) Unreasonable conduct which is abusive of the complaints process including, but not limited to:

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**ALBERTA BEACH
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- i. harassing, abusing or otherwise seeking to intimidate staff or Council dealing with a complaint or correspondence;
- ii. excessive or multiple lines of enquiry regarding the same issue (e.g. pursuing a complaint with staff in multiple municipal departments and /or a Council member simultaneously) while a complaint is in the process of being investigated;
- iii. repeatedly challenging the findings of a complaint investigation, complaining about the outcome and/or denying that an adequate response has been given;
- iv. refusing to accept that an issue falls outside the scope of the municipalities jurisdiction;
- v. making unreasonable demands on staff or Council by, for example, insisting on responses to complaints and enquiries within an unreasonable time frame;
- vi. making statements or providing representations that the subject person knows or ought to know are incorrect, or persuading others to do so;
- vii. using new complaints to resurrect issues which were investigated and completed in previous complaints;
- viii. changing the basis of the complaint as the investigation progresses and/or denying statements made at an earlier stage;
- ix. refusing to co-operate with the investigation process while still wanting the complaint to be resolved;
- x. failing to clearly identify the precise issues of the complaint, despite reasonable efforts of staff or Council to obtain clarification of the concerns; or
- xi. by providing false or misleading information;
- xii. by using offensive, derogatory or inappropriate language, such as swear words, works aimed at someone's gender, sexual orientation, race etc;
- xiii. by using threatening body language; or
- xiv. any form of physical violence.

6. RESPONSIBILITIES

Staff and Council members must establish, through documented works of the subject person (e.g. emails, letters, posts on social media, photographs, voicemails, staff or Council notes reporting a conversation or incident), that the complaint or request is abusive, frivolous, vexatious, or unreasonably persistent, before applying the processes and restriction outlined in this policy. Each case will be considered on an individual basis.

The decision to classify a subject person's behaviour as unreasonable or to classify the request or correspondence as frivolous or vexatious may be made by the affected staff or Council member.

In the case of abusive behaviour and language, staff or Council members will advise the subject person that such behaviour will not be tolerated and should the behaviour continue, advise the

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subject person that the recipient will disengage in the conversation. If the abusive behaviour continues, the staff or Council member will immediately disengage in the conversation. In follow up to the incident the staff or Council member will submit to the Chief Administrative Officer a written report on the incident.

- a. Staff or Council
If a staff or Council member believes that a request or complaint is unreasonable, frivolous or vexatious, the staff or Council member shall consult with their Manager or Chief Administrative Officer and provide all supporting materials including the steps that have been taken to resolve the issue, including as appropriate:
 - i. the length of time that staff or Council have been in contact with the subject person, the history of the interactions (where appropriate), and the amount of correspondence that has been exchanged with the subject person;
 - ii. the number of requests and complaints made by the subject person and the status of each; and
 - iii. the nature of the subject person's behaviour.

- b. Manager and or Chief Administrative Officer:
The Manager and/or Chief Administrative Officer is responsible for reviewing the information provided in a timely manner, determine any proposed restrictions, how to inform the subject person of the restrictions, and determine a review date for removing, modifying or continuing restrictions.

Before making a determination to classify a person's request or complaint as abusive, frivolous, vexatious or unreasonably persistent, the management team must be satisfied that:

- i. the request has been properly investigated;
- ii. the communication with the subject person has been adequate; and
- iii. the subject person is not attempting to provide any significant new information when contacting staff.

7. PROCEDURES

Notification to the Subject Person

- a. When the decision has been made to classify the subject person's request or complaint as abusive, frivolous, vexatious or unreasonably persistent, the subject person (where possible and appropriate) will receive written notification that includes:
 - i. a detail of what action has been taken and why;
 - ii. an explanation what it means for the subject person's contact with the municipality; and
 - iii. notice of how long the restrictions will last and when the decision will be reviewed.

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- b. In the case of abusive behaviour and language, staff or Council members will advise the subject person that such behaviour will not be tolerated and should the behaviour continue, advise the subject person that the recipient will disengage in the conversation. If the abusive behaviour continues, the staff or Council member will immediately disengage in the conversation. In follow up to the incident the staff or Council member will submit to the Chief Administrative Officer a written report on the incident. The Chief Administrative Officer may notify the subject person that the municipality will no longer respond to any abusive behaviour from the subject person.

Application of Restrictions

- c. Actions available under this policy may include, but are not limited to:
- i. limiting the subject person's correspondence with staff or Council to a particular format (e.g. email only with a particular email address), time (e.g. telephone calls only at specific times and days of the week) or duration (e.g. conversations may last no longer than 10 minutes);
 - ii. limiting the subject person to a particular point of contact at the municipality (where possible, other staff or Council members should be advised not to respond to the subject person, but to refer them to the point of contact);
 - iii. requiring a face-to-face interaction between the subject person and staff or Council to take place in the presence of an appropriate witness;
 - iv. requiring that the subject person produce full disclosure of documentation or information before staff or Council will further investigate a complaint;
 - v. instructing staff or Council not to respond to further correspondence from the subject person regarding the complaint or a substantially similar issue;
 - vi. instructing staff or Council not to investigate complaints regarding an issue that has already been investigated, or which is substantially similar to an issue which has already been investigated;
 - vii. instructing staff or Council to severely reduce or completely cease responding to further complaints and correspondence from the subject person;
 - viii. instructing staff or council to close the matter;
 - ix. limiting or regulating the subject person's use of municipal services or property;
 - x. refusing the subject person access to any municipal buildings except by appointment;
 - xi. informing the subject person that further contact on the matter of the complaint/request will not be acknowledged or replied to;
 - xii. pursuing legal action;
 - xiii. blocking emails being received by municipal staff or Council; and
 - xiv. other actions as deemed appropriate.

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When a person is prohibited from entering on to one or more specific municipal properties for a period of time, the municipality may issue a Notice of Trespass to Property to the subject person. Community Peace Officers or RCMP members may be requested to assist where a Notice of Trespass to Property is contravened by the subject person.

9. REVIEW OF RESTRICTIONS

When any restrictions are put in place, a review date will be set. This will be based on the circumstances of the case and could be for a period of 3 months or longer depending on the severity of the situation, but no longer than 6 months. The status of the subject person will be reviewed by the Manager or Chief Administrative Officer on or before the review date. The subject person (where possible) will be informed of the outcome of the review. The Chief Administrative Officer may extend the restrictions beyond the review date where appropriate. The subject person shall be notified of the extension and be given another date for review.

10. DISPUTING OR REQUESTING REVIEW OF RESTRICTIONS

Persons who have had restrictions applied may request a review at any time during the restriction period. The request must be in writing and submitted via e-mail or letter mail to the Chief Administrative Officer and must include:

- a) identification of the incident in question;
- b) an explanation of why the person is requesting the review; and
- c) the resolution sought from the municipality.

Following a review of the restrictions applied, which may include consultation with Council, the Chief Administrative Officer may uphold, amend, or rescind the previous decision, and shall notify the subject person of the decision.

Individuals who believe that the provisions of this policy have been applied unfairly or are unsatisfied with the outcome of the review process may file a complaint with the Alberta Ombudsman.

11. MAINTAINING RECORDS

Staff and Council will be responsible for maintaining detailed records of their interactions in order to justify any actions or restrictions. Records must be retained in accordance with the Records Retention and Disposition bylaw.

12. POLICY REVIEW

This policy will be reviewed as needed.

DEPARTMENT: COUNCIL

ADOPTED AND APPROVED BY COUNCIL: _____, 2022

RESOLUTION NO: # ____-22

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**ALBERTA BEACH
VILLAGE POLICIES**

POLICY: G.3.8 COUNCIL PROFESSIONAL DEVELOPMENT POLICY

1. POLICY STATEMENT

Alberta Beach is committed to supporting and encouraging Council member’s participation in professional development and training, recognizing that the quality, responsiveness and professionalism of its Council are inextricably linked to the achievement of Council’s mission, strategic direction and good governance. Alberta Beach recognizes this as an opportunity for improving the overall performance of the municipality.

Alberta Beach supports activities that enhance a Council member’s growth in knowledge, skills and practice and encourages Council members to actively engage in continued learning. The Professional Development Policy is designed to assist members of Council in the pursuit of professional development interests that support the Councillor in performing his/her role on Council.

2. PURPOSE

The purpose of the policy is to provide guidance and establishes the process to be used by all Council members when submitting requests for professional development and training. The policy will ensure that municipal resources are used effectively and efficiently, while maintaining a high level of service excellence and good governance.

3. DEFINITIONS

Professional Development – includes attendance at conferences, conventions, workshops, webinars, seminars, training as well as any other professional development courses, e-learning and activities to enhance a Councillors knowledge and education for their role on Council.

4. RESPONSIBILITIES

Each Councillor is responsible to ensure that all professional development activities towards which the policy applies are to be representative of learning in the context of a Councillors roles and responsibilities.

4. ANNUAL BUDGET ALLOCATION AND FUNDING GUIDELINES

Budgeted funds will be allocated to professional development activities according to the strategic priorities of Council and the specific needs of individual Councillors. Each Council member is entitled to a maximum of \$2,500.00 per year towards professional development activities; however the annual allocation shall be subject to an annual review as part of the Council budget approval process.

The budgeted allocation shall cover the professional development activities and applicable fees, including registration fees or course fees as well as all associated costs including but not limited to meeting fees, travel costs, accommodation, meals and subsistence up to the maximum of \$2,500.00 per Councillor annually.

**ALBERTA BEACH
VILLAGE POLICIES**

POLICY: G.3.8 COUNCIL PROFESSIONAL DEVELOPMENT POLICY

Members of Council are not limited in the number of educational or professional development activities they may attend, however the total costs claimed may not exceed the total monies provided in the budget for each individual Council member.

There is no carry-over of unused funds from year to year unless specifically approved by Council, and there is no cash value of any unused funds of the policy. Spending in excess of the annual allocation will require Council approval.

Council members will be responsible to submit a written report at the next Council meeting following the professional development activity.

If a spouse/partner accompanies a member of Council to a conference, convention or professional development activity, all expenses of the spouse/partner is considered a personal expense and will not be reimbursed. Where a spouse/partner is invited to accompany the member of Council to a conference banquet or reception their ticket for the banquet or reception may be reimbursed if approved by Council or approved through the annual budget.

Costs will not be reimbursed when attending a political party function of any type.

5. MANDATORY PROFESSIONAL DEVELOPMENT AND TRAINING

All members of Council shall attend any mandatory legislated professional development training required within the legislated time frame and will include but is not limited to the following:

Muni 101 Course

Municipal Elected Officials (MEO) – Roles and Responsibilities in Emergency Management

6. PROCEDURE FOR AUTHORIZATION AND REIMBURSEMENT

Each Council member shall bring forward their professional development activity requests to Council for approval during the annual budget process.

The Council member may register and pay for the professional development activity and submit an expense claim along with the receipts for payment, or the Council member may submit a request to administration to register the Council member and submit payment directly through the municipality.

7. CANCELLATION

Alberta Beach will not be responsible for cancellation fees. If a Councillor is unable to attend a previously scheduled professional development activity and fails to cancel registration, reservations and or other travel arrangements in a timely fashion, he/she must provide a written explanation to Council. Cancellation of registrations, accommodation and travel arrangements due to illness or emergency may be reimbursed; however, situations such as these will be reviewed by Council on a case-by-case basis.

ALBERTA BEACH
VILLAGE POLICIES

POLICY: G.3.8 COUNCIL PROFESSIONAL DEVELOPMENT POLICY

8. POLICY REVIEW

This policy will be reviewed as needed.

DEPARTMENT: COUNCIL

ADOPTED AND APPROVED BY COUNCIL: _____, 2022

RESOLUTION NO: # ____-22

DRAFT

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aboffice@albertabeach.com

cc: Tara

From: Alberta Beach Library <ablibrary@yrl.ab.ca>
Sent: October 19, 2022 5:52 PM
To: aboffice@albertabeach.com
Subject: For Tara
Attachments: 2021-2022 Board Highlights.doc

Hello. We missed Tara at the last meeting and I just wanted to be sure that she shared the year's highlights with your councillors. We had a very busy year. We appreciate the support we receive from our Village, Summer Villages, and the county. Thank you all.

Cathy Brennan
Library Manager
Alberta Beach Municipal Library
Box 186
Alberta Beach, AB
T0E 0A0
780-924-3491

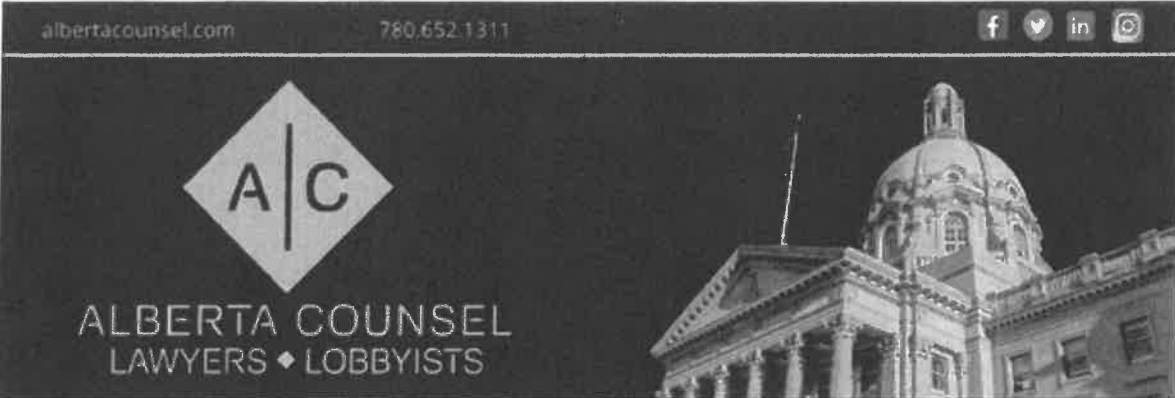
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ALBERTA BEACH MUNICIPAL LIBRARY HIGHLIGHTS OCTOBER 2021 TO SEPTEMBER 2022

- Thank you to all our board members for your support of and service to the library! Without you, we could not operate.
- We welcomed 6848 visitors through our doors between October 2020 and September 2021 (6372 in 2020, 6075 in 2019, and 9384 in 2018). The pandemic changed the patterns of many peoples lives. We are working to develop programs and services that will be of interest to a broad section of our communities to hopefully bring some former and new patrons through our doors.
- We loaned 12235 items to our patrons (11205, 14316, 12379 in 2018, 2019, 2020), 6043 of our own items (6295, 6063, and 7462 previous) and 6252 brought in from other libraries (6084, 5142, and 6854 previously). We sent out (loaned) 6119 of our items (6615, 4810, and 6385 previous) to other libraries around the province. The lending numbers have stayed relatively stable through the pandemic. During the pandemic many patrons opted to pay for movie streaming services so our adult DVD lending has diminished substantially (down almost 20%) however we have notice that there is a big uptick in reading paper-based books, especially among our young patrons. The chart shows that our graphic novel circulation increased over 5%, juvenile fiction by 3%, and picture books by almost 2%.
- The book club was in full swing. Between October to September, 14 meetings were held – from October to March two nights were offered per book to aid in social distancing (October and November’s second meetings were via zoom). This club has been running for at least seven years and still has many of its original 28 members attending. There were 110 attendees for the 14 meetings which averages about 8 people per meeting.
- We continued our Beach BINGO, a spin-off of the book club, in which participants read a book described by each of 25 BINGO squares. Usually we offer a party for those who persevere; unfortunately last year we were unable to host a party due to library shutdown to in-person visits – hopefully we are able to have one this year. People love the challenge of having to find a book that fits in each square and it has generated a great deal of book talk amongst the participants.
- In March, with the idea in mind to connect people in our communities, we offered a “Meet Someone New in March” social time. We provide the tea and goodies and invited people to come and meet someone new. We had a great response to this program.
- In May we offered “Walking Wednesdays”, again with the idea in mind to connect people in the community while they enjoyed fresh air and a chat. This program expanded to Mondays as well into June.
- Our summer programs that ran for once a week for 7 weeks in July and August were unbelievably well attended. On several of the days we had 30+ kids attending. Needless to say, this size of a group has prompted thoughts of library expansion, which we will explore in the new year. We also offered drop-in STEAM session on Fridays through the summer. These were also well attended and gave the kids options of activities to try. We ran two kids’ Bingos and two adults’ Bingos which were very popular – a small treat was given to each child that completed the Bingo and we had a draw for prizes from completed entries for both adults and children.

- The annual book/dvd sale that is so important to us financially was able to proceed during the August 2022 long weekend. Since our Friday sale last year was so well attended last year, we offered a mini sale out in the parking lot during our open hours on Friday. It would have been an even bigger success than it was, had it not been for the fact that everything had to be covered for an hour and a half due to rain. We had great weather for the Saturday and Sunday sale and a huge crowd of people ready to fill their shelves with new items. Everyone was so, so generous this year and we are extremely grateful for the support of the community. Thank you to all who volunteered to help us before, during, and after the event.
- Our partnership with Onoway Public Library to provide adult and kid craft bags each month through the year has continued. During this time period (October to September) we distributed 300 adult craft bags and 300 kid craft bags. These bags are very popular and are spoken for within a day or two of availability. FCSS funds from Alberta Beach, Sunset Point, Val Quentin, Lac Ste. Anne County, Castle Island, and Yellowstone were used for this very popular program which sees participants from all of these communities.
- September has been busy planning for some new and not so new programs at the library. In October we will once again offer our space to our community of crocheters and knitters. We had limited success last spring with this group but thought we would try it again. Also in October we will offer Story Time for our 0 to 5 year olds. There seem to be many new families in the area and this seems to be a good time to launch and grow this program.
- The Board and staff of the library are grateful for the support of FOL and all the volunteers who help in so many ways at our library. We are often the first point of contact for visitors and new residents and we believe that we should set the tone to make people feel welcome in our community.

From: Alberta Counsel <news@albertacounsel.com>
Sent: October 21, 2022 3:02 PM
To: aboffice@albertabeach.com
Subject: At a Glance - October 21, 2022



At a Glance - October 21, 2022

Cabinet Shuffle Update

Premier Smith has announced her cabinet, representing a mix of urban and rural MLAs from across the province.

Cabinet will be sworn in on Monday, October 24.

Joining the Premier and Minister of Intergovernmental Affairs in cabinet are:

- Deputy Premier and Minister of Skilled Trades and Professions – Kaycee Madu
- Deputy Premier and Minister of Infrastructure – Nathan Neudorf
- President of Treasury Board and Minister of Finance – Travis Toews
- Minister of Jobs, Economy and Northern Development – Brian Jean
- Minister of Justice – Tyler Shandro
- Minister of Health – Jason Copping
- Minister of Energy – Pete Guthrie

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- Minister of Environment and Protected Areas – Sonya Savage
- Minister of Technology and Innovation – Nate Glubish
- Minister of Affordability and Utilities – Matt Jones
- Minister of Municipal Affairs – Rebecca Schulz
- Minister of Transportation and Economic Corridors – Devin Dreeshen
- Minister of Public Safety – Mike Ellis
- Minister of Agriculture and Irrigation – Nate Horner
- Minister of Forestry, Parks and Tourism – Todd Loewen
- Minister of Trade, Immigration and Multiculturalism – Rajan Sawhney
- Minister of Education – Adriana LaGrange
- Minister of Advanced Education – Demetrios Nicolaides
- Minister of Service Alberta and Red Tape Reduction – Dale Nally
- Minister of Indigenous Relations – Rick Wilson
- Minister of Seniors, Community and Social Services – Jeremy Nixon
- Minister of Children’s Services – Mickey Amery
- Minister of Mental Health and Addictions – Nicholas Milliken
- Minister of Culture – Jason Luan

Caucus leadership positions will include:

- Whip (Minister without portfolio) – Brad Rutherford
- House Leader (Minister without portfolio) – Joseph Schow
- Deputy House Leaders – Kaycee Madu, Mickey Amery, David Hanson

Ministers will be assisted in their work by the following parliamentary secretaries:

- **Parliamentary Secretary for Ukrainian Refugee Settlement – Jackie Armstrong-Homeniuk**
- **Parliamentary Secretary for EMS Reform – RJ Sigurdson**
- **Parliamentary Secretary for Rural Health – Tany Yao**
- **Parliamentary Secretary for Economic Corridors – Shane Getson**
- **Parliamentary Secretary for Tourism – Miranda Rosin**
- **Parliamentary Secretary for Agrifood Development – Glenn van Dijken**
- **Parliamentary Secretary for Multiculturalism – Devinder Toor**
- **Parliamentary Secretary for Status of Women – Tanya Fir**
- **Parliamentary Secretary for Community Outreach – Muhammad Yaseen**
- **Parliamentary Secretary for Procurement Transformation – David Hanson**
- **Parliamentary Secretary for Small Business – Martin Long**

New government committees will be chaired by:

- **Economy and Affordability Cabinet Policy Committee – Jason Nixon**
- **Alberta First Cabinet Policy Committee – Garth Rowsell**
- **Social Services Cabinet Policy Committee – Searle Turton**
- **Building Communities Cabinet Policy Committee – Pat Rehn**
- **Legislative Review Committee Chair – Jason Stephan**

Treasury Board members will include:

- **Travis Toews**
- **Matt Jones**
- **Nate Glubish**
- **Rebecca Schulz**
- **Devin Dreeschen**
- **Jordan Walker**

- Rick Wilson
- Nathan Neudorf
- Pete Guthrie



Alberta Counsel, 800, 9707-110 Street NW, Edmonton, AB T8H1V9, Canada, 780-652-1311

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Alberta Beach Village Office

From: Health Minister <Health.Minister@gov.ab.ca>
Sent: October 18, 2022 10:36 AM
Subject: Health Engagement Tour Updates - October 2022
Attachments: Health Engagement Tour Updates - October 2022.pdf



Health Engagement Tour Update

Your Update from the Ministry of Health and Alberta Health Services

▼ MESSAGE FROM MINISTER COPPING

Tour offers insights, ideas for change

Fall has officially begun in Alberta and, with that, this iteration of the Health Engagement tour has drawn to a close.

Our visit to Camrose last week marked the final stop on the tour for 2022. Since June, we have held 41 engagement sessions in 21 communities across the province with almost 1,100 Albertans.



JASON COPPING
Minister of Health

They shared with us what is going right, what issues need addressing and, most importantly, their ideas on how we can make things better.

We've heard from a wide range of people: from doctors, nurses and other healthcare workers to elected officials, home care and continuing care administrators, and countless other stakeholders. For those areas we couldn't visit, I held 15 additional meetings with councillors and officials from cities, towns and municipalities who said they couldn't make it but wanted to contribute.

The conversations I've had these past few months have been some of the most rewarding and beneficial parts of my time as Health Minister. Each session and meeting has provided new insights and ideas for change on how we can improve our health system. I want to thank everyone who has given their time these past few months. Your dedication to the health and well-being of Albertans is greatly appreciated.

That's not to say we are no longer listening to how our healthcare system affects you. These engagement sessions are just the beginning. We will continue sending these updates regularly, and my inbox is always open. My

goal is to see our province have the best healthcare system with the best outcomes in the world. We already have the best healthcare workers in the world; we just need to give them a system to match. The only way to reach that goal is together through collaboration and teamwork.



Minister Jason Copping, centre, meets with Alberta Health Services staff in Red Deer

So again, I want to thank everyone who has participated in the rural health tour so far. While all the feedback you gave isn't ready to be shared like the links in this edition, we have added some more and will continue updating for future newsletters.

We will keep updating the "What We Heard" notes linked in the newsletter.

It's essential that you know what you have said results in tangible action.

You can reach out at any time by sending me an email with the subject line HEALTH ENGAGEMENT TOUR to health.minister@gov.ab.ca. We will ensure that your concerns and ideas are part of the decision-making process.



**Click here
to read
What We Heard
documents**

▼ **MESSAGE FROM AHS BOARD CHAIR AND INTERIM PRESIDENT AND CEO**

Listening, then taking action

Since last June, we have been on the road with Health Minister Jason Copping, visiting communities across our province and talking to Albertans about what they need from the healthcare system.

Listening is a good thing. But we're doing more than listening. We're taking notes.

And we're taking action. Your comments and constructive criticisms are valuable to us, and they inspire us to be better — in the long term, yes, but also immediately.



GREG TURNBULL
AHS Board Chair



MAURO CHIES
Interim AHS CEO

On the tour, we heard about the need for additional navigational supports for Indigenous patients, clients and families across the province, and you can see below that this help is on the way.



AHS Board Chair Gregory Turnbull, centre, talks about supporting healthcare workers in Sretler.

We've heard about the need to meet underserved populations where they are, and to bring services to them. Also below, you can see how we did exactly that at a 'pop-up clinic' in Lethbridge for the city's downtown Indigenous Peoples.

What you say matters to us.

If you were unable to meet with us in person during our Health Engagement Tour, we still encourage you to share your thoughts in an email. Please send to community.engagement@ahs.ca.

Finally, with respiratory illness season fast approaching, we encourage you to get your influenza immunization. Public influenza immunization clinics are now open — and make sure your COVID-19 immunizations are up to date.

Please keep yourself and others safe.

**▼ PRIORITY: PUBLIC HEALTH &
PANDEMIC RESPONSE AND RECOVERY**

Program to screen for early-stage lung cancer

Alberta Health Services (AHS) has launched the Alberta Lung Cancer Screening Program, a new two-year pilot project that will offer lung cancer screening using low-dose computed tomography (CT) scans to approximately 3,000 eligible Albertans.

Lung cancer screening is for individuals deemed at a high risk for lung cancer. “This is another big step forward for cancer care in Alberta, keeping us among the leaders in Canada in this new approach using CT scans to detect lung cancer earlier and treat it sooner, and ultimately save lives,” says Jason Copping, Minister of Health.

50 promised new ICU beds now ready

Alberta’s government has delivered on its commitment to boost intensive care unit (ICU) capacity with 50 additional fully staffed critical care beds in hospitals across the province.

Alberta now has 223 adult general ICU beds, a 29 per cent increase from before the pandemic.

Alberta Health Services has opened the additional beds at 12 hospitals with the support of a \$300-million investment over three years from Budget 2022.

The addition of 50 beds in every region is the largest increase in ICU beds in a single year in Alberta.

More MRI, CT scans than before pandemic

With additional government funding, Alberta Health Services is doing more magnetic resonance imaging (MRI) and computerized tomography (CT) scans than before the pandemic, with shorter waits for urgent scans.

Alberta’s government is providing an additional \$11 million this year for an action plan to reduce wait times for scans.

This is on top of a \$33-million increase from last year.

From March 2020 to June 2022, the number of Albertans waiting for a CT scan dropped by almost 24 per cent, and for MRI scans by 13 per cent, despite a sharp increase in demand.

Newly opened Health Hub brings multiple services under one roof

Edmonton's newest 'health hub' is now open, bringing multiple healthcare services under one roof.

Located in the city's northeast, the Edmonton Community Health Hub North is made possible through a partnership between Alberta Health Services (AHS) and the Edmonton North Primary Care Network (PCN).

The 7,400-sq.m facility brings primary care, mental health services, specialty services and home care all under one roof, enabling AHS and PCN teams to collaborate and support patients, clients and healthcare staff across the Edmonton area.

This fall and winter, the site will also host an influenza immunization clinic.

The PCN expects around 12,000 in-person visits annually at the health hub.

Hours of operation vary depending on the service. More than 100 PCN staff and approximately 400 AHS staff will have work space at the building, a former retail site that underwent a \$24-million renovation over the past 18 months to turn it into a healthcare hub.

▼ **PRIORITY: WORKFORCE RECRUITMENT AND RETENTION**

Milestone agreement reached between province, physicians

A new agreement between the government and the Alberta Medical Association (AMA) will see the government invest an estimated \$750 million in new funding to stabilize the healthcare system.

Alberta physicians will see an average rate increase of four per cent over the four-year term of the agreement. This is in line with other recent public sector agreements.

There will be larger average increases for specialties facing greater pressures, such as family medicine, which will see an average effective increase of 5.25 per cent when the value of other investments are factored in.

The new investments include more than \$250 million in targeted funding to address pressures, including recruitment and retention programs, so more Albertans can access family doctors and more support for physician practice viability.

▼ **PRIORITY: RURAL AND INDIGENOUS
INITIATIVES AND ENGAGEMENT**

'Pop-up clinic' improves access to care

Concept brings services to Indigenous Peoples

Alberta Health Services (AHS) and its partner agencies held a one-day 'pop-up clinic' in a downtown Lethbridge park last month to bring several programs and services directly to the city's urban Indigenous population.

The clinic was developed with the Blood Tribe Department of Health and Piikani Health Services. Visitors could access eye exams, cancer screening, liver screening, prenatal programs, and addiction and mental health supports.



A powwow was held as part of a 'pop-up clinic' at a downtown Lethbridge park last month. The clinic brought a wide range of health services together for one day, improving access to healthcare for the city's underserved downtown Indigenous population.

Pop-up clinics have been developed based on the findings of Innovative Models Promoting Access to Care Transformation (IMPACT), a research study that explored how to deliver care to people who otherwise have limited or no access to traditional healthcare.

Indigenous liaisons being added across Alberta

Alberta Health Services (AHS) is adding 15 additional Indigenous liaison positions and three Elder positions to work alongside the existing Indigenous wellness coordinators, extending the hours of available support into weekends and evenings in some sites.

During the Health Engagement Tour, Health Minister Jason Copping and AHS representatives have been hearing about the need for additional

Indigenous supports — and this is one action that will help address that feedback.

Indigenous wellness coordinators and liaisons support traditional healing practices, provide patient advocacy and ensure patients receive culturally safe care in high-volume sites.

With the additional positions, AHS can provide cultural supports through the evenings and weekends, which weren't previously available.

Working with Siksika Nation and the community, the AHS Indigenous Wellness Core and the Strathmore hospital are currently collaborating to add an Indigenous liaison for the community.

▼ PRIORITY: EMS 10-POINT PLAN

Ten additional ambulances to improve access to EMS

Alberta Health Services (AHS) now has 10 additional net-new ambulances in service for Alberta patients, with five each in Calgary and Edmonton. These new ambulances are helping to relieve pressure on EMS and improve access to emergency patient care.

These 10 new ambulances are in addition to nine net-new ambulances that went into service in June 2022, for a total of 19. They have been funded through \$16 million included in the current Government of Alberta budget, and are one component of the AHS EMS 10 Point Plan to address sustained high call volume and ensure Albertans get emergency care where and when they need it.

“We are delivering on the commitment to fund new ambulances for service as quickly as possible. These new ambulances will help create additional capacity in the system, which is much needed,” says Jason Copping, Minister of Health.



EMS technicians work to install power lifts in one of 10 additional new ambulances. There is a commissioning period required before new ambulances are ready to join the fleet.

EMS has experienced a sustained increase in 911 call volumes of up to 30 percent above pre-pandemic levels, and call volumes have increased nearly 60 percent since 2010. All call types have increased and staff illness and fatigue continue to contribute to challenges in the healthcare system.

To staff these new ambulances, AHS has also hired new paramedics to provide patient care.

These 40 new primary care paramedics — 20 each in Calgary and Edmonton — augment an additional 40 paramedic positions that AHS EMS hired in the spring of 2022.

Adding new ambulances to the EMS fleet is a complex task that involves the work of many AHS EMS divisions, strong relationships with suppliers, and substantial lead times. See the video above for more details.

WE WANT TO HEAR FROM YOU: Email Health.Minister@gov.ab.ca
You can [subscribe or unsubscribe here](#).



You are receiving this newsletter because you were invited to participate in a session with Health Minister Jason Copping and Alberta Health Services, to discuss successes and challenges in our health care system. To be removed from this mailing list, please send an email to: community.engagement@ahs.ca with the subject line 'unsubscribe'.

Classification: Public

Alberta Beach Village Office

From: AISC <info@abinvasives.ca>
Sent: October 28, 2022 10:00 AM
To: aboffice@albertabeach.com
Subject: SAVE THE DATE for AISC Conference and AGM 2023!

Remember to click on [View this email in your browser](#) to see the pretty pictures



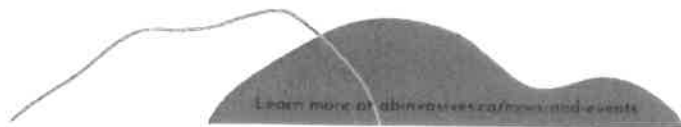
SAVE THE DATE for AISC 2023!

MARCH 7-8, 2023
OLDS ALBERTA | IN-PERSON EVENT
10:00 AM - 5:30 PM MST

ALBERTA Invasive species COUNCIL

Annual General Meeting & Conference 2023

Join us at the AISC's 2023 AGM & annual conference for a variety of sessions focused on invasive species! Certified pesticide applicator credits will be offered.



Learn more at abinvasives.ca/news/2022-events

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Join us IN-PERSON on **March 7th and 8th, 2023** at the 10th annual AISC's conference and AGM in Olds, AB!

A variety of sessions focused on invasive species as well as certified pesticide applicator credits will be offered. This is the first in-person event since 2019 - we hope to see you there!

Conference details:

Conference Location: Olds College of Agriculture and Technology at 4500 50 Street in Olds, AB.

Registration: Registration for the AISC Conference will be sent out on **January 1st** - PLEASE MARK YOUR CALENDARS. Please note **AISC Memberships will expire on December 31, 2022**, you may purchase your AISC 2023 Membership with your registration fee. Registration costs are as follows:

AISC Member Pricing:

- One day: \$125
- Full conference: \$185
- Student one day: \$50
- Student full conference: \$100

Non-Member Pricing:

- One day: \$225
- Full conference: \$285
- Student one day: \$65
- Student full conference: \$130

Registration costs do not reflect applicable fees and taxes.

Hotels: Rooms have been blocked out from March 6-8, 2023 at the Best Western Olds Hotel (across the street from Olds College) for \$125.99+tax/night and the Pomeroy Inn & Suites (located within Olds College Campus) for \$139+tax/night. Please call to book using the group code AISC23 or the group name, Alberta

Invasive Species Council.

Food: Breaks and meal service is provided throughout the conference and included in the registration fee. Register early to guarantee your mixer spot for dinner and networking on Tuesday evening.

Field Trip: We are offering a Brewery Tour and Sampling of the Olds College Brewery to 30 individuals on March 7th at 5PM and 5:30PM - first come, first serve! It will be a quick 30 minutes to learn about the beer-making process and sample some of their offerings. Two tours will occur with 15 individuals per tour.

Media: Get social! Be sure to follow what attendees are chatting about on our Facebook page and Twitter accounts @ABinvasives. Add #AISC2023 to your posts and please tag AISC!

Visit our website for all AISC Conference details!



Dr. David Ensing



Andrea Sawatzky

Get excited for our confirmed speakers!

- **Dr. David Ensing** will present on '30 Years of Biological Control of Invasive Spotted Knapweed in British Columbia'. He is a Research Scientist in Vegetation Ecology with Agriculture and Agri-Food Canada in Summerland, BC.
- **Andrea Sawatzky** will present on 'Pesticide Registrations: Leaving, New and Coming Soon'. She is a Pesticide Compliance Officer in the Pesticide Compliance Program with Health Canada in Calgary, AB.
- **Vivianne Servant** will present on 'Environmental Monitoring'. She is now retired but has worked as an inspector, investigator and the Alberta Pesticide Certification Specialist with Alberta Environment and Parks.

Present your work!



CALL FOR ABSTRACTS!



Open to anyone studying invasive species topics relevant in Alberta!

This is an opportunity for students, researchers and invasive species practitioners to present their research findings, success stories, or new methods helping your day-to-day during the 2023 AISC Conference and AGM. This special session will consist of multiple short 10-minute presentations. Please submit all required information to info@abinvasives.ca by the deadline listed below:

Presentation session guidelines:

- Submit the following by **November 18, 2022**
 - Talk title
 - Authors
 - Affiliation
 - Talk abstract (max 250 words)
 - Whether poster or oral presentation is preferred

Please submit any questions to info@abinvasives.ca or 587-999-0954!

Details for the Call for Abstracts here

**Would you like to highlight your organization at the
2023 AISC Conference?**

Become a
CONFERENCE
SPONSOR!

Showcase your organization at the AISC's 2023 Conference and AGM! There are **three types of sponsorship opportunities available** which means your

organization can customize how you want to sponsor!

Select your sponsorship opportunity to market how your products or services support invasive species management and your dedication to the field. Choose from the following:

- Conference Sponsor for **\$500**
- Exhibitor Sponsor for **\$750**
- Presentation Sponsor for **\$1,000**

To inquire about these opportunities and non-profit rates, please contact info@abinvasives.ca or call 587-999-0954.

Conference Sponsor details!

We hope to see you (in-person!!) at our 2023 conference!

-AISC



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You are receiving this email because you expressed interest in the management of invasive species in Alberta.

Our mailing address is:

Box 1925
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T0K 0E0
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14. e

aboffice@albertabeach.com

From: taxprogramdelivery@gov.ab.ca
Sent: October 31, 2022 3:20 PM
To: Kathy Skwarchuk
Subject: Official 2023 Equalized Assessment
Attachments: Comparison of Official 2023 EA to 2022 EA.pdf; Instructions for viewing Equalized Assessment.pdf; Provincial 2023 Equalized Assessment Report.pdf

This is to notify you that your municipality's 2023 equalized assessment (EA) is now official and available for viewing in the ASSET system. The Provincial 2023 EA Report is attached for your reference.

The provincial 2023 EA has been prepared in accordance with the *Municipal Government Act* and is showing an increase of 3.93 per cent from the 2022 EA.

A municipality may make a complaint on the amount of the EA to the Land and Property Rights Tribunal within 30 days of the Minister distributing the Provincial EA report. For the 2023 Official EA, the complaint period will expire on Thursday, December 1, 2022.

During the complaint period, there will be no revisions processed for the 2023 EA. As such, the revised assessment reporting feature in ASSET will be locked.

The following are key dates relating to the 2023 official EA:

- *2023 EA Complaint Period: November 1, 2022 – December 1, 2022*
- *ASSET Locked for revisions: October 22, 2022 – December 2, 2022*
- *ASSET Unlocked for revisions: December 2, 2022 – February 28, 2023*

Following the closure of the complaint period, all 2021 assessment year changes reported and declared in ASSET from December 2, 2022 to February 28, 2023 will automatically result in the recalculation and issuance of a revised 2023 EA.

The 2023 EA will be used to calculate each municipality's contribution to the 2023 provincial education property tax requisition. The 2023 provincial education property tax requisitions are issued following the announcement of the 2023 provincial budget.

To better understand how your EA has changed year-over-year and how that may affect your education property tax requisition, grants, or other programs that rely on the EA, please contact the Tax Programs and Assessment Audit Unit at 780-422-7125, toll free by first dialing 310-0000, or by email at TaxProgramDelivery@gov.ab.ca.

To access your municipality's EA and the Provincial 2023 EA Report, please log in to the *milenet* system at www.milenet.ca and follow the attached instructions.

The Provincial 2023 EA Report is also available on the Ministry's website at

<https://www.alberta.ca/municipal-property-assessment-publications.aspx>.

Yours truly,

Janice Romanyshyn
Executive Director

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Grants and Education Property Tax

Attachments:

Provincial 2023 Equalized Assessment Report

Comparison of Official 2023 EA to 2022 EA

Instructions for viewing Equalized Assessment

Comparison of the Official 2023 Equalized Assessment (EA) to Current 2022 EA as of October 21, 2022

*Non-residential - The 2023 and 2022 non-residential equalized assessments reflects the EA for all non-residential land and improvements, linear property, and non-linear power co-generation property.

This data is formatted according to Education Property Tax Requisition Categories

Municipality Code	Status	Municipality Name	2023 Residential/Commercial	2022 Residential/Commercial	\$ Diff	% Diff	2023 Non-residential	2022 Non-residential	\$ Diff	% Diff	2023 Mech & Equip	2022 Mech & Equip	\$ Diff	% Diff
3	City	AIRDIE	10,774,299,960	9,712,207,134	1,062,092,826	10.9%	1,868,232,236	1,811,755,896	56,476,340	3.1%	7,819,580	7,808,070	11,510	0.1%
19	City	BEAUMONT	3,095,291,630	2,771,587,035	323,804,595	11.7%	237,309,039	226,809,367	10,499,672	4.6%	327,940	125,790	202,150	160.7%
43	City	BROOKS	1,059,127,334	1,026,086,017	33,041,317	3.2%	371,466,071	309,445,618	62,020,453	2.6%	1,019,450	1,011,350	8,100	0.8%
46	City	CALGARY	225,964,026,301	209,058,285,805	16,905,740,496	8.1%	56,309,167,957	59,338,165,572	-3,028,997,615	-5.1%	374,700,000	365,564,920	9,135,080	2.5%
48	City	CAMROSE	2,164,692,377	2,075,968,079	88,724,298	4.3%	617,119,441	622,579,200	-5,459,759	-0.9%	73,383,340	72,581,070	802,270	1.1%
356	City	CHESTERMERE	4,086,538,603	3,676,997,116	409,541,487	11.1%	192,286,890	185,410,640	6,876,250	3.7%	498,670	288,850	209,820	72.6%
525	City	COLD LAKE	1,566,891,333	1,505,806,136	61,085,197	4.1%	606,696,298	585,442,355	21,253,943	3.6%	794,630	550,150	244,480	44.4%
98	City	EDMONTON	138,396,332,862	130,265,586,011	8,130,746,851	6.2%	38,273,057,756	39,075,613,509	-802,555,753	-2.1%	863,148,888	863,239,788	-90,900	0.0%
117	City	FORT SASKATCHEWAN	3,862,831,766	3,593,969,725	268,862,041	7.5%	1,300,334,710	1,236,795,670	63,539,040	5.1%	1,634,875,120	1,582,044,700	52,830,420	3.3%
132	City	GRANDE PRAIRIE	7,098,450,097	7,127,312,178	-28,862,081	-0.4%	3,159,866,727	3,152,834,068	7,032,659	0.2%	4,213,260	4,169,230	504,030	12.2%
194	City	LACOMBE	4,351,629,405	4,049,338,266	302,291,139	7.5%	333,088,702	322,917,263	10,171,439	3.1%	2,301,970	2,371,410	-69,440	-2.9%
200	City	LEDUC	1,172,025,849	1,093,916,811	784,109,038	7.2%	1,969,010,690	2,010,932,568	-41,921,878	-2.1%	11,556,910	0	11,556,910	100.0%
203	City	LETHBRIDGE	2,129,701,500	2,097,863,817	31,837,683	1.5%	3,013,351,730	2,843,201,343	170,150,387	6.0%	334,026,940	330,176,700	3,850,240	1.2%
206	City	LLOYDMINSTER	7,438,010,649	7,150,559,251	287,451,398	4.0%	970,945,897	973,818,838	-2,868,941	-0.3%	178,258,710	155,708,800	22,549,910	14.5%
217	City	MEDICINE HAT	11,554,453,223	11,349,993,602	204,459,621	1.8%	1,865,555,703	1,870,191,095	-4,635,392	-0.2%	491,951,080	465,066,860	26,884,220	5.8%
262	City	RED DEER	5,229,322,430	4,797,334,214	431,988,216	9.0%	3,674,427,194	3,681,514,502	-7,087,308	-0.2%	35,150,420	36,856,820	-1,706,400	-4.6%
291	City	SPRUCE GROVE	1,254,831,480	1,067,227,911	187,603,569	17.6%	2,044,465,949	2,014,132,168	30,333,781	1.5%	18,059,430	15,588,690	2,470,740	15.8%
347	City	WETASKRWIN	1,000,482,864	985,623,169	14,859,695	1.5%	355,146,941	341,623,822	13,523,119	4.0%	24,795,230	23,457,140	1,338,090	5.7%
		SUBTOTAL	454,290,764,188	424,349,614,765	29,941,149,423	7.1%	118,189,780,475	121,671,444,349	-3,481,663,874	-2.9%	4,120,960,378	3,988,976,468	131,983,910	3.3%
361	Specialized Municipality	CROSSNEST PASS, Municipality of	996,777,144	850,704,507	146,072,637	17.2%	153,741,886	149,125,779	4,616,107	3.1%	3,344,700	3,653,640	-288,940	-8.0%
418	Specialized Municipality	JASPER, Municipality of	1,041,922,539	968,515,159	73,407,380	7.6%	662,499,349	674,613,619	-12,114,270	-1.8%	2,795,690	2,541,990	253,700	10.0%
4353	Specialized Municipality	LAC LA BICHE COUNTY	1,302,690,045	1,263,515,049	38,934,996	3.1%	1,777,228,166	1,769,716,410	7,511,756	0.4%	1,774,341,670	1,759,542,050	14,799,620	0.8%
508	Specialized Municipality	IMACKENZIE COUNTY	1,206,951,283	1,094,553,093	112,398,190	10.3%	900,395,488	928,656,603	-28,261,118	-3.0%	291,450,190	276,149,350	15,300,840	5.5%
302	Specialized Municipality	STRATHCONA COUNTY	18,265,434,840	17,213,193,981	1,052,240,859	6.1%	6,097,250,533	6,151,980,958	-54,730,425	-0.9%	9,679,381,370	9,788,084,200	-108,702,830	-1.1%
508	Specialized Municipality	WOOD BUFFALO, Regional Municipality of	9,423,887,124	9,295,002,476	128,884,648	1.4%	11,364,033,762	11,979,090,031	-615,056,269	-5.1%	37,174,953,908	36,898,539,147	276,414,761	0.7%
		SUBTOTAL	32,237,662,975	30,685,664,265	1,551,998,710	5.1%	21,555,149,181	21,653,183,400	-98,034,219	-0.5%	48,926,267,468	48,728,490,377	197,777,091	0.4%
1	Municipal District	ACADIA NO. 34, M.D. OF	67,409,106	67,596,319	-2,812,787	-4.2%	10,399,338	10,189,690	209,648	2.1%	512,700	478,210	34,490	7.2%
12	Municipal District	ATHABASCA COUNTY	1,085,241,420	1,041,068,164	44,193,256	4.2%	761,389,566	758,133,931	3,255,635	0.4%	380,584,980	370,269,190	10,315,790	2.8%
13	Municipal District	BARRHEAD NO. 11, COUNTY OF	794,748,604	776,286,848	18,461,756	2.4%	1,611,139,980	1,651,514,920	-4,374,940	-0.6%	39,984,610	36,237,750	3,746,860	10.4%
20	Municipal District	BEAVER COUNTY	779,162,417	765,295,098	13,867,319	1.8%	439,351,387	432,231,206	7,120,181	1.6%	74,691,250	76,642,200	-2,010,950	-2.6%
506	Municipal District	BIG LAKES COUNTY	604,306,916	587,506,187	16,800,729	2.9%	859,203,580	861,011,210	-1,807,630	-0.2%	342,771,940	341,397,090	1,374,850	0.4%
382	Municipal District	BIGHORN NO. 8, M.D. OF	617,469,396	593,793,883	23,675,513	4.0%	392,218,311	356,572,369	35,645,942	10.0%	428,798,360	395,520,090	33,278,270	8.4%
502	Municipal District	BIRCH HILLS COUNTY	116,666,270	117,779,077	-1,112,807	-0.9%	122,944,300	124,293,026	-1,348,726	-1.1%	38,623,310	38,498,580	124,730	0.3%
36	Municipal District	BONNYVILLE NO. 87, M.D. OF	1,834,198,547	1,747,487,261	86,711,286	5.0%	3,069,966,711	3,241,840,172	-171,873,461	-5.3%	2,804,897,620	2,813,941,520	-8,443,900	-0.3%
383	Municipal District	BRAZEAU COUNTY	948,097,330	940,359,955	7,737,375	0.8%	1,794,564,204	1,788,467,900	6,096,304	0.3%	641,175,230	650,586,260	-9,411,030	-1.4%
49	Municipal District	CAMROSE COUNTY	1,396,680,924	1,372,072,056	24,608,868	1.8%	546,009,060	558,992,855	-9,016,705	-1.7%	176,186,140	171,912,940	4,273,200	2.5%
53	Municipal District	CARDSTON COUNTY	632,436,855	559,137,146	73,299,709	13.1%	110,151,553	110,352,446	-200,893	-0.2%	13,913,130	13,645,010	268,120	2.0%
504	Municipal District	CLEAR HILLS COUNTY	197,057,174	197,057,174	610,841	0.3%	656,239,952	673,080,928	-16,840,976	-2.5%	222,857,770	221,311,600	1,546,170	0.7%
377	Municipal District	CLEARWATER COUNTY	1,807,881,938	1,772,425,913	35,456,025	2.0%	3,477,059,027	3,433,107,302	43,951,725	1.3%	1,899,042,920	1,810,628,000	88,414,920	4.9%
376	Municipal District	CYPRESS COUNTY	1,535,757,926	1,469,932,093	65,825,833	4.5%	2,426,913,593	2,369,067,281	57,846,312	2.4%	854,102,820	855,050,900	-948,070	-0.1%
107	Municipal District	FAIRVIEW NO. 136, M.D. OF	511,693,932	502,733,574	8,960,358	1.8%	113,322,160	114,371,752	-1,055,592	-0.9%	36,417,980	38,520,480	-102,500	-0.3%
110	Municipal District	FLAGSTAFF COUNTY	7,332,520,332	6,801,624,557	530,895,775	7.8%	599,689,812	616,913,183	-17,223,371	-2.8%	373,000,690	331,628,050	41,372,640	12.5%
111	Municipal District	FOOTHILLS NO. 31, M.D. OF	500,296,954	465,112,370	37,184,584	8.0%	496,109,370	427,046,026	69,053,344	5.3%	194,554,850	191,617,470	2,937,380	1.5%
118	Municipal District	FORTY MILE NO. 8, COUNTY OF	2,258,540,171	2,220,746,859	37,793,312	1.7%	3,790,216,505	3,790,333,025	-116,520	0.0%	1,839,212,460	1,640,283,520	198,928,960	12.1%
133	Municipal District	GRANDE PRAIRIE NO. 1, COUNTY OF	1,066,492,672	1,071,443,749	-4,951,077	-0.5%	7,316,798,522	7,184,352,924	132,445,598	1.8%	6,301,532,400	6,081,107,120	220,425,280	3.6%
481	Municipal District	GREENVIEW NO. 16, M.D. OF	1,066,492,672	1,071,443,749	-4,951,077	-0.5%								

Classification: Public

Official 2023 Equalized Assessment



Municipality Code	Status	Municipality Name	2023 Real Estate Tax Revenue	2022 Real Estate Tax Revenue	\$ Diff	% Diff	2023 * Non-residential	2022 * Non-residential	\$ Diff	% Diff	2023 * Water & Equip	2022 * Water & Equip	6 Diff	% Diff
35	Town	BONNYVILLE	569,078,166	582,805,304	-13,727,138	-2.4%	368,206,772	355,229,825	13,976,947	3.7%	209,490	191,710	17,780	9.3%
39	Town	BOW ISLAND	137,454,380	134,647,701	2,806,679	2.1%	44,335,863	42,334,636	2,001,227	4.7%	2,270,730	2,249,410	21,320	0.9%
40	Town	BOWDEN	100,294,049	94,167,079	6,126,970	6.5%	14,231,970	13,456,262	775,708	5.8%	2,100,290	2,047,340	52,950	2.6%
44	Town	BRUDERHEIM	137,923,875	124,434,164	13,489,711	10.8%	18,509,910	17,012,860	1,497,050	8.8%	429,320	394,790	34,530	8.7%
47	Town	CALMAR	220,525,477	223,379,913	-2,854,436	-1.3%	46,999,942	45,868,000	1,131,542	2.5%	52,000	55,000	-3,000	-5.5%
50	Town	CANADON	7,602,220,083	7,161,164,478	441,055,605	6.2%	1,417,181,321	1,280,188,106	136,993,215	10.7%	391,230	389,240	1,990	0.5%
52	Town	CARDSTON	611,767,422	296,824,515	16,942,907	5.7%	46,156,164	43,880,144	2,276,020	5.2%	235,470	230,330	5,140	2.2%
56	Town	CARSTAIRS	317,121,526	571,244,002	-39,777,524	-7.0%	66,180,099	64,099,258	2,080,841	3.2%	98,620	124,990	-26,370	-21.1%
58	Town	CASTOR	672,635,168	63,243,577	-308,409	-0.5%	13,612,653	14,067,585	-454,932	-3.2%	82,060	80,990	1,070	1.3%
65	Town	CLARESHOLM	377,646,543	355,946,643	21,699,898	6.1%	100,363,532	101,250,640	-887,108	-0.9%	1,172,380	1,178,860	-6,480	-0.5%
69	Town	COALDALE	978,138,249	947,904,851	30,233,398	3.2%	157,729,659	137,985,534	19,744,125	10.7%	2,483,880	2,469,950	14,930	0.6%
360	Town	COALHURST	2,76,915,872	267,953,525	8,962,347	3.3%	14,347,390	14,087,710	259,680	1.8%	18,370	17,930	440	2.5%
70	Town	COCHRANE	5,660,217,736	5,111,506,100	548,711,636	10.7%	21,956,972	21,593,401	363,571	1.7%	13,494,920	13,445,310	49,610	0.4%
75	Town	CORONATION	55,648,156	463,042,116	-407,393,960	-72.8%	189,034,147	181,925,737	7,108,410	3.9%	5,409,740	5,366,940	42,800	0.8%
79	Town	CROSSFIELD	480,181,164	431,825,895	48,355,271	11.2%	6,654,331	6,316,995	337,336	5.3%	0	0	0	0.0%
82	Town	DAVSLAND	68,758,597	64,755,975	4,002,622	6.2%	120,974,999	122,107,519	-1,132,520	-0.9%	300,250	297,160	3,090	1.0%
86	Town	DEVON	800,723,692	757,518,305	43,205,387	5.7%	77,941,097	68,967,288	8,973,809	13.0%	168,180	213,550	-45,370	-21.2%
88	Town	DIDSBURY	541,544,902	480,763,127	60,781,775	12.6%	444,716,128	462,812,271	-18,096,143	-3.9%	34,987,110	34,968,100	19,010	0.1%
91	Town	DRAYTON VALLEY	689,200,213	664,142,961	25,057,252	3.8%	228,419,075	231,168,009	-27,748,934	-3.4%	2,615,950	2,815,280	-199,330	-7.1%
532	Town	DRUMHELLER	673,308,674	664,142,961	9,165,713	1.4%	20,498,990	20,161,719	337,271	1.7%	0	0	0	0.0%
95	Town	ECKVILLE	90,460,625	880,877,477	-790,416,852	-87.3%	388,879,747	379,661,120	9,218,627	2.4%	40,832,380	31,467,750	9,364,630	29.8%
100	Town	EDSON	103,816,164	865,326,488	-761,510,324	-73.3%	43,564,150	42,830,336	733,814	1.7%	92,140	89,930	2,210	2.5%
101	Town	ELK POINT	220,467,403	225,477,915	-5,010,512	-2.2%	65,240,180	60,620,229	4,619,951	7.6%	0	0	0	0.0%
106	Town	FAIRVIEW	57,841,787	57,618,679	223,108	0.4%	28,154,411	29,586,186	-1,431,775	-4.8%	491,750	487,210	4,540	0.9%
108	Town	FALHER	295,549,364	270,579,341	24,970,023	9.2%	113,813,560	107,502,338	6,311,222	5.9%	1,911,520	1,890,510	21,010	1.1%
119	Town	PORT MACLEOD	193,497,508	201,133,950	-7,636,442	-4.8%	138,070,532	149,753,341	-11,682,809	-7.8%	62,650	64,200	-1,550	-2.4%
124	Town	FOX CREEK	942,862,211	941,619,170	1,243,041	0.1%	30,687,496	30,298,242	389,254	1.3%	661,390	653,880	7,510	1.1%
137	Town	GIBBONS	196,881,255	198,636,758	-1,755,503	-0.9%	52,417,515	46,039,429	6,378,086	13.9%	170,320	186,180	-15,860	-8.5%
141	Town	GRIMSHAW	168,176,481	166,637,837	1,538,644	0.9%	61,516,398	58,996,621	2,519,777	4.3%	1,993,760	1,505,650	488,110	32.4%
143	Town	HANNA	70,681,786	69,337,120	1,344,666	1.9%	29,166,924	29,136,044	30,880	0.1%	12,010	12,030	-20	-0.2%
147	Town	HARDISTY	247,789,017	243,039,987	4,749,030	2.0%	194,847,256	161,945,706	32,901,550	20.3%	0	0	0	0.0%
148	Town	HIGH LEVEL	175,320,996	175,329,878	-8,882	0.0%	105,967,138	106,926,482	-959,344	-0.9%	91,268,870	57,555,550	33,713,320	58.6%
149	Town	HIGH PRAIRIE	1,855,428,950	1,705,861,374	149,567,576	8.8%	330,445,062	328,424,651	2,020,411	0.6%	24,194,490	23,727,160	467,330	2.0%
151	Town	HINTON	1,142,555,955	1,130,083,570	12,472,385	1.1%	438,842,477	431,625,889	7,216,588	1.7%	114,830	114,480	350	0.3%
183	Town	IRRICANA	817,377,160	810,453,088	6,924,072	0.9%	260,718,520	254,710,875	6,007,645	2.4%	280,830,080	276,031,150	4,798,930	1.7%
188	Town	KILLAM	125,137,572	120,473,536	4,664,036	3.9%	77,871,218	75,162,543	2,708,675	3.6%	57,196,340	57,551,640	-355,300	-0.6%
197	Town	KILLAM	71,311,895	70,968,774	343,121	0.5%	22,991,431	22,159,265	832,166	3.8%	0	0	0	0.0%
202	Town	LAMONT	136,159,183	133,562,277	2,596,906	1.9%	26,721,900	27,287,598	-565,688	-2.1%	0	0	0	0.0%
202	Town	LEGAL	121,939,610	127,726,487	-786,877	-0.6%	8,810,615	8,671,230	139,385	1.6%	202,860	366,940	-164,080	-44.7%
211	Town	MAGRATH	219,963,120	208,411,823	11,551,297	5.5%	13,931,292	13,798,875	132,417	1.0%	139,560	138,660	900	0.6%
212	Town	MANNING	83,915,136	82,999,973	915,163	1.1%	28,825,310	27,750,127	1,075,183	3.9%	1,403,220	1,652,580	-249,360	-15.0%
215	Town	MAYERTHORPE	75,279,329	70,443,280	4,836,049	6.9%	9,776,500	9,625,540	850,960	8.8%	0	0	0	0.0%
216	Town	MILK RIVER	32,492,414	35,314,275	-2,821,861	-2.5%	10,918,619	11,588,453	-669,834	-5.8%	110,050	151,480	-41,430	-27.4%
218	Town	MILLET	59,925,421	56,365,065	3,560,356	6.3%	25,636,775	24,947,519	689,256	2.8%	65,150	62,870	2,280	3.6%
219	Town	MORRISVILLE	185,835,250	182,009,355	3,825,895	2.1%	9,776,500	9,625,540	150,960	1.6%	0	0	0	0.0%
224	Town	MUNDARE	1,169,513,416	1,138,791,149	30,722,267	2.7%	177,344,341	185,339,840	-7,995,499	-4.3%	124,600	126,020	-1,420	-1.1%
227	Town	NANOTON	84,815,456	83,456,849	1,358,607	1.6%	12,573,557	12,017,720	555,837	4.6%	2,050,810	2,083,010	-32,200	-1.5%
232	Town	NANTON	248,510,529	240,699,014	7,811,515	3.3%	55,339,474	51,987,967	3,351,507	6.4%	1,361,640	1,329,650	31,990	2.4%
236	Town	NORFORD	129,253,741	117,038,923	12,214,818	10.4%	38,009,280	31,150,345	6,858,935	22.0%	5,261,870	5,236,940	24,930	0.5%
238	Town	OKTOOKS	4,775,896,274	4,467,959,441	307,936,833	6.9%	760,210,371	738,905,884	-21,304,487	-2.9%	4,243,170	4,360,040	-116,870	-2.7%
239	Town	OLDS	1,134,721,832	1,128,043,546	6,678,286	0.6%	354,335,366	352,081,882	2,253,484	0.6%	30,208,320	28,978,450	1,229,870	4.2%
240	Town	ONOWAY	77,441,178	75,791,384	1,649,794	2.2%	30,183,277	30,860,253	-676,976	-2.2%	903,550	902,360	1,190	0.1%
241	Town	OYEN	69,251,484	67,486,214	1,765,270	2.6%	20,162,680	20,689,510	-9,526,830	-32.1%	72,280	70,540	1,740	2.5%

Classification: Public

49

Municipality Code	Status	Municipality 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Municipality Code	Status	Municipality Name	2023		2022		2023		2022		2023		2022		Diff	%
			Residential/Exempt	Diff	Residential/Exempt	Diff	* Non-residential	Diff	* Non-residential	Diff	2023	2022	2023	2022		
25	Village	BERWYN	32,843,873	1,457,797	31,386,076	4.6%	2,737,590	2,720,870	16,720	0.6%	58,600	50,120	-1,520	-3.0%		
27	Village	BIG VALLEY	22,948,256	-93,478	23,041,734	-0.4%	4,736,710	4,709,620	27,090	0.6%	46,920	56,450	470	0.8%		
41	Village	BITTERN LAKE	20,941,478	-105,026	20,946,504	-0.5%	2,131,670	2,076,220	55,450	2.7%	226,960	221,490	5,470	2.5%		
42	Village	BOYLE	61,709,268	-1,006,600	62,715,868	-1.6%	25,095,501	24,420,450	675,051	2.8%	573,700	566,270	7,430	1.3%		
51	Village	BRETTON	43,142,476	-582,543	43,725,019	-1.3%	10,871,393	11,306,106	-434,713	-3.8%	102,070	103,260	-1,190	-1.2%		
54	Village	CARMANGAY	36,972,355	1,049,111	35,923,244	2.9%	3,007,422	2,553,594	453,828	17.8%	0	0	0	0.0%		
55	Village	CAROLINE	26,493,289	-255,110	27,242,970	-1.5%	2,448,228	2,475,102	-26,874	-1.1%	23,900	26,330	-2,430	-9.2%		
61	Village	CHAMPHON	19,881,956	23,652	19,905,608	0.1%	2,962,577	2,932,623	1,644,185	17.6%	37,430	37,090	340	0.9%		
62	Village	CHALUVIN	18,646,993	1,234,963	17,412,030	6.6%	5,297,430	5,350,850	-53,420	-1.0%	119,640	116,980	2,660	2.3%		
64	Village	CHIPMAN	15,701,648	428,814	15,272,834	2.8%	4,426,867	4,652,610	-225,743	-4.9%	260,370	254,410	5,960	2.3%		
66	Village	CLIVE	13,848,566	-1,872,887	20,721,453	-9.0%	3,070,434	3,102,224	-31,790	-1.0%	56,900	56,440	460	0.8%		
68	Village	CLYDE	73,528,558	-830,703	74,359,261	-1.1%	9,490,827	9,097,630	393,197	4.3%	97,310	94,960	2,350	2.5%		
73	Village	CONSORT	30,679,817	-101,486	30,781,303	-0.7%	3,714,710	3,331,950	382,760	11.5%	0	0	0	0.0%		
76	Village	COURTIS	41,375,800	2,836,278	38,539,522	7.2%	2,088,705	2,062,988	-25,717	-1.2%	0	0	0	0.0%		
77	Village	COMLEY	13,659,872	1,159,629	12,500,243	9.2%	3,213,130	3,156,723	56,407	1.8%	57,030	57,250	-220	-0.4%		
78	Village	COWLEY	15,469,985	1,346,434	14,123,551	9.5%	2,059,240	2,116,074	-56,834	-2.7%	36,810	36,280	530	1.5%		
81	Village	CREMONA	40,979,359	-200,171	41,179,530	-0.5%	9,224,180	8,962,324	261,856	2.9%	70,130	68,450	1,680	2.5%		
83	Village	DELBURNE	9,720,788	2,021,662	7,700,126	26.3%	3,170,770	3,079,300	91,470	2.9%	0	0	0	0.0%		
84	Village	DELIA	73,534,307	253,651	73,280,656	0.3%	3,425,359	3,287,310	138,029	4.2%	433,310	398,710	34,600	8.7%		
89	Village	DONALDA	14,177,653	-155,140	14,332,793	-1.1%	2,696,630	2,549,090	147,540	5.8%	148,430	143,430	5,000	3.5%		
90	Village	DONNELLY	12,239,102	66,184	12,172,918	0.5%	4,479,520	4,217,560	261,962	6.2%	0	0	0	0.0%		
93	Village	DUCHESS	19,910,315	176,560	19,733,755	0.9%	10,676,912	10,226,658	450,254	4.4%	143,680	141,680	2,000	1.4%		
96	Village	EDBERG	90,322,672	5,077,006	85,245,666	6.0%	9,341,610	9,126,901	214,709	2.4%	37,490	36,580	910	2.5%		
97	Village	EDGERTON	7,322,955	-200,171	7,523,126	-2.7%	2,571,440	2,543,600	27,840	1.1%	25,310	25,210	100	0.4%		
102	Village	ELMORA	24,328,872	41,666,099	5,667,113	-0.3%	2,173,555	3,139,790	-966,235	-30.8%	136,240	172,670	-36,430	-21.1%		
103	Village	EMPRESS	19,384,569	56,753	19,327,816	0.3%	1,869,100	1,698,780	170,320	10.0%	0	1,173,300	-1,173,300	-100.0%		
112	Village	FOREMOST	6,858,404	6,773,956	6,832,451	0.1%	1,354,330	1,611,990	-257,660	-16.0%	57,480	56,470	1,010	1.8%		
113	Village	FORESTBURG	39,485,174	3,712,375	37,112,799	8.4%	558,960	578,500	-19,540	-3.4%	0	0	0	0.0%		
125	Village	GROUXVILLE	54,989,032	2,372,699	53,742,800	6.4%	4,536,746	4,421,627	115,119	2.6%	2,451,800	2,455,300	-3,500	-0.1%		
127	Village	GLENWOOD	13,190,829	1,246,332	12,442,497	2.3%	8,111,421	7,690,930	420,491	5.5%	861,270	801,060	60,210	7.5%		
128	Village	GLENWOOD	35,966,769	35,767,780	35,767,780	-0.6%	1,508,477	1,573,370	-64,893	-4.1%	0	0	0	0.0%		
140	Village	HALKIRK	26,390,716	1,859,895	24,530,821	7.6%	2,599,290	2,520,320	78,970	3.1%	2,031,920	2,001,850	30,070	1.5%		
144	Village	HAY LAKES	5,649,525	-17,588	5,667,113	-0.3%	3,139,261	3,020,190	119,071	3.9%	50,450	50,450	0	0.0%		
145	Village	HEISLER	46,711,565	5,045,466	41,666,099	12.1%	7,046,891	7,063,918	-17,027	-0.2%	426,990	433,540	-6,550	-1.5%		
149	Village	HILL SPRING	6,606,773	56,753	6,550,020	0.9%	7,660,837	7,289,120	371,717	5.1%	108,830	109,330	-500	-0.5%		
150	Village	HINES CREEK	15,317,395	975,970	14,341,425	6.8%	17,709,431	16,700,600	1,008,831	6.0%	1,648,580	1,968,190	-319,610	-16.2%		
152	Village	HOLDEN	13,128,337	686,850	12,441,487	5.5%	2,921,452	2,499,116	4,223,336	17.1%	84,580	83,870	710	0.8%		
153	Village	HUGHENDEN	17,545,949	-261,163	17,807,112	-1.5%	12,005,135	10,500,374	1,504,761	14.3%	989,360	972,110	17,250	1.8%		
154	Village	HUSSAR	10,233,400	-135,425	10,368,825	-1.3%	4,779,150	4,996,927	-217,777	-4.3%	361,960	355,140	6,820	1.9%		
181	Village	INNISFREE	11,870,861	-186	11,871,047	-0.0%	8,486,563	7,973,271	513,292	6.4%	332,210	324,720	7,490	2.3%		
182	Village	IRMA	9,727,810	-24,275	9,752,085	-0.2%	4,242,564	4,051,956	190,608	4.7%	107,070	104,490	2,580	2.5%		
190	Village	KITSCOTTY	36,235,096	421,495	35,813,601	1.2%	2,941,341	2,941,341	0	0.0%	15,330	15,710	-380	-2.4%		
205	Village	LINDEN	79,809,408	5,463,745	74,345,663	7.3%	1,037,597	988,733	48,864	4.9%	0	0	0	0.0%		
207	Village	LOMOND	65,953,262	694,434	65,258,828	1.1%	1,295,580	1,296,380	-800	-0.1%	258,750	259,370	-620	-0.2%		
208	Village	LONGVIEW	9,412,436	-192,825	9,605,261	-2.0%	18,090,280	18,137,070	-46,790	-0.3%	2,854,030	2,902,930	-48,900	-1.7%		
209	Village	LOUGHEED	43,973,176	3,910,253	40,062,923	9.8%	18,090,280	18,137,070	-46,790	-0.3%	0	0	0	0.0%		
213	Village	MANVILLE	12,194,186	354,565	11,839,621	3.0%	12,005,135	10,500,374	1,504,761	14.3%	45,500	44,410	1,090	2.5%		
214	Village	MARWAYNE	41,029,017	-14,316	41,043,333	-0.0%	4,779,150	4,996,927	-217,777	-4.3%	0	0	0	0.0%		
225	Village	MILO	35,877,691	-678,575	36,556,266	-1.9%	4,242,564	4,051,956	190,608	4.7%	0	0	0	0.0%		
228	Village	MORRIN	9,078,708	140,691	8,938,017	1.6%	3,115,002	2,941,341	173,661	5.9%	0	0	0	0.0%		
229	Village	MUNSON	13,293,820	-120,932	13,414,752	-0.9%	1,350,668	1,337,569	13,099	1.0%	45,500	44,410	1,090	2.5%		
231	Village	MYNAM	14,496,855	610,018	14,086,837	3.7%	0	0	0	0.0%	2,854,030	2,902,930	-48,900	-1.7%		
231	Village	NAMPA	23,751,121	61,832	23,689,289	0.3%	0	0	0	0.0%	0	0	0	0.0%		

Classification: Public

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Municipality Code	Status	Municipality Name	2023			2022			2023			2022			2023			2022			Diff	%	Diff	%
			Residential	Commercial	Farm/Ind	Diff	% Diff	Non-residential	Diff	% Diff	Mach & Equip	Mach & Equip	Diff	% Diff	Mach & Equip	Mach & Equip	Diff	% Diff						
244	Village	PARADISE VALLEY	8,019,943		7,992,601	37,342	0.5%	1,304,870	1,297,690	7,180	0.6%	36,980	36,090	890	2.5%	36,980	36,090	890	2.5%					
270	Village	ROCKYFORD	24,291,050		23,860,037	431,013	1.8%	6,119,049	5,868,297	250,752	4.3%	222,910	170,930	52,980	30.9%	222,910	170,930	52,980	30.9%					
271	Village	ROSALIND	11,758,388		11,173,378	585,010	5.2%	2,389,180	2,524,070	-134,890	-5.9%	103,970	101,470	2,500	2.5%	103,970	101,470	2,500	2.5%					
272	Village	ROSEMARY	26,523,025		26,125,747	397,278	1.5%	2,152,286	2,107,107	45,179	2.0%	92,290	91,250	1,040	1.1%	92,290	91,250	1,040	1.1%					
275	Village	RYCROFT	35,406,808		35,372,256	34,552	0.1%	24,516,280	24,007,408	508,872	2.1%	0	0	0	0.0%	0	0	0	0.0%					
276	Village	RYLEY	24,919,290		24,442,063	477,227	2.0%	11,297,570	10,949,190	348,380	3.2%	693,600	794,410	-100,810	-12.7%	693,600	794,410	-100,810	-12.7%					
295	Village	SPRING LAKE	135,859,772		121,984,499	13,875,273	11.4%	13,784,258	14,491,950	-707,692	-4.9%	1,318,860	1,299,610	19,250	1.5%	1,318,860	1,299,610	19,250	1.5%					
300	Village	STANDARD	28,380,051		29,182,207	-802,156	-2.7%	3,002,720	2,721,160	281,560	10.3%	0	0	0	0.0%	0	0	0	0.0%					
300	Village	STIRLING	100,269,830		98,701,684	1,568,146	1.6%	13,784,258	14,491,950	-707,692	-4.9%	1,318,860	1,299,610	19,250	1.5%	1,318,860	1,299,610	19,250	1.5%					
300	Village	VETERAN	9,059,235		8,828,338	230,897	2.6%	3,055,878	2,462,865	593,013	24.1%	0	0	0	0.0%	0	0	0	0.0%					
332	Village	VILNA	10,841,114		10,554,768	286,346	2.7%	2,412,112	2,333,288	78,824	3.4%	67,230	66,510	720	1.1%	67,230	66,510	720	1.1%					
338	Village	WARBURG	47,939,446		48,387,945	-448,499	-0.9%	9,467,137	9,139,348	327,789	3.6%	139,920	140,910	-990	-0.7%	139,920	140,910	-990	-0.7%					
339	Village	WARNER	22,992,822		22,243,285	749,537	3.4%	4,204,716	4,059,538	145,178	3.6%	650,000	654,310	-4,310	-0.7%	650,000	654,310	-4,310	-0.7%					
342	Village	WASKATENU	15,024,200		15,191,327	-167,127	-1.1%	1,716,131	1,742,157	-26,026	-1.5%	0	0	0	0.0%	0	0	0	0.0%					
355	Village	YOUNGSTOWN	8,626,550		8,531,320	95,230	1.1%	1,883,380	1,735,380	148,000	8.5%	0	0	0	0.0%	0	0	0	0.0%					
		SUBTOTAL	2,582,089,042		2,511,357,268	70,731,774	2.8%	474,441,408	461,706,788	12,734,700	2.8%	46,795,440	47,397,150	-601,710	-1.3%	46,795,440	47,397,150	-601,710	-1.3%					
9	Summer Village	ARGENTIA BEACH	81,219,779		79,929,002	1,290,777	1.6%	298,780	292,310	6,470	2.2%	0	0	0	0.0%	0	0	0	0.0%					
26	Summer Village	BETULA BEACH	23,835,200		23,191,968	641,232	2.8%	52,410	51,830	580	1.1%	0	0	0	0.0%	0	0	0	0.0%					
384	Summer Village	BIRCH COVE	14,204,188		13,467,575	736,613	5.2%	49,710	49,320	390	0.8%	0	0	0	0.0%	0	0	0	0.0%					
367	Summer Village	BIRCHCLIFF	182,254,737		173,225,950	9,028,787	5.2%	1,874,810	1,815,930	58,880	3.2%	18,190	17,760	430	2.4%	18,190	17,760	430	2.4%					
37	Summer Village	BONDISS	65,690,247		61,093,383	4,596,864	7.5%	169,260	166,290	2,970	1.8%	0	0	0	0.0%	0	0	0	0.0%					
414	Summer Village	BONNYVILLE BEACH	25,713,324		25,999,458	-286,134	-1.1%	32,550	32,160	390	1.2%	0	0	0	0.0%	0	0	0	0.0%					
57	Summer Village	BURNSTICK LAKE	20,786,320		20,551,397	234,923	1.1%	15,350	15,140	210	1.4%	0	0	0	0.0%	0	0	0	0.0%					
80	Summer Village	CASTLE ISLAND	13,822,655		12,666,620	1,156,035	8.4%	307,540	304,090	3,450	1.1%	0	0	0	0.0%	0	0	0	0.0%					
123	Summer Village	CRYSTAL SPRINGS	86,402,362		78,519,331	7,883,031	9.1%	64,850	63,770	980	1.5%	0	0	0	0.0%	0	0	0	0.0%					
129	Summer Village	GHOST LAKE	48,207,662		45,482,054	2,725,608	6.0%	792,160	778,780	13,380	1.7%	71,810	70,080	1,730	2.5%	71,810	70,080	1,730	2.5%					
134	Summer Village	GOLDEN DAYS	133,708,136		117,618,572	16,089,566	13.7%	273,310	268,780	4,530	1.7%	0	0	0	0.0%	0	0	0	0.0%					
138	Summer Village	GRANDVIEW	100,807,358		82,564,377	18,242,981	22.1%	39,000	38,510	490	1.3%	0	0	0	0.0%	0	0	0	0.0%					
358	Summer Village	GULL LAKE	97,809,426		94,133,488	3,675,938	3.9%	177,300	171,080	6,220	3.6%	0	0	0	0.0%	0	0	0	0.0%					
375	Summer Village	HALF MOON BAY	41,734,763		42,483,730	-748,967	-1.8%	655,850	637,080	18,770	2.9%	0	0	0	0.0%	0	0	0	0.0%					
375	Summer Village	HORSESHOE BAY	15,544,466		16,431,868	-887,402	-5.4%	105,430	103,620	1,810	1.7%	0	0	0	0.0%	0	0	0	0.0%					
185	Summer Village	ISLAND LAKE	115,424,556		109,563,584	5,860,972	5.3%	177,300	171,080	6,220	3.6%	0	0	0	0.0%	0	0	0	0.0%					
368	Summer Village	ISLAND LAKE SOUTH	28,137,011		25,177,836	2,964,175	11.8%	655,850	637,080	18,770	2.9%	0	0	0	0.0%	0	0	0	0.0%					
186	Summer Village	ITASKA BEACH	47,901,518		36,914,471	5,987,047	16.2%	105,430	103,620	1,810	1.7%	0	0	0	0.0%	0	0	0	0.0%					
379	Summer Village	JARVIS BAY	175,886,982		170,772,390	6,114,592	3.6%	146,890	145,730	1,160	0.8%	0	0	0	0.0%	0	0	0	0.0%					
196	Summer Village	KAPASWIN	30,292,139		29,847,967	444,172	1.5%	353,870	348,920	4,950	1.4%	0	0	0	0.0%	0	0	0	0.0%					
187	Summer Village	LAKEVIEW	17,126,912		17,243,895	-116,983	-0.7%	81,750	79,720	2,030	2.5%	0	0	0	0.0%	0	0	0	0.0%					
210	Summer Village	LARKSPUR	30,836,032		30,718,474	117,558	0.4%	66,260	62,730	3,530	5.6%	0	0	0	0.0%	0	0	0	0.0%					
359	Summer Village	MA-ME-O BEACH	102,917,513		98,106,558	4,810,955	4.9%	56,660	55,020	1,640	3.0%	0	0	0	0.0%	0	0	0	0.0%					
230	Summer Village	MEWATHA BEACH	57,303,177		56,071,300	1,231,877	2.2%	1,992,720	1,931,700	61,020	3.2%	0	0	0	0.0%	0	0	0	0.0%					
237	Summer Village	NAKAMUN PARK	36,060,389		32,658,183	3,402,206	10.4%	227,400	213,140	14,260	6.7%	0	0	0	0.0%	0	0	0	0.0%					
385	Summer Village	NORGLINWOLD	222,330,507		205,125,362	17,225,145	8.4%	139,980	138,670	1,310	0.9%	0	0	0	0.0%	0	0	0	0.0%					
210	Summer Village	NA-ME-O BEACH	30,836,032		30,718,474	117,558	0.4%	81,750	79,720	2,030	2.5%	0	0	0	0.0%	0	0	0	0.0%					
359	Summer Village	MEWATHA BEACH	102,917,513		98,106,558	4,810,955	4.9%	56,660	55,020	1,640	3.0%	0	0	0	0.0%	0	0	0	0.0%					
230	Summer Village	NAKAMUN PARK	36,060,389		32,658,183	3,402,206	10.4%	1,992,720	1,931,700	61,020	3.2%	0	0	0	0.0%	0	0	0	0.0%					
237	Summer Village	NORGLINWOLD	222,330,507		205,125,362	17,225,145	8.4%	227,400	213,140	14,260	6.7%	0	0	0	0.0%	0	0	0	0.0%					
385	Summer Village	NORRIS BEACH	37,002,266		35,161,208	3,841,058	11.6%	537,480	524,970	2,510	0.5%	0	0	0	0.0%	0	0	0	0.0%					
374	Summer Village	PARKLAND BEACH	75,454,912		74,445,041	1,009,871	1.4%	2,453,434	2,333,218	120,216	5.2%	0	0	0	0.0%	0	0	0	0.0%					
362	Summer Village	PELICAN NARROWS	59,228,009		56,087,404	3,140,605	5.7%	2,453,434	2,333,218	120,216	5.2%	0	0	0	0.0%	0	0	0	0.0%					
253	Summer Village	POINT ALISON	24,711,700		22,915,010	1,796,690	7.8%	296,090	291,300	4,790	1.6%	0	0	0	0.0%	0	0	0	0.0%					
256	Summer Village	POPLAR BAY	96,424,419		87,326,893	9,097,526	10.4%	70,550	70,550	0	0.0%	0	0	0	0.0%	0	0	0	0.0%					
267	Summer Village	ROCHON SANDS	60,965,189		60,818,235	144,954	0.2%	377,620	374,240	3,380	0.9%	0	0	0	0.0%	0	0	0	0.0%					

Government of Alberta ■
Municipal Affairs

Provincial 2023 Equalized Assessment Report

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Classification: Public

Provincial 2023 Equalized Assessment Report

Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
City	AIRDRIE	10,771,579,950	2,720,010	1,781,716,496	86,515,740	0	7,819,580	12,650,351,776
	BEAUMONT	3,094,577,860	713,770	217,608,019	19,701,020	0	327,940	3,332,928,609
	BROOKS	1,058,934,334	193,000	291,961,091	25,504,980	0	1,019,450	1,377,612,855
	CALGARY	225,913,774,881	50,251,420	53,304,878,817	3,004,289,140	0	374,700,000	282,647,894,258
	CAMROSE	2,163,739,787	952,590	588,330,211	28,789,230	0	73,383,340	2,855,195,158
	CHESTERMERE	4,085,545,313	993,290	156,131,980	36,134,910	0	498,670	4,279,304,163
	COLD LAKE	1,566,593,693	297,640	582,135,718	24,560,580	0	794,630	2,174,382,261
	EDMONTON	138,322,335,206	73,997,656	36,220,924,846	2,052,132,910	0	863,148,888	177,532,539,506
	FORT SASKATCHEWAN	3,861,456,916	1,374,850	1,162,052,400	138,282,310	0	1,634,875,120	6,798,041,596
	GRANDE PRAIRIE	7,094,808,897	3,641,200	3,029,030,577	130,836,150	0	42,134,260	10,300,451,084
	LACOMBE	1,539,182,205	642,320	315,308,202	17,780,500	0	2,301,970	1,875,215,197
	LEDUC	4,350,934,605	694,800	1,906,414,510	62,596,180	0	11,556,910	6,332,197,005
	LETHBRIDGE	11,721,649,696	2,376,153	2,739,992,060	273,360,670	0	334,026,940	15,071,405,519
	LLOYDMINSTER	2,128,770,170	931,330	919,566,237	51,383,660	0	178,258,710	3,278,910,107
	MEDICINE HAT	7,436,938,949	1,071,700	1,568,704,503	296,851,200	0	491,951,080	9,795,517,432
	RED DEER	11,552,783,423	1,669,800	3,512,464,644	161,962,550	0	35,150,420	15,264,030,837
	SPRUCE GROVE	5,225,742,520	3,579,910	1,037,402,084	44,861,460	0	18,059,430	6,329,645,404
	ST. ALBERT	11,253,670,480	1,161,000	1,957,625,139	86,840,810	0	24,795,230	13,324,092,659
	WETASKIWIN	999,952,474	530,390	333,382,461	21,766,480	0	26,157,810	1,381,789,615
		454,142,971,359	147,792,829	111,625,629,995	6,564,150,480	0	4,120,960,378	576,601,505,041
Specialized Municipality	CROWSNEST PASS, MUNICIPALITY OF	996,361,224	415,920	97,282,986	56,458,900	0	3,344,700	1,153,863,730
	JASPER, MUNICIPALITY OF	1,041,922,539	0	602,255,449	60,243,900	0	2,795,630	1,707,217,518
	LAC LA BICHE COUNTY	1,280,738,755	21,951,290	477,131,756	1,300,096,410	0	1,774,341,670	4,854,259,881

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	MACKENZIE COUNTY	1,159,208,593	47,742,690	307,095,235	593,300,250	0	291,450,190	2,398,796,958
	STRATHCONA COUNTY	18,227,820,947	37,613,893	5,237,149,213	860,101,320	0	9,679,381,370	34,042,066,743
	WOOD BUFFALO, REGIONAL MUNICIPALITY OF	9,423,887,124	0	8,305,189,112	3,658,844,650	0	37,174,953,908	58,562,874,794
		32,129,939,182	107,723,793	15,026,103,751	6,529,045,430	0	48,926,267,468	102,719,079,624
Municipal District	ACADIA NO. 34, M.D. OF	35,515,716	34,893,390	5,536,088	4,863,250	0	512,700	81,321,144
	ATHABASCA COUNTY	1,018,748,130	66,493,290	158,795,586	602,593,980	0	380,584,980	2,227,215,966
	BARRHEAD NO. 11, COUNTY OF	735,060,754	59,687,850	42,542,660	118,597,320	0	39,994,610	995,883,194
	BEAVER COUNTY	664,404,177	114,758,240	139,543,057	299,808,330	0	74,631,250	1,293,145,054
	BIG LAKES COUNTY	568,896,026	35,410,890	148,768,540	710,441,040	0	342,771,940	1,806,288,436
	BIGHORN NO. 8, M.D. OF	611,312,436	6,156,960	263,899,351	128,318,960	0	428,798,360	1,438,486,067
	BIRCH HILLS COUNTY	67,869,010	48,797,260	14,518,660	108,425,640	0	38,623,310	278,233,880
	BONNYVILLE NO. 87, M.D. OF	1,772,636,307	61,562,240	586,932,761	2,483,033,950	0	2,804,897,620	7,709,062,878
	BRAZEAU COUNTY	923,612,910	24,484,420	238,489,854	1,556,074,350	0	641,175,230	3,383,836,764
	CAMROSE COUNTY	1,255,824,521	140,856,403	218,173,570	327,835,490	0	176,186,140	2,118,876,124
	CARDSTON COUNTY	533,085,275	99,351,580	38,880,513	71,271,040	0	13,913,130	756,501,538
	CLEAR HILLS COUNTY	157,737,745	39,930,270	61,746,092	594,493,860	0	222,857,770	1,076,765,737
	CLEARWATER COUNTY	1,751,472,298	56,409,640	476,666,167	3,000,392,860	0	1,899,042,920	7,183,983,885
	CYPRESS COUNTY	1,388,818,537	146,539,110	630,689,503	1,796,224,090	0	854,102,830	4,816,374,070
	FAIRVIEW NO. 136, M.D. OF	156,218,656	34,565,270	24,456,970	88,865,190	0	38,417,980	342,524,066
	FLAGSTAFF COUNTY	346,759,532	164,934,300	103,057,462	496,632,350	0	373,000,690	1,484,384,334
	FOOTHILLS COUNTY	7,195,102,022	137,418,710	587,884,710	388,224,660	0	194,554,850	8,503,184,952
	FORTY MILE NO. 8, COUNTY OF	305,955,904	194,341,050	48,020,900	442,266,390	0	25,183,950	1,015,768,194
	GRANDE PRAIRIE NO. 1, COUNTY OF	4,142,456,171	116,084,000	2,256,373,685	1,533,842,820	0	1,839,212,480	9,887,969,156

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	GREENVIEW NO. 16, M.D. OF	1,010,444,172	56,048,500	1,154,659,062	6,162,139,460	0	6,301,532,400	14,684,823,594
	KNEEHILL COUNTY	547,629,152	151,738,760	157,140,740	852,052,640	0	262,565,290	1,971,126,582
	LAC STE. ANNE COUNTY	1,674,853,090	57,792,400	67,158,981	256,667,260	0	63,675,870	2,120,147,601
	LACOMBE COUNTY	1,813,049,654	125,877,630	1,078,577,884	791,871,930	0	2,934,834,240	6,744,211,338
	LAMONT COUNTY	477,613,122	95,344,520	240,015,299	324,894,860	0	83,347,200	1,221,215,001
	LEDUC COUNTY	2,860,578,588	85,416,400	4,320,283,560	1,300,765,060	0	196,370,710	8,763,414,318
	LESSER SLAVE RIVER NO. 124, M.D. OF	506,540,993	7,376,290	188,721,839	464,947,320	0	454,478,620	1,622,065,062
	LETHBRIDGE COUNTY	1,193,711,116	157,835,060	469,182,787	203,523,140	0	114,982,920	2,139,235,023
	MINBURN NO. 27, COUNTY OF	288,918,510	107,179,480	73,492,928	278,991,620	0	100,992,830	849,575,368
	MOUNTAIN VIEW COUNTY	2,621,964,253	158,233,580	342,722,576	1,243,492,130	0	532,201,450	4,898,613,989
	NEWELL, COUNTY OF	809,044,934	145,308,660	392,400,716	1,995,385,890	0	563,854,110	3,905,994,310
	NORTHERN LIGHTS, COUNTY OF	371,809,243	50,316,150	124,891,083	477,700,780	0	269,932,700	1,294,649,956
	NORTHERN SUNRISE COUNTY	209,468,390	28,958,500	189,928,840	995,044,410	0	647,120,840	2,070,520,980
	OPPORTUNITY NO. 17, M.D. OF	257,718,189	348,330	212,261,659	1,834,359,630	0	446,742,730	2,751,430,538
	PAINT EARTH NO. 18, COUNTY OF	136,135,313	91,177,010	85,336,211	579,756,840	0	109,297,890	1,001,703,264
	PARKLAND COUNTY	6,640,854,510	40,825,870	2,731,308,466	1,663,236,220	0	317,786,660	11,394,011,726
	PEACE NO. 135, M.D. OF	157,674,218	20,161,810	47,957,759	62,110,360	0	10,376,000	298,280,147
	PINCHER CREEK NO. 9, M.D. OF	635,550,564	58,803,000	58,235,869	724,538,700	0	178,143,710	1,655,271,843
	PONOKA COUNTY	1,675,595,627	85,320,950	146,549,868	770,875,080	0	447,971,360	3,126,312,885
	PROVOST NO. 52, M.D. OF	202,121,307	87,372,120	195,621,124	954,813,800	0	1,257,476,130	2,697,404,481
	RANCHLAND NO. 66, M.D. OF	15,915,090	9,090,800	14,177,050	131,325,050	0	66,332,100	236,840,090
	RED DEER COUNTY	3,690,019,605	162,169,260	1,457,652,240	806,757,610	0	236,376,130	6,352,974,845
	ROCKY VIEW COUNTY	13,960,035,502	151,428,740	3,903,388,315	1,186,056,440	0	641,726,350	19,842,635,347
	SADDLE HILLS COUNTY	139,961,992	49,902,660	152,027,620	1,515,540,150	0	1,084,221,660	2,941,654,082

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	SMOKY LAKE COUNTY	332,973,667	56,740,910	43,774,074	233,289,940	0	50,088,070	716,866,661
	SMOKY RIVER NO. 130, M.D. OF	178,839,770	64,424,730	71,616,020	125,010,780	0	70,649,040	510,540,340
	SPIRIT RIVER NO. 133, M.D. OF	66,351,164	20,232,170	68,113,530	60,469,390	0	44,467,860	259,634,114
	ST. PAUL NO. 19, COUNTY OF	947,615,371	73,024,940	103,000,627	351,212,370	1,254,020	346,452,970	1,822,560,298
	STARLAND COUNTY	128,854,158	101,798,850	44,533,347	294,959,310	0	100,546,950	670,692,615
	STETTLER NO. 6, COUNTY OF	691,169,700	125,473,690	113,611,565	387,134,320	0	118,065,380	1,435,454,655
	STURGEON COUNTY	3,908,449,778	77,521,490	1,728,307,128	731,878,460	0	4,241,404,190	10,687,561,046
	TABER, M.D. OF	713,032,128	178,771,400	252,662,662	656,448,530	0	260,160,490	2,061,075,210
	THORHILD COUNTY	369,160,808	46,960,960	41,337,058	298,807,240	0	38,543,920	794,809,986
	TWO HILLS NO. 21, COUNTY OF	346,927,453	87,768,820	22,340,420	129,796,070	0	21,594,520	608,427,283
	VERMILION RIVER, COUNTY OF	976,923,579	183,736,720	314,599,329	626,061,450	0	236,565,980	2,337,887,058
	VULCAN COUNTY	509,721,287	204,577,430	113,190,390	608,403,550	0	81,121,240	1,517,013,897
	WAINWRIGHT NO. 61, M.D. OF	585,187,561	91,282,100	291,086,750	859,868,440	0	197,229,500	2,024,654,351
	WARNER NO. 5, COUNTY OF	335,583,926	154,868,090	35,051,640	177,842,460	0	25,297,720	728,643,836
	WESTLOCK COUNTY	776,117,952	99,466,220	43,272,922	110,489,350	0	11,148,010	1,040,494,454
	WETASKIWIN NO. 10, COUNTY OF	1,976,412,585	91,798,260	135,463,797	496,693,430	0	151,009,670	2,851,377,742
	WHEATLAND COUNTY	1,240,783,084	199,840,080	582,191,586	1,258,563,940	0	703,532,670	3,984,911,360
	WILLOW CREEK NO. 26, M.D. OF	728,363,802	143,535,240	85,542,995	706,287,020	0	59,517,790	1,723,246,847
	WOODLANDS COUNTY	728,113,496	15,348,820	212,271,550	691,523,790	0	606,092,990	2,253,350,646
	YELLOWHEAD COUNTY	1,599,399,764	39,172,340	776,394,764	4,726,467,460	0	2,875,894,240	10,017,328,568
		82,668,674,294	5,623,044,613	28,927,030,759	53,860,259,250	1,254,020	37,950,185,840	209,030,448,776
Town	ATHABASCA	256,820,353	20,860	94,984,041	5,451,230	0	405,940	357,682,424
	BANFF	1,952,923,232	0	999,841,068	10,742,760	0	0	2,963,507,060
	BARRHEAD	379,395,972	125,400	110,107,091	6,545,250	0	1,417,920	497,591,633

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	BASHAW	62,055,903	14,350	15,580,987	2,162,190	0	1,753,620	81,567,050
	BASSANO	86,927,036	98,090	26,120,650	2,728,430	0	2,961,990	118,836,196
	BEAVERLODGE	223,074,156	58,200	58,204,860	4,065,290	0	718,640	286,121,146
	BENTLEY	90,752,622	53,430	12,823,600	1,407,050	0	376,770	105,413,472
	BLACK DIAMOND	383,560,380	129,700	43,850,391	3,499,600	0	0	431,040,071
	BLACKFALDS	1,183,842,334	83,010	136,748,768	14,915,150	0	7,010,650	1,342,599,912
	BON ACCORD	143,163,731	162,300	5,150,569	1,727,210	0	45,080	150,248,890
	BONNYVILLE	568,928,546	149,620	355,006,222	13,200,550	0	209,490	937,494,428
	BOW ISLAND	137,390,160	64,220	41,213,253	3,122,610	0	2,270,730	184,060,973
	BOWDEN	100,217,239	76,810	11,651,800	2,580,170	0	2,100,290	116,626,309
	BRUDERHEIM	137,533,375	396,500	14,432,470	4,077,440	0	429,320	156,869,105
	CALMAR	220,380,477	145,000	44,118,262	2,881,680	0	52,000	267,577,419
	CANMORE	7,602,220,083	0	1,365,943,661	51,237,660	0	391,230	9,019,792,634
	CARDSTON	313,698,422	69,000	41,554,644	4,601,520	0	235,470	360,159,056
	CARSTAIRS	610,788,136	333,390	55,643,359	10,536,740	0	98,620	677,400,245
	CASTOR	62,908,708	26,460	12,144,043	1,468,610	0	82,060	76,629,881
	CLARESHOLM	377,491,643	154,900	92,478,842	7,884,690	0	1,172,380	479,182,455
	COALDALE	977,745,989	392,260	142,895,359	9,834,300	0	2,483,880	1,133,351,788
	COALHURST	276,875,112	40,760	11,495,680	2,851,710	0	18,370	291,281,632
	COCHRANE	5,660,052,236	165,500	592,257,365	52,172,640	0	13,494,920	6,318,142,661
	CORONATION	55,635,836	12,320	20,007,872	1,949,100	0	101,970	77,707,098
	CROSSFIELD	462,674,746	367,370	181,357,527	7,676,620	0	5,409,740	657,486,003
	DAYSLAND	68,757,117	1,480	5,493,141	1,161,190	0	0	75,412,928
	DEVON	800,360,812	362,880	108,638,929	12,336,070	0	300,250	921,998,941

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	DIDSBURY	541,011,382	533,520	69,824,227	8,116,870	0	168,180	619,654,179
	DRAYTON VALLEY	688,815,323	384,890	406,482,828	38,233,300	0	34,987,110	1,168,903,451
	DRUMHELLER	671,906,674	1,402,000	191,748,115	31,670,960	0	2,615,950	899,343,699
	ECKVILLE	90,460,625	0	18,393,420	2,105,570	0	0	110,959,615
	EDSON	880,849,897	27,580	363,165,027	25,714,720	0	40,832,380	1,310,589,604
	ELK POINT	101,726,684	89,480	40,315,900	3,248,250	0	92,140	145,472,454
	FAIRVIEW	220,328,743	138,660	58,621,710	6,618,470	0	0	285,707,583
	FALHER	57,826,777	15,010	25,804,591	2,349,820	0	491,750	86,487,948
	FORT MACLEOD	295,275,224	274,140	99,213,640	14,599,920	0	1,911,520	411,274,444
	FOX CREEK	191,497,508	0	131,081,232	6,989,300	0	62,650	329,630,690
	GIBBONS	342,564,961	297,250	26,570,516	4,116,980	0	661,390	374,211,097
	GRIMSHAW	196,783,375	97,880	47,124,215	5,293,300	0	170,320	249,469,090
	HANNA	168,081,851	94,630	53,710,908	7,805,490	0	1,393,760	231,086,639
	HARDISTY	70,659,306	22,480	27,550,784	1,616,140	0	12,010	99,860,720
	HIGH LEVEL	247,780,397	8,620	173,076,236	21,771,000	0	91,268,870	533,905,123
	HIGH PRAIRIE	175,225,056	95,940	100,812,088	5,155,050	0	24,194,490	305,482,624
	HIGH RIVER	1,854,941,850	487,100	313,002,242	17,442,820	0	114,830	2,185,988,842
	HINTON	1,142,550,355	5,600	402,977,637	35,864,840	0	280,830,080	1,862,228,512
	INNISFAIL	816,954,240	422,920	225,633,660	35,084,860	0	57,196,340	1,135,292,020
	IRRICANA	125,073,462	64,110	6,116,248	1,754,970	0	0	133,008,790
	KILLAM	71,177,205	134,690	21,014,581	1,976,850	0	0	94,303,326
	LAMONT	135,961,183	198,000	23,955,340	2,766,560	0	202,860	163,083,943
	LEGAL	121,800,440	139,170	7,303,805	1,506,810	0	139,560	130,889,785
	MAGRATH	219,892,720	70,400	11,457,952	2,473,340	0	1,403,920	235,298,332

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	MANNING	83,901,366	13,770	26,743,730	2,081,580	0	0	112,740,446
	MAYERTHORPE	75,279,329	0	22,535,014	2,378,410	0	110,050	100,302,803
	MCLENNAN	32,492,414	0	8,391,340	1,385,160	0	63,150	42,332,064
	MILK RIVER	59,898,141	27,280	9,473,199	1,445,420	0	0	70,844,040
	MILLET	185,766,650	68,600	22,169,225	3,467,550	0	124,600	211,596,625
	MORINVILLE	1,169,242,146	271,270	165,620,901	11,723,440	0	2,030,810	1,348,888,567
	MUNDARE	84,729,716	85,740	10,793,627	1,779,930	0	1,361,640	98,750,653
	NANTON	248,579,709	30,820	51,846,474	3,493,000	0	5,261,870	309,211,873
	NOBLEFORD	129,231,461	22,280	36,637,150	1,372,130	0	4,243,170	171,506,191
	OKOTOKS	4,774,855,414	1,040,860	727,999,871	32,210,500	0	0	5,536,106,645
	OLDS	1,134,102,212	619,620	339,482,506	14,852,860	0	30,208,320	1,519,265,518
	ONOWAY	77,363,248	77,930	28,038,207	2,145,070	0	903,550	108,528,005
	OYEN	69,222,734	28,750	17,942,230	2,220,450	0	72,280	89,486,444
	PEACE RIVER	628,804,702	63,830	249,058,449	15,577,950	0	335,180	893,840,111
	PENHOLD	370,780,080	396,840	28,917,694	6,833,150	0	2,586,100	409,513,864
	PICTURE BUTTE	163,957,432	69,290	34,258,950	2,212,980	0	1,761,350	202,260,002
	PINCHER CREEK	346,196,075	203,400	111,419,631	5,961,760	0	176,580	463,957,446
	PONOKA	672,795,195	339,550	174,902,328	10,859,240	0	1,479,180	860,375,493
	PROVOST	143,067,132	57,410	63,824,880	3,829,440	0	39,090	210,817,952
	RAINBOW LAKE	18,121,174	0	11,754,837	1,986,460	0	0	31,862,471
	RAYMOND	351,532,953	125,430	21,741,867	3,868,410	0	365,050	377,633,710
	REDCLIFF	550,407,371	5,441,440	175,909,703	11,313,250	0	8,486,200	751,557,964
	REDWATER	195,994,785	1,123,760	78,793,325	11,583,530	0	18,630,200	306,125,600
	RIMBEY	231,943,258	347,500	77,962,339	4,488,600	0	1,296,100	316,037,797

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	ROCKY MOUNTAIN HOUSE	700,476,601	472,090	252,125,444	11,428,080	0	227,030	964,729,245
	SEDGEWICK	68,189,630	10,590	16,892,970	1,558,990	0	0	86,652,180
	SEXSMITH	264,925,634	426,390	49,600,421	6,844,080	0	965,690	322,762,215
	SLAVE LAKE	620,063,330	2,710	232,826,085	12,599,560	0	0	865,491,685
	SMOKY LAKE	75,787,651	95,100	16,608,863	2,906,710	0	32,200	95,430,524
	SPIRIT RIVER	68,132,943	52,240	17,323,213	3,208,960	0	13,040	88,730,396
	ST. PAUL	486,461,518	89,890	148,919,487	9,282,130	0	516,640	645,269,665
	STAVELY	52,012,692	29,120	10,843,321	899,610	0	839,560	64,624,303
	STETTLER	560,162,591	392,870	226,071,060	12,042,800	0	105,060	798,774,381
	STONY PLAIN	2,309,290,485	982,360	440,230,098	29,160,610	0	639,360	2,780,302,913
	STRATHMORE	1,714,083,915	404,540	301,696,425	19,989,310	0	383,760	2,036,557,950
	SUNDRE	300,701,746	154,700	80,712,321	12,844,210	0	72,160	394,485,137
	SWAN HILLS	54,814,037	0	24,305,720	7,768,020	0	812,180	87,699,957
	SYLVAN LAKE	2,209,620,059	357,770	307,338,797	22,056,330	0	1,399,050	2,540,772,006
	TABER	783,260,484	225,380	246,024,670	18,092,920	471,530	68,254,010	1,116,328,994
	THORSBY	79,569,293	0	15,632,724	2,679,660	0	909,400	98,791,077
	THREE HILLS	266,264,420	210,560	57,093,103	4,918,150	0	1,569,890	330,056,123
	TOFIELD	183,034,816	264,100	45,444,408	5,298,420	0	260,920	234,302,664
	TROCHU	71,500,606	24,780	14,667,222	1,845,160	0	245,920	88,283,688
	TURNER VALLEY	383,903,048	72,400	25,723,231	5,416,540	0	2,472,510	417,587,729
	TWO HILLS	61,348,489	7,160	10,976,184	2,358,880	0	25,320	74,716,033
	VALLEYVIEW	135,690,405	67,800	69,933,591	5,410,830	0	495,600	211,598,226
	VAUXHALL	71,293,573	60,380	15,605,135	1,831,280	0	458,770	89,249,138
	VEGREVILLE	467,618,983	197,060	166,720,382	24,988,760	0	2,382,720	661,907,905

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	VERMILION	390,246,049	65,590	151,708,728	18,743,200	0	1,620,520	562,384,087
	VIKING	71,448,069	14,730	18,632,837	2,203,340	0	684,210	92,983,186
	VULCAN	183,876,979	110,490	35,183,161	3,029,040	0	843,090	223,042,760
	WAINWRIGHT	620,589,651	177,790	229,450,614	13,846,850	0	8,241,550	872,306,455
	WEMBLEY	139,907,336	102,240	33,818,024	3,524,020	0	3,007,380	180,359,000
	WESTLOCK	415,428,750	482,400	158,289,717	8,690,950	0	2,879,750	585,771,567
	WHITECOURT	1,064,630,886	24,000	578,836,192	29,827,400	0	169,973,700	1,843,292,178
		59,297,918,960	24,540,480	13,940,152,981	991,458,720	471,530	932,156,900	75,186,699,571
Village	ACME	48,745,858	54,480	9,179,115	1,018,390	0	0	58,997,843
	ALBERTA BEACH	170,497,119	15,600	9,062,239	1,738,970	0	148,860	181,462,788
	ALIX	57,793,743	42,040	14,886,726	1,455,010	0	27,656,990	101,834,509
	ALLIANCE	5,198,943	0	2,477,604	297,890	0	108,860	8,083,297
	AMISK	11,301,369	0	461,173	1,044,850	0	0	12,807,392
	ANDREW	29,129,866	0	4,536,380	1,001,740	0	9,750	34,677,736
	ARROWWOOD	12,337,513	370	2,711,590	168,530	0	0	15,218,003
	BARNWELL	94,674,696	15,840	3,404,303	814,200	0	8,760	98,917,799
	BARONS	17,595,704	0	2,023,458	564,610	0	44,560	20,228,332
	BAWLF	33,165,870	0	2,038,460	467,010	0	0	35,671,340
	BEISEKER	72,743,829	93,720	24,115,210	3,968,420	0	56,320	100,977,499
	BERWYN	32,831,653	12,220	1,729,260	1,008,330	0	48,600	35,630,063
	BIG VALLEY	22,940,566	7,690	2,189,130	2,547,580	0	56,920	27,741,886
	BITTERN LAKE	20,710,318	131,160	1,383,450	748,220	0	226,960	23,200,108
	BOYLE	61,681,018	28,250	17,077,131	8,018,370	0	573,700	87,378,469
	BRETON	43,134,336	8,140	9,771,693	1,099,700	0	102,070	54,115,939

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	CARBON	36,963,665	8,690	2,200,252	807,170	0	0	39,979,777
	CARMANGAY	16,979,310	8,550	1,744,848	703,380	0	23,900	19,459,988
	CAROLINE	26,479,969	13,330	9,933,958	1,032,850	0	37,430	37,497,537
	CHAMPION	19,881,956	0	2,311,917	670,660	0	119,640	22,984,173
	CHAUVIN	15,684,098	17,550	1,709,780	3,587,650	0	260,370	21,259,448
	CHIPMAN	18,645,416	203,150	1,498,127	2,928,740	0	0	23,275,433
	CLIVE	73,471,678	56,880	2,020,934	1,049,500	0	56,900	76,655,892
	CLYDE	30,676,017	3,800	1,611,847	773,060	0	57,240	33,121,964
	CONSORT	41,375,800	0	14,915,814	1,572,140	0	97,310	57,961,064
	COUTTS	13,652,262	7,610	8,864,977	625,850	0	0	23,150,699
	COWLEY	15,442,485	27,500	3,142,850	571,860	0	0	19,184,695
	CREMONA	40,938,769	40,590	5,916,337	935,810	0	0	47,831,506
	CZAR	9,720,788	0	1,585,465	423,240	0	0	11,729,493
	DELBURNE	73,456,317	77,990	9,893,440	1,445,930	0	0	84,873,677
	DELIA	14,159,783	17,870	2,768,600	444,530	0	57,030	17,447,813
	DONALDA	12,225,832	13,270	1,025,493	525,470	0	0	13,790,065
	DONNELLY	19,895,445	14,870	1,448,940	610,300	0	36,810	22,006,365
	DUCHESSE	90,286,392	36,280	7,851,690	1,372,490	0	70,130	99,616,982
	EDBERG	7,322,955	0	217,610	93,160	0	0	7,633,725
	EDGERTON	24,328,872	0	2,450,859	974,480	0	433,310	28,187,521
	ELNORA	19,367,229	17,340	2,159,540	537,090	0	148,430	22,229,629
	EMPRESS	6,843,354	15,050	1,234,402	245,150	0	0	8,337,956
	FOREMOST	39,463,064	22,010	9,739,282	937,630	0	143,680	50,305,666
	FORESTBURG	54,952,922	36,210	7,545,000	1,796,610	0	37,490	64,368,232

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	GIROUXVILLE	13,183,069	7,760	2,027,290	544,150	0	25,310	15,787,579
	GLENDON	35,941,309	25,460	3,361,524	1,175,910	0	136,240	40,640,443
	GLENWOOD	26,387,876	2,840	1,585,975	587,580	0	0	28,564,271
	HALKIRK	5,645,245	4,280	1,523,110	164,540	0	57,480	7,394,655
	HAY LAKES	46,711,565	0	1,296,040	573,060	0	0	48,580,665
	HEISLER	6,606,773	0	1,020,260	334,070	0	0	7,961,103
	HILL SPRING	15,316,145	1,250	161,600	397,360	0	0	15,876,355
	HINES CREEK	13,098,907	29,430	3,721,776	814,970	0	2,451,800	20,116,883
	HOLDEN	17,266,406	18,380	5,492,351	2,619,070	0	861,270	26,257,477
	HUGHENDEN	10,231,540	1,860	1,068,547	439,930	0	0	11,741,877
	HUSSAR	11,870,421	440	2,158,340	380,950	0	2,031,920	16,442,071
	INNISFREE	9,727,810	0	2,002,751	1,136,510	0	50,450	12,917,521
	IRMA	36,235,096	0	5,940,771	1,106,120	0	426,990	43,708,977
	KITSCOTY	79,809,408	0	5,973,087	1,687,750	0	108,830	87,579,075
	LINDEN	65,878,662	74,600	16,610,681	1,098,750	0	1,648,580	85,311,273
	LOMOND	9,406,666	5,770	2,051,602	269,850	0	84,580	11,818,468
	LONGVIEW	43,960,476	12,700	10,118,975	1,886,160	0	989,360	56,967,671
	LOUGHEED	12,193,466	720	4,228,490	550,660	0	361,960	17,335,296
	MANNVILLE	41,029,017	0	6,518,753	1,969,810	0	332,210	49,847,790
	MARWAYNE	35,864,461	13,230	3,441,664	800,900	0	107,070	40,227,325
	MILO	9,063,188	15,520	2,964,702	150,300	0	15,330	12,209,040
	MORRIN	13,286,140	7,680	546,107	491,490	0	0	14,331,417
	MUNSON	17,161,317	87,830	794,760	500,820	0	258,750	18,803,477
	MYRNAM	14,453,895	42,960	889,618	461,250	0	45,500	15,893,223

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	NAMPA	23,740,121	11,000	16,240,510	1,849,770	0	2,854,030	44,695,431
	PARADISE VALLEY	8,018,603	1,340	1,004,140	300,730	0	36,980	9,361,793
	ROCKYFORD	24,268,520	22,530	5,659,599	459,450	0	222,910	30,633,009
	ROSALIND	11,758,388	0	2,080,320	308,860	0	103,970	14,251,538
	ROSEMARY	26,523,025	0	1,736,926	415,360	0	92,290	28,767,601
	RYCROFT	35,396,998	9,810	23,146,550	1,369,730	0	0	59,923,088
	RYLEY	24,909,590	9,700	9,095,010	2,202,560	0	693,600	36,910,460
	SPRING LAKE	135,859,772	0	2,607,150	395,570	0	0	138,862,492
	STANDARD	28,346,171	33,880	13,110,728	673,530	0	1,318,860	43,483,169
	STIRLING	100,257,120	12,710	2,074,478	982,400	0	0	103,326,708
	VETERAN	9,056,595	2,640	1,922,722	489,390	0	67,230	11,538,577
	VILNA	10,834,714	6,400	1,196,063	744,310	0	0	12,781,487
	WARBURG	47,915,046	24,400	8,218,417	1,248,720	0	139,920	57,546,503
	WARNER	22,988,992	3,830	3,774,346	430,370	0	650,000	27,847,538
	WASKATENAU	15,024,200	0	1,190,061	526,070	0	0	16,740,331
	YOUNGSTOWN	8,626,550	0	1,491,440	391,940	0	0	10,509,930
		2,580,550,042	1,539,000	390,884,118	83,557,290	0	46,795,440	3,103,325,890
Summer Village	ARGENTIA BEACH	81,219,779	0	0	298,780	0	0	81,518,559
	BETULA BEACH	23,833,200	0	0	52,410	0	0	23,885,610
	BIRCH COVE	14,204,188	0	0	49,710	0	0	14,253,898
	BIRCHCLIFF	182,254,737	0	1,445,810	429,000	0	18,190	184,147,737
	BONDISS	65,690,247	0	470,530	245,730	0	0	66,406,507
	BONNYVILLE BEACH	25,713,324	0	0	169,280	0	0	25,882,604
	BURNSTICK LAKE	20,786,320	0	0	32,550	0	0	20,818,870

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	CASTLE ISLAND	13,822,655	0	0	15,350	0	0	13,838,005
	CRYSTAL SPRINGS	86,405,362	0	0	307,540	0	0	86,712,902
	GHOST LAKE	48,207,662	0	0	64,850	0	0	48,272,512
	GOLDEN DAYS	133,698,478	9,660	258,320	533,840	0	71,810	134,572,108
	GRANDVIEW	100,807,366	0	0	273,310	0	0	101,080,676
	GULL LAKE	97,809,426	0	952,540	213,480	0	0	98,975,446
	HALF MOON BAY	41,734,763	0	0	39,000	0	0	41,773,763
	HORSESHOE BAY	15,544,466	0	0	177,300	0	0	15,721,766
	ISLAND LAKE	115,424,556	0	193,410	462,440	0	0	116,080,406
	ISLAND LAKE SOUTH	28,137,011	0	0	105,430	0	0	28,242,441
	ITASKA BEACH	42,901,518	0	0	146,890	0	0	43,048,408
	JARVIS BAY	176,886,982	0	0	353,870	0	0	177,240,852
	KAPASIWIN	30,292,139	0	0	81,750	0	0	30,373,889
	LAKEVIEW	17,126,912	0	0	66,260	0	0	17,193,172
	LARKSPUR	30,836,032	0	0	56,660	0	0	30,892,692
	MA-ME-O BEACH	102,917,513	0	1,496,670	496,050	0	0	104,910,233
	MEWATHA BEACH	57,303,177	0	11,080	216,320	0	0	57,530,577
	NAKAMUN PARK	36,060,389	0	0	139,980	0	0	36,200,369
	NORGLLENWOLD	222,350,507	0	0	537,480	0	0	222,887,987
	NORRIS BEACH	37,002,266	0	0	172,540	0	0	37,174,806
	PARKLAND BEACH	75,454,912	0	2,130,774	322,660	0	0	77,908,346
	PELICAN NARROWS	59,297,729	1,080	0	296,090	0	0	59,594,899
	POINT ALISON	24,711,700	0	0	70,840	0	0	24,782,540
	POPLAR BAY	96,423,119	1,300	0	377,620	0	0	96,802,039

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	ROCHON SANDS	60,960,089	3,100	70,940	337,530	0	0	61,371,659
	ROSS HAVEN	60,810,930	0	0	210,810	0	0	61,021,740
	SANDY BEACH	46,661,216	0	340,755	220,980	0	0	47,222,951
	SEBA BEACH	177,927,742	0	3,071,580	711,180	0	0	181,710,502
	SILVER BEACH	92,005,767	0	0	192,210	0	0	92,197,977
	SILVER SANDS	56,479,917	4,100	772,000	264,680	0	0	57,520,697
	SOUTH BAPTISTE	19,806,481	0	622,130	128,790	0	0	20,557,401
	SOUTH VIEW	19,682,590	0	0	123,900	0	0	19,806,490
	SUNBREAKER COVE	139,710,433	0	0	151,980	0	0	139,862,413
	SUNDANCE BEACH	59,767,617	0	0	78,410	0	0	59,846,027
	SUNRISE BEACH	28,629,171	21,160	0	132,620	0	0	28,782,951
	SUNSET BEACH	34,495,101	0	0	145,550	0	0	34,640,651
	SUNSET POINT	76,611,685	0	0	176,140	0	0	76,787,825
	VAL QUENTIN	44,612,887	0	0	222,800	0	0	44,835,687
	WAIPAROUS	35,789,949	0	0	42,510	0	0	35,832,459
	WEST BAPTISTE	38,511,498	0	0	126,450	0	0	38,637,948
	WEST COVE	56,503,863	0	0	193,620	0	0	56,697,483
	WHISPERING HILLS	49,411,301	0	11,080	263,710	0	0	49,686,091
	WHITE SANDS	114,864,656	630	93,680	478,270	0	0	115,437,236
	YELLOWSTONE	37,246,906	0	0	155,330	0	0	37,402,236
		3,355,348,234	41,030	11,941,299	11,162,480	0	90,000	3,378,583,043
Improvement District	I.D. NO. 04 (WATERTON)	173,668,517	0	61,407,882	643,110	0	0	235,719,509
	I.D. NO. 09 (BANFF)	109,287,180	0	536,463,360	41,269,910	0	0	687,020,450
	I.D. NO. 12 (JASPER NATIONAL PARK)	5,836,020	0	18,435,580	34,537,240	0	0	58,808,840

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Municipality Type	Municipality	Residential	Farmland	Non Residential (Non regulated)	NR Linear Property	NR Co-generating M&E	Machinery and Equipment	Grand Total
	I.D. NO. 13 (ELK ISLAND)	368,390	0	5,404,440	803,710	0	0	6,576,540
	I.D. NO. 24 (WOOD BUFFALO)	2,457,160	0	540,920	705,280	0	0	3,703,360
	KANANASKIS IMPROVEMENT DISTRICT	62,901,764	0	69,063,870	42,406,400	0	23,272,280	197,644,314
		354,519,031	0	691,316,052	120,365,650	0	23,272,280	1,189,473,013
Special Area	SPECIAL AREAS BOARD	300,352,401	324,879,390	221,217,374	2,342,377,630	0	443,988,520	3,632,815,315
		300,352,401	324,879,390	221,217,374	2,342,377,630	0	443,988,520	3,632,815,315
Not Incorporated	TOWNSITE OF REDWOOD MEADOWS ADMIN SOC	187,715,875	0	0	0	0	0	187,715,875
		187,715,875	0	0	0	0	0	187,715,875
		635,017,989,378	6,229,661,135	170,834,276,329	70,502,376,930	1,725,550	92,443,716,826	975,029,646,148

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
RESIDENTIAL			
Individual	161,828,420	0.989	163,628,332
Individual-DI property			
Corporate	6,793,230	0.989	6,868,787
Corporate-DI property			
Municipal Property		0.989	
Municipal-DI property			
Crown in Right of Alberta		0.989	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		0.989	
Crown in Right of Canada-DI property			
RESIDENTIAL TOTAL	168,621,650		170,497,119
NON RESIDENTIAL (NR)			
NR Non Regulated			
Individual	1,062,160	1.015	1,046,463
Individual-DI property			
Corporate	7,843,390	1.015	7,727,478
Corporate-DI property	20,160		20,160
Municipal Property	272,160	1.015	268,138
Municipal-DI property			
Crown in Right of Alberta		1.015	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		1.015	
Crown in Right of Canada-DI property			
NR Non Regulated Subtotal	9,197,870		9,062,239
NR Co-generating M & E			
Individual			
Individual- DI property			
Corporate			

OFFICIAL EQUALIZED ASSESSMENT
October 31, 2022 - November 30, 2022

Calculation date: September 2, 2022
 Report Run: November 1, 2022

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
NR Co-generating Subtotal			
NR LINEAR Property			
Electric Power Systems	800,250		800,250
Electric Power Generation			
Cable			
Telecommunications	345,280		345,280
Pipelines	306,180		306,180
Wells			
Gas Distribution Property	287,260		287,260
Railway			
NR Linear Property Subtotal	1,738,970		1,738,970
NON RESIDENTIAL TOTAL	10,936,840		10,801,209
MACHINERY & EQUIPMENT			
Individual			
Individual-DI property			
Corporate			
Corporate-DI property	148,860		148,860
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			

OFFICIAL EQUALIZED ASSESSMENT
October 31, 2022 - November 30, 2022

Calculation date: September 2, 2022
 Report Run: November 1, 2022

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Crown in Right of Canada-DI property			
MACHINERY & EQUIPMENT TOTAL	148,860		148,860
FARM LAND			
Individual	15,600		15,600
Individual-DI property			
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
FARM LAND TOTAL	15,600		15,600
Total Taxable	179,722,950		181,462,788
Excluded from Equalized, subject to Municipal Tax only			
Residential			
Residential-DI property			
Non-residential (non-regulated)			
Non-residential-DI property			
NR Co-generating M & E			
NR Co-generating M&E-DI property			
Machinery & Equipment			
Machinery & Equipment-DI property			
Farm Land			
Farm Land-DI property			
NRL-Railway (subject to municipal tax)			
Total Municipal Tax			

OFFICIAL EQUALIZED ASSESSMENT
October 31, 2022 - November 30, 2022

Calculation date: September 2, 2022
 Report Run: November 1, 2022

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
EXEMPT PROPERTY			
Residential Exempt	36,790		
Residential -DI property Exempt			
Non-residential (non-regulated) Exempt	14,880,310		
Non-residential-DI property Exempt			
NR Co-generating M & E Exempt			
NR Co-generating M&E-DI property Exempt			
Electric Power Systems Exempt			
Electric Power Generation Exempt			
Cable Exempt			
Telecommunications Exempt			
Pipelines Exempt			
Wells Exempt			
Gas Distribution Property Exempt			
NRL-Railway Exempt			
Machinery & Equipment Exempt			
Machinery & Equipment-DI property Exempt			
Farm Land Exempt			
Farm Land-DI property Exempt			
Total Exempt	14,917,100		
GRAND TOTAL	194,640,050		181,462,788

Calculation date: September 2, 2022
 Report Run: November 1, 2022

OFFICIAL EQUALIZED ASSESSMENT
October 31, 2022 - November 30, 2022

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

F-Management Bodies (lodge accommodation) / LSA-Lac Ste. Anne Foundation			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
RESIDENTIAL			
Individual	161,828,420	0.989	163,628,332
Individual-DI property			
Corporate	6,793,230	0.989	6,868,787
Corporate-DI property			
Municipal Property		0.989	
Municipal-DI property			
Crown in Right of Alberta		0.989	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		0.989	
Crown in Right of Canada-DI property			
RESIDENTIAL TOTAL	168,621,650		170,497,119
NON RESIDENTIAL (NR)			
NR Non Regulated			
Individual	1,062,160	1.015	1,046,463
Individual-DI property			
Corporate	7,843,390	1.015	7,727,478
Corporate-DI property	20,160		20,160
Municipal Property	272,160	1.015	268,138
Municipal-DI property			
Crown in Right of Alberta		1.015	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		1.015	
Crown in Right of Canada-DI property			
NR Non Regulated Subtotal	9,197,870		9,062,239
NR Co-generating M & E			
Individual			
Individual- DI property			

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

F-Management Bodies (lodge accommodation) / LSA-Lac Ste. Anne Foundation			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
NR Co-generating Subtotal			
NR LINEAR Property			
Electric Power Systems	800,250		800,250
Electric Power Generation	0		0
Cable	0		0
Telecommunications	345,280		345,280
Pipelines	306,180		306,180
Wells	0		0
Gas Distribution Property	287,260		287,260
Railway	0		0
NR Linear Property Subtotal	1,738,970		1,738,970
NON RESIDENTIAL TOTAL	10,936,840		10,801,209
MACHINERY & EQUIPMENT			
Individual			
Individual-DI property			
Corporate			
Corporate-DI property	148,860		148,860
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

F-Management Bodies (lodge accommodation) / LSA-Lac Ste. Anne Foundation			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
MACHINERY & EQUIPMENT TOTAL	148,860		148,860
FARM LAND			
Individual	15,600		15,600
Individual-DI property			
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
FARM LAND TOTAL	15,600		15,600
Total Taxable	179,722,950		181,462,788
Excluded from Equalized, subject to Municipal Tax only			
Residential			
Residential-DI property			
Non-residential (non-regulated)			
Non-residential-DI property			
NR Co-generating M & E			
NR Co-generating M&E-DI property			
Machinery & Equipment			
Machinery & Equipment-DI property			
Farm Land			

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

F-Management Bodies (lodge accommodation) / LSA-Lac Ste. Anne Foundation			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Farm Land-DI property			
NRL-Railway (subject to municipal tax)			
Total Municipal Tax			
EXEMPT PROPERTY			
Residential Exempt	36,790		
Residential -DI property Exempt			
Non-residential (non-regulated) Exempt	14,880,310		
Non-residential-DI property Exempt			
NR Co-generating M & E Exempt			
NR Co-generating M&E-DI property Exempt			
Electric Power Systems Exempt			
Electric Power Generation Exempt			
Cable Exempt			
Telecommunications Exempt			
Pipelines Exempt			
Wells Exempt			
Gas Distribution Property Exempt			
NRL-Railway Exempt			
Machinery & Equipment Exempt			
Machinery & Equipment-DI property Exempt			
Farm Land Exempt			
Farm Land-DI property Exempt			
Total Exempt	14,917,100		
GRAND TOTAL	194,640,050		181,462,788

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SP-School Public / PNG-Northern Gateway Reg. Div. 10

Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
RESIDENTIAL			
Individual	159,588,060	0.989	161,363,054
Individual-DI property			
Corporate	3,910,540	0.989	3,954,034
Corporate-DI property			
Municipal Property		0.989	
Municipal-DI property			
Crown in Right of Alberta		0.989	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		0.989	
Crown in Right of Canada-DI property			
RESIDENTIAL TOTAL	163,498,600		165,317,088
NON RESIDENTIAL (NR)			
NR Non Regulated			
Individual	612,020	1.015	602,975
Individual-DI property			
Corporate	2,361,920	1.015	2,327,015
Corporate-DI property			
Municipal Property		1.015	
Municipal-DI property			
Crown in Right of Alberta		1.015	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		1.015	
Crown in Right of Canada-DI property			
NR Non Regulated Subtotal	2,973,940		2,929,990
NR Co-generating M & E			
Individual			
Individual- DI property			

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SP-School Public / PNG-Northern Gateway Reg. Div. 10			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
NR Co-generating Subtotal			
NR LINEAR Property			
Electric Power Systems			
Electric Power Generation			
Cable			
Telecommunications			
Pipelines			
Wells			
Gas Distribution Property			
Railway			
NR Linear Property Subtotal			
NON RESIDENTIAL TOTAL	2,973,940		2,929,990
MACHINERY & EQUIPMENT			
Individual			
Individual-DI property			
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SP-School Public / PNG-Northern Gateway Reg. Div. 10			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
MACHINERY & EQUIPMENT TOTAL			
FARM LAND			
Individual	2,280		2,280
Individual-DI property			
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
FARM LAND TOTAL	2,280		2,280
Total Taxable	166,474,820		168,249,358
Excluded from Equalized, subject to Municipal Tax only			
Residential			
Residential-DI property			
Non-residential (non-regulated)			
Non-residential-DI property			
NR Co-generating M & E			
NR Co-generating M&E-DI property			
Machinery & Equipment			
Machinery & Equipment-DI property			
Farm Land			

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SP-School Public / PNG-Northern Gateway Reg. Div. 10			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Farm Land-DI property			
NRL-Railway (subject to municipal tax)			
Total Municipal Tax			
EXEMPT PROPERTY			
Residential Exempt			
Residential -DI property Exempt			
Non-residential (non-regulated) Exempt	384,980		
Non-residential-DI property Exempt			
NR Co-generating M & E Exempt			
NR Co-generating M&E-DI property Exempt			
Electric Power Systems Exempt			
Electric Power Generation Exempt			
Cable Exempt			
Telecommunications Exempt			
Pipelines Exempt			
Wells Exempt			
Gas Distribution Property Exempt			
NRL-Railway Exempt			
Machinery & Equipment Exempt			
Machinery & Equipment-DI property Exempt			
Farm Land Exempt			
Farm Land-DI property Exempt			
Total Exempt	384,980		
GRAND TOTAL	166,859,800		168,249,358

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OFFICIAL EQUALIZED ASSESSMENT
October 31, 2022 - November 30, 2022

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SU-School Undeclared / ASFF-Alberta School Foundation Fund			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
RESIDENTIAL			
Individual	2,240,360	0.989	2,265,278
Individual-DI property			
Corporate	2,882,690	0.989	2,914,752
Corporate-DI property			
Municipal Property		0.989	
Municipal-DI property			
Crown in Right of Alberta		0.989	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		0.989	
Crown in Right of Canada-DI property			
RESIDENTIAL TOTAL	5,123,050		5,180,030
NON RESIDENTIAL (NR)			
NR Non Regulated			
Individual	450,140	1.015	443,488
Individual-DI property			
Corporate	5,481,470	1.015	5,400,463
Corporate-DI property	20,160		20,160
Municipal Property	272,160	1.015	268,138
Municipal-DI property			
Crown in Right of Alberta		1.015	
Crown in Right of Alberta-DI property			
Crown in Right of Canada		1.015	
Crown in Right of Canada-DI property			
NR Non Regulated Subtotal	6,223,930		6,132,249
NR Co-generating M & E			
Individual			
Individual- DI property			

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Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SU-School Undeclared / ASFF-Alberta School Foundation Fund			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
NR Co-generating Subtotal			
NR LINEAR Property			
Electric Power Systems	800,250		800,250
Electric Power Generation			
Cable			
Telecommunications	345,280		345,280
Pipelines	306,180		306,180
Wells			
Gas Distribution Property	287,260		287,260
Railway			
NR Linear Property Subtotal	1,738,970		1,738,970
NON RESIDENTIAL TOTAL	7,962,900		7,871,219
MACHINERY & EQUIPMENT			
Individual			
Individual-DI property			
Corporate			
Corporate-DI property	148,860		148,860
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SU-School Undeclared / ASFF-Alberta School Foundation Fund			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
MACHINERY & EQUIPMENT TOTAL	148,860		148,860
FARM LAND			
Individual	13,320		13,320
Individual-DI property			
Corporate			
Corporate-DI property			
Municipal Property			
Municipal Property-DI property			
Crown in Right of Alberta			
Crown in Right of Alberta-DI property			
Crown in Right of Canada			
Crown in Right of Canada-DI property			
FARM LAND TOTAL	13,320		13,320
Total Taxable	13,248,130		13,213,429
Excluded from Equalized, subject to Municipal Tax only			
Residential			
Residential-DI property			
Non-residential (non-regulated)			
Non-residential-DI property			
NR Co-generating M & E			
NR Co-generating M&E-DI property			
Machinery & Equipment			
Machinery & Equipment-DI property			
Farm Land			

Municipal Summary of the 2023 Equalized Assessment
Assessment Year: 2021
ALBERTA BEACH (Code: 4)

SU-School Undeclared / ASFF-Alberta School Foundation Fund			
Property Description	Municipality's Reported Assessment	Assessment Level	Equalized Assessment
Farm Land-DI property			
NRL-Railway (subject to municipal tax)			
Total Municipal Tax			
EXEMPT PROPERTY			
Residential Exempt	36,790		
Residential -DI property Exempt			
Non-residential (non-regulated) Exempt	14,495,330		
Non-residential-DI property Exempt			
NR Co-generating M & E Exempt			
NR Co-generating M&E-DI property Exempt			
Electric Power Systems Exempt			
Electric Power Generation Exempt			
Cable Exempt			
Telecommunications Exempt			
Pipelines Exempt			
Wells Exempt			
Gas Distribution Property Exempt			
NRL-Railway Exempt			
Machinery & Equipment Exempt			
Machinery & Equipment-DI property Exempt			
Farm Land Exempt			
Farm Land-DI property Exempt			
Total Exempt	14,532,120		
GRAND TOTAL	27,780,250		13,213,429

14.f

aboffice@albertabeach.com

From: Crystal Zevola <Crystal@abmunis.ca> on behalf of Dan Rude <dan@abmunis.ca>
Sent: November 8, 2022 10:57 AM
To: Kathy Skwarchuk
Subject: Queen Elizabeth II Platinum Jubilee Medal Nomination

Good morning Village of Alberta Beach Council,

We at Alberta Municipalities thank you for submitting your nomination(s) of Judy Muir for the Queen Elizabeth II Platinum Jubilee Medal Program. We are pleased to announce that Judy Muir has been selected and will be awarded a medal at one of our Medal Ceremonies. A congratulatory email and the ceremony details have been provided to Judy Muir directly.

Thank you for recognizing exceptional contributors to our communities.

Sincerely,

Dan Rude

|

Chief Executive Officer

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ALBERTA MUNICIPALITIES

D: 780.431.4535 <tel:780.431.4535>

|

C: 780.951.3344 <tel:780.951.3344>

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E: <mailto:dan@abmunis.ca> dan@abmunis.ca <mailto:dan@abmunis.ca>

300, 8616 51 Ave NW

Edmonton

86

14.9

aboffice@albertabeach.com

From: Crystal Zevola <Crystal@abmunis.ca> on behalf of Dan Rude <dan@abmunis.ca>
Sent: November 8, 2022 11:02 AM
To: Kathy Skwarchuk
Subject: Queen Elizabeth II Platinum Jubilee Medal Nomination

Good morning Village of Alberta Beach Council,

We at Alberta Municipalities thank you for submitting your nomination(s) of Kimberly Schiers for the Queen Elizabeth II Platinum Jubilee Medal Program. We are pleased to announce that Kimberly Schiers has been selected and will be awarded a medal at one of our Medal Ceremonies. A congratulatory email and the ceremony details have been provided to Kimberly Schiers directly.

Thank you for recognizing exceptional contributors to our communities.

Sincerely,

Dan Rude

|

Chief Executive Officer

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ALBERTA MUNICIPALITIES

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300, 8616 51 Ave NW

Edmonton

87

aboffice@albertabeach.com

From: Crystal Zevola <Crystal@abmunis.ca> on behalf of Dan Rude <dan@abmunis.ca>
Sent: November 8, 2022 11:09 AM
To: Kathy Skwarchuk
Subject: Queen Elizabeth II Platinum Jubilee Medal Nomination

Good morning Village of Alberta Beach Council,

We at Alberta Municipalities thank you for submitting your nomination(s) of Marvin Eckert for the Queen Elizabeth II Platinum Jubilee Medal Program. We are pleased to announce that Marvin Eckert has been selected and will be awarded a medal at one of our Medal Ceremonies. A congratulatory email and the ceremony details have been provided to Marvin Eckert directly.

Thank you for recognizing exceptional contributors to our communities.

Sincerely,

Dan Rude

|
Chief Executive Officer

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ALBERTA MUNICIPALITIES

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300, 8616 51 Ave NW

Edmonton

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aboffice@albertabeach.com

From: Crystal Zevola <Crystal@abmunis.ca> on behalf of Dan Rude <dan@abmunis.ca>
Sent: November 8, 2022 11:35 AM
To: Kathy Skwarchuk
Subject: Queen Elizabeth II Platinum Jubilee Medal Nomination

Good morning Village of Alberta Beach Council,

We at Alberta Municipalities thank you for submitting your nomination(s) of Tara Elwood for the Queen Elizabeth II Platinum Jubilee Medal Program. We are pleased to announce that Tara Elwood has been selected and will be awarded a medal at one of our Medal Ceremonies. A congratulatory email and the ceremony details have been provided to Tara Elwood directly.

Thank you for recognizing exceptional contributors to our communities.

Sincerely,

Dan Rude

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Chief Executive Officer

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ALBERTA MUNICIPALITIES

D: 780.431.4535 <tel:780.431.4535>

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C: 780.951.3344 <tel:780.951.3344>

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E: <mailto:dan@abmunis.ca> dan@abmunis.ca <mailto:dan@abmunis.ca>

300, 8616 51 Ave NW

Edmonton

89

aboffice@albertabeach.com

From: Vicki <cpaa@cpaa.biz>
Sent: November 9, 2022 5:47 PM
To: Kathy Skwarchuk
Subject: CPAA 2023 Conference Sponsorship and Presentation Support

2023 CPAA CONFERENCE NISKU, MAY 1-3

**PLANNING
POLITICS**

PREPARING FOR THE UNKNOWN

09/11/22

Mayor, Kathy Skwarchuk
Alberta Beach

**Re: Community Planning Association of Alberta (CPAA) 2023 Annual
Conference Request for Sponsorship Support and Call for Presentations**

The Community Planning Association of Alberta (CPAA) is a non-profit group dedicated to the promotion of community planning across Alberta. The CPAA provides a forum for all stakeholders in planning and development – including elected officials, administrators, planners, academics and students, and private industry – to discuss community planning-related concepts, ideas, issues, and solutions.

The annual CPAA conference brings these diverse perspectives from across Alberta together.

Our next conference will be held from May 1 – 3, 2023 at Holiday Inn & Suites Edmonton Airport and Conference Centre in Nisku. The theme for this year's conference is "Preparing for the Unknown: The Intersection of Planning and Politics". The keynote speaker and conference sessions will be engaging, thoughtful and intended to cover topics during this time of recovery and uncertainty in the post-Covid world, seeking collaborative ways to address those challenges.

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We are seeking new and continued sponsors for our 2023 CPAA Conference, including municipalities and the private sector, to consider sponsorship, funding, or in-kind contributions. Conference sponsorship provides numerous benefits, including:

- Name recognition in front of ~200 elected officials, administrators, and private industry delegates from across Alberta.
- Networking, outreach, and employment opportunities.
- Showcasing your organization as a supporter of community planning and education in Alberta.
- Free or discounted events, including conference registrations, luncheons, banquets, booths, etc (depending on the sponsorship level).

Conference Sponsorship and Call for Presentations

All sponsorship funding received will be used to support conference activities and to support annual scholarships awarded by CPAA to post-secondary planning students.

Should you have any questions regarding sponsorship, the Chair of the 2023 Conference Committee, Geoff Tiffin, 403-794-2311 / tiffing@newellmail.ca and visit our website for further information: <https://www.cpaabiz.ca/>.

Thank you in advance for your consideration. We look forward to your participation and support in 2023!

Regards,



Geoff Tiffin
Chair, 2023 CPAA Conference Planning Committee

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You are receiving this email because you opted in via our website.

Our mailing address is:

Community Planning Association of Alberta
#205-10940 166a St NW
Edmonton, AB T5P 3V5
Canada

Add us to your address book

Want to change how you receive these emails?

You can update your preferences or unsubscribe from this list.

14. K

cc: Council

aboffice@albertabeach.com

From: Kelsey Nixon <kelsey.nixon@fortisalberta.com> on behalf of Stakeholder Relations Team <stakeholderrelations@fortisalberta.com>
Sent: November 1, 2022 10:48 AM
Cc: Dora LHeureux; Nicole Smith; Chris Burt; Kayla Law; Sunny Parmar; Cody Webster
Subject: Wireless Broadband Virtual Information Session - November 23, 2022
Attachments: Wireless Broadband Virtual Information Session Invite.pdf

Hello,

We would like to invite you to a virtual information session focusing on how advanced broadband technology can benefit your community.

This presentation will be highly useful for Chief Administrative Officers, Mayors, Reeves, Councilors, and other municipality staff, and/or those in similar or related roles, who are looking to improve Internet service qualities in their municipalities.

If you would like to attend, simply RSVP to this email by November 18, 2022, for a link to the presentation. If you have any questions or require additional details, reach out to stakeholderrelations@fortisalberta.com.

Thank you,



We are FortisAlberta. We deliver the electricity that empowers Albertans to succeed. We keep the power on, not just because it's our job, but because we care about the people we serve. We are reliable, honest and dedicated to our work because our employees, customers and communities matter to us.

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You're invited to a virtual info session

WEDNESDAY, NOV. 23, 2022

10:30 a.m. - 12 p.m.

HOW CAN BROADBAND HELP YOUR COMMUNITY THRIVE INTO THE FUTURE?

Did you know that wireless broadband devices can help increase internet speed and coverage in your community, sometimes only at a fraction of the cost and deployed at a fraction of the time as compared to fibre?

We invite you to virtually attend an online information session, co-hosted by FortisAlberta, Connect Mobility Inc. and Cambium Networks. This session will provide an overview of wireless broadband technology and the network implementation process. Topics will include:

- **The experience of implementing broadband technology to a municipality, presented by former Vermilion, AB. Mayor, Caroline McAuley**
- **A general overview of wireless broadband compared to fibre technologies**
- **A demonstration of wireless broadband design and implementation process**
- **How the utility industry can play an integral role in supporting wireless broadband deployment**
- **The successful broadband implementation project in the Village of Standard, AB.**

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Connect


Cambium Networks™

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aboffice@albertabeach.com

From: Nicole Smith <nicole.smith@fortisalberta.com>
Sent: November 4, 2022 9:34 AM
To: Kathy Skwarchuk (aboffice@albertabeach.com)
Cc: Nicole Smith
Subject: Alberta Beach - 2022 Annual Franchise Reporting/ Presentation
Attachments: 2021 Franchise Presentation - Alberta Beach.pdf; Reference Guide 2022 - Final-V2.pdf; Alberta_Beach.zip; KiteWorks (Municipalities).pdf

Hi Kathy,

I hope all is well and happy to hear the trick or treat event was successful.

I would like to share with you the annual franchise reporting documents for Alberta Beach.

Attached are the following documents for your review:

- FortisAlberta's Annual Franchise Presentation (in PDF format)
- 2022 Reference Guide (document outlining FortisAlberta's service commitments and relevant information regarding the electricity industry)
 - This is great information for any new Council members to demonstrate who FortisAlberta is and what we do.
- An updated zip file containing electrical infrastructure GIS files.

A couple of other items I would like to share:

- As of 2023 FortisAlberta will no longer be sending the GIS mapping data. FortisAlberta is recommending our municipalities to subscribe to Altalis to download the GIS mapping data in the future. Altalis has the option of downloading data monthly or annually.
 - See link for more information: [Altalis - Map](#)
- In addition, if you have not yet registered for our Kite works Secure File exchange, also included is the Kiteworks information document. Kiteworks is both convenient and efficient for providing our Municipalities with a secure, and private way to access and view shared FortisAlberta confidential information.
 - All that is required the name of the person(s) you would like to grant access to and their email address.
 - To register your municipality please email to stakeholderrelations@fortisalberta.com with the names and email address.
- **Sponsorships and events** - 2023 is fast approaching and I encourage you to keep us in mind for upcoming events and sponsorship opportunities. I look forward to discussing any upcoming opportunities and feel free to submit your sponsorship request through our new online platform [Grants | FortisAlberta](#).

Once you have had a chance to review, feel free to contact me as I am always available to answer any questions you may have.

Thank you and have a great day.

Nicky Smith | Stakeholder Relations Manager – West

FortisAlberta | 360 Carleton Drive, St. Albert, AB T8N 7L3 | p: 780.544.3307 | c: 780.405.9017

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We are FortisAlberta. We deliver the electricity that empowers Albertans to succeed. We keep the power on, not just because it's our job, but because we care about the people we serve. We are reliable, honest and dedicated to our work because our employees, customers and communities matter to us.

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Village of Alberta Beach 2021 Franchise Presentation

Nicky Smith
Stakeholder Relations Manager



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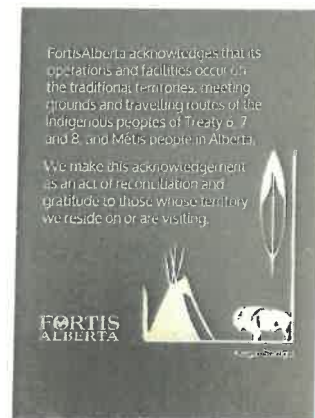
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Acknowledgement of Traditional Land

FortisAlberta acknowledges that its operations and facilities occur on the traditional territories, meeting grounds and travelling routes of the Indigenous Peoples of Treaty 6, 7 and 8, and Métis people in Alberta.

We make this acknowledgement as an act of reconciliation and gratitude to those whose territory we reside on or are visiting.

FortisAlberta's Indigenous Commitment Statement



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Agenda

- » Who we are & Where we fit in
- » Safety – Overhead and Underground Contacts
- » Reliability & Outages
- » Historical Information (Site Count, Consumption, Franchise Fee and Linear Tax)
- » Streetlights
- » System & Maintenance Planning
- » Link References

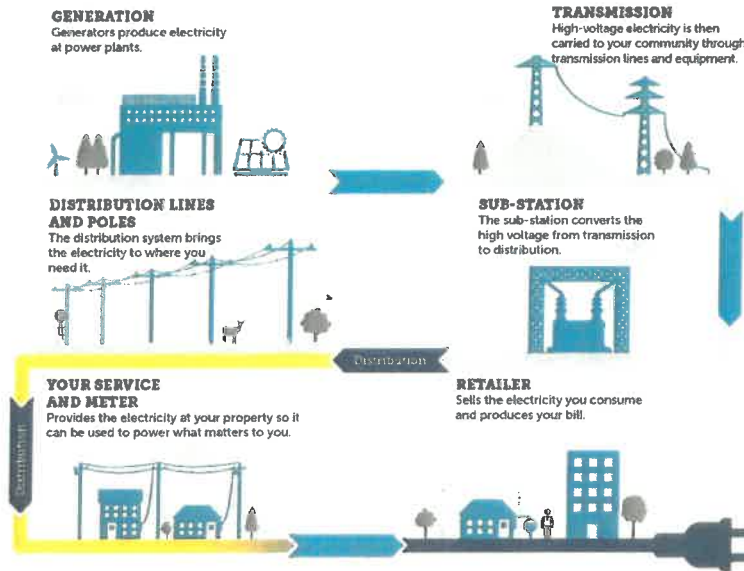
Who we are

- More than 1,100 employees who work and live in 240 communities we serve
- Serving nearly two million Albertans (570,000 sites of which 43 per cent are rural) including 22 Indigenous communities
- Regulated distribution-only utility
- Deliver 45 per cent of electricity consumed in Alberta
- Alberta Top 75 employer (2021 and 2022)
- Electricity Canada Sustainability Designation
- Significant annual capital and community investment in Alberta



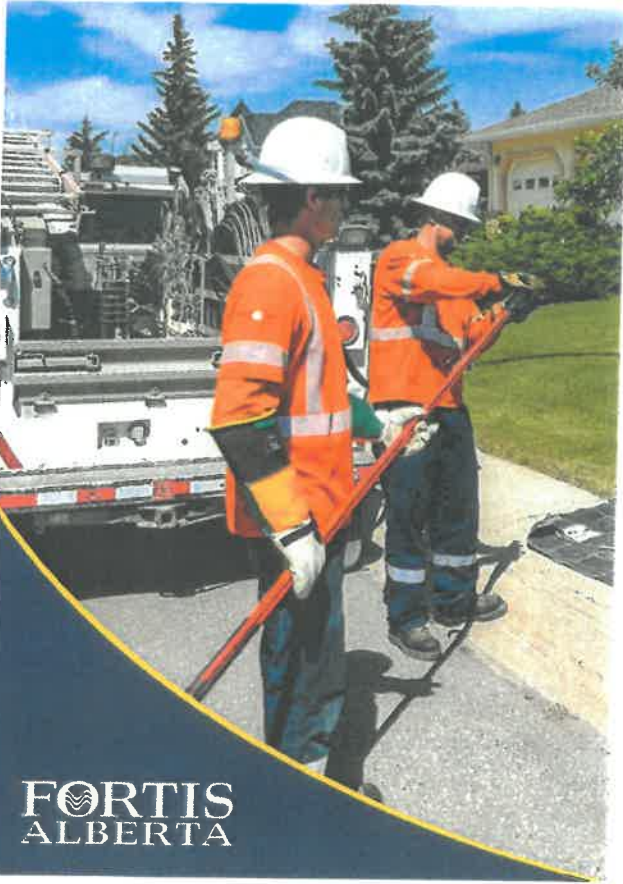
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Alberta's Electricity System



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Overhead Contacts

Overhead Contacts	2019	2020	2021
Overhead Direct Contact on Conductor	192	237	297
Impact with Facility Causing an Overhead Contact	56	80	80
Contact with Communications Causing an Overhead Contact	0	0	0
Total	248	317	377

Equipment Involved Overhead Contacts	2019	2020	2021
Trackhoe	36	30	25
Large Truck/High Loads	63	54	52
Air Seeders/Sprayers	9	14	20
Crane Truck	2	5	6
Backhoe	5	8	9
Trees felled by humans	22	29	22
Airplane	2	2	5
Others	109	175	238
Total	248	317	377

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Underground Contacts

Underground Contacts	2019	2020	2021
Underground Direct Contact on Conductor	91	96	149
Impact with Facility Causing an Underground Contact	26	19	13
Total	117	115	162

Equipment Involved Underground Contact	2019	2020	2021
Backhoe	16	19	19
Trackhoe	14	14	19
Power Auger	8	3	4
Directional Drill	12	9	8
Others	67	70	112
Total	117	115	162



Overhead & Underground Voltage Contacts

Voltage of Contact	2019	2020	2021
Voltage levels > 750 V	206	213	272
Overhead	159	129	179
Underground	47	84	93
Voltage levels <= 750 V	159	219	267
Overhead	89	188	198
Underground	70	31	69

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Reliability Results

YEAR	SAIDI	SAIFI
2021		
2020	0.04	0.03
2019	9.23	5.76

These major event outages have occurred within your Municipality over the last 3 years.

$$\text{SAIDI (System Average Interruption Duration Index)} = \frac{\text{Total Customer-Hours of Interruption}}{\text{Total Customers Served}}$$

$$\text{SAIFI (System Average Interruption Frequency Index)} = \frac{\text{Total Customer Interruptions}}{\text{Total Customers Served}}$$

	2019		2020		2021	
	SAIDI	SAIFI	SAIDI	SAIFI	SAIDI	SAIFI
FortisAlberta Average	1.88	1.23	1.82	1.20	2.42	1.42
Canadian Average	5.01	2.38	5.49	2.44	4.50	2.28

The Canadian and FortisAlberta Inc. Averages include significant events (i.e., hurricanes, floods, ice storms etc.)

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Street Light Outages

Total Number of Reported Street Light Outages from January 1 – December 31, 2021		
Total # of Street Light Repairs Reported	Total # of Street Light Repairs Met SLA	Total # of Street Light Repairs Missed SLA
0	0	0

Street Light Penalties
Municipal Franchise Agreement - Schedule C – Section 1b:

“Lights- out”

- The Company will replace or repair a failed light identified in its patrol or reported by customers, within two (2) weeks.
- If the reported light is not replaced or repaired within two (2) weeks, the company will provide a two (2) month credit to the Municipality based on the rate in Distribution Tariff for the failed lights.
 - Such two (2) month credit shall continue to apply for each subsequent two (2) week period during which the same failed light(s) have not been replaced.
- The Company agrees to use good faith commercially reasonable efforts to replace or repair:
- Failed streetlights at critical locations; or
 - Failed street lighting circuits at any location, as the case may be, as soon as possible. The location of the critical streetlights will be agreed to by both Parties.



Outage Detail

Cause	Outage Date ▼	Customer Hours	Customer Interruptions
Adverse Weather	1/19/2021	2990	759
Equipment Failure	7/13/2021	1618	785
	5/7/2019	1859	779
	5/7/2019	1367	779
Foreign Interference	11/6/2021	2554	780
	4/28/2021	1159	587
	3/9/2021	2657	787
Lightning	7/27/2021	502	227
	7/15/2019	2055	778
Loss of Supply	8/30/2019	1421	779
Tree Contacts	7/13/2021	1339	784
	7/10/2021	3953	785

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Street Light Inventory

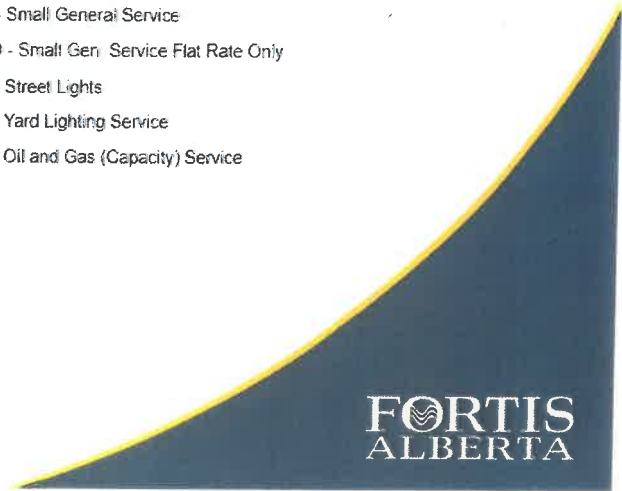
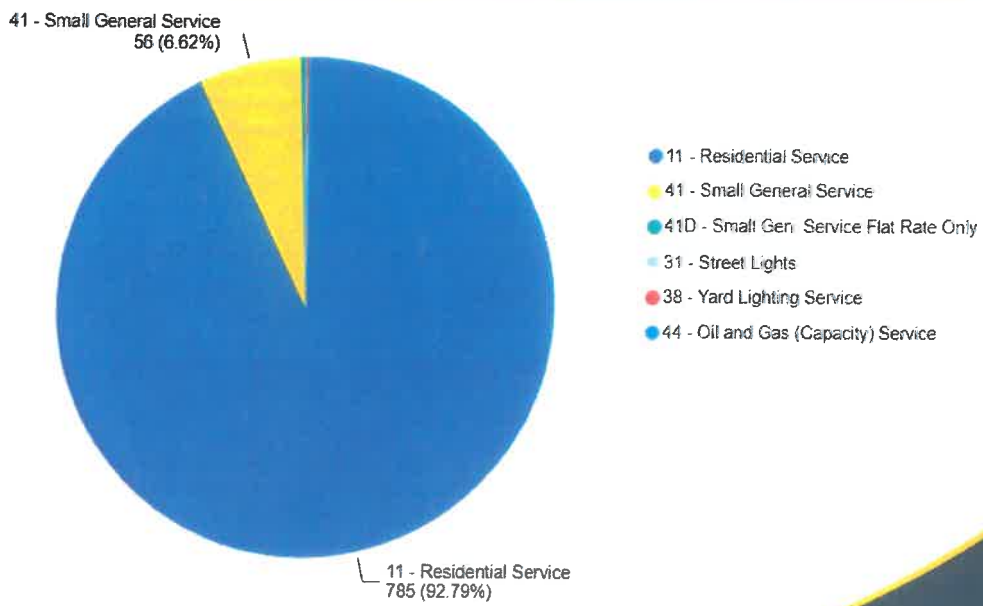
Rate Code	Description	Site ID	Quantity
3114	100 HPS CONNECT/UNMTRD INVEST	0040001223975	14
3873	100 HPS CONNECT/UNMTRD YARDLIT	0040106664118	19
3180	100 LED EQ CONNECT/UNMTRD INVE	0040001223975	22
3182	150 LED EQ CONNECT/UNMTRD INVE	0040001223975	1
3186	250 LED EQ CONNECT/UNMTRD INVE	0040001223975	1
3174	70 LED EQ CONNECT/UNMTRD YARDL	0040001223975	232
Total			289

This inventory is as of December 31, 2021

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Site Count



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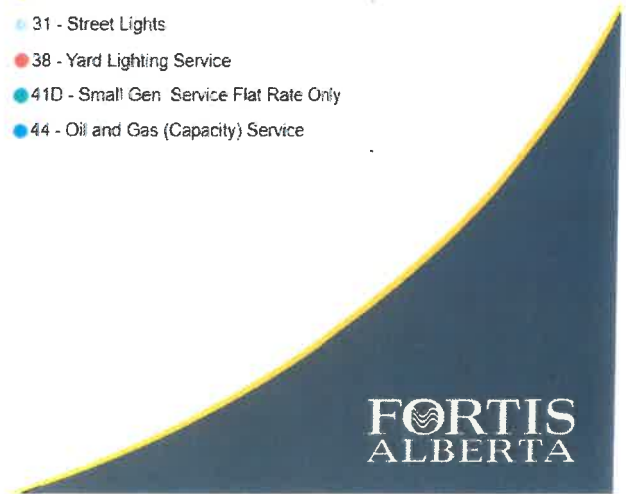
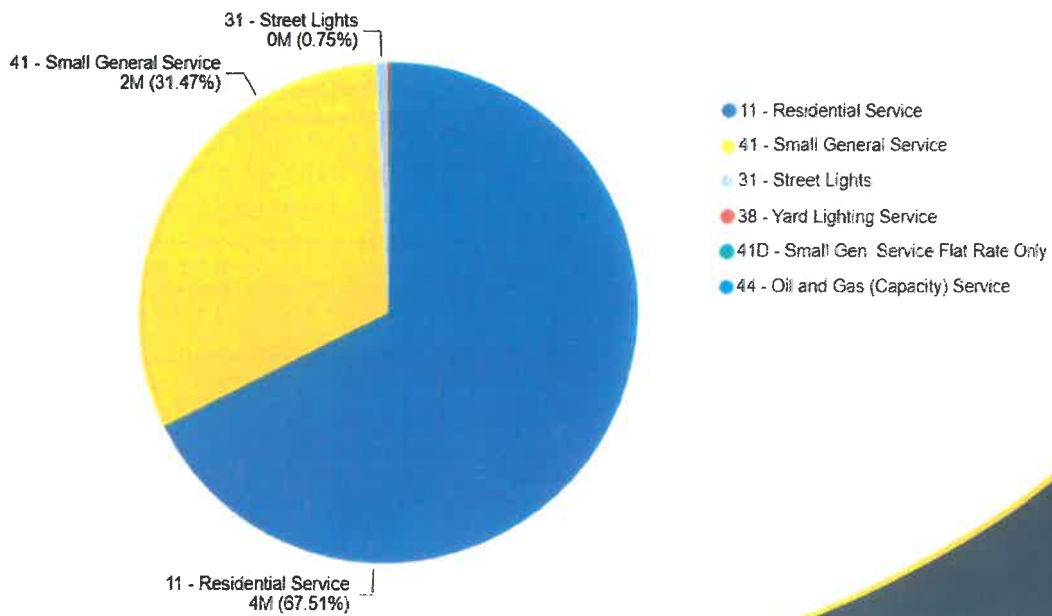
Site Count 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	778	784	785
31 - Street Lights	1	1	1
38 - Yard Lighting Service	1	1	1
41 - Small General Service	55	56	56
41D - Small Gen. Service Flat Rate Only	5	3	2
44 - Oil and Gas (Capacity) Service	1	1	1
Total	841	846	846



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Historical Consumption kWh



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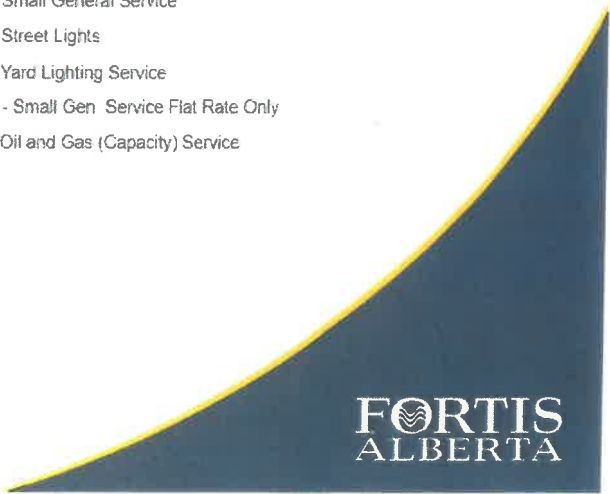
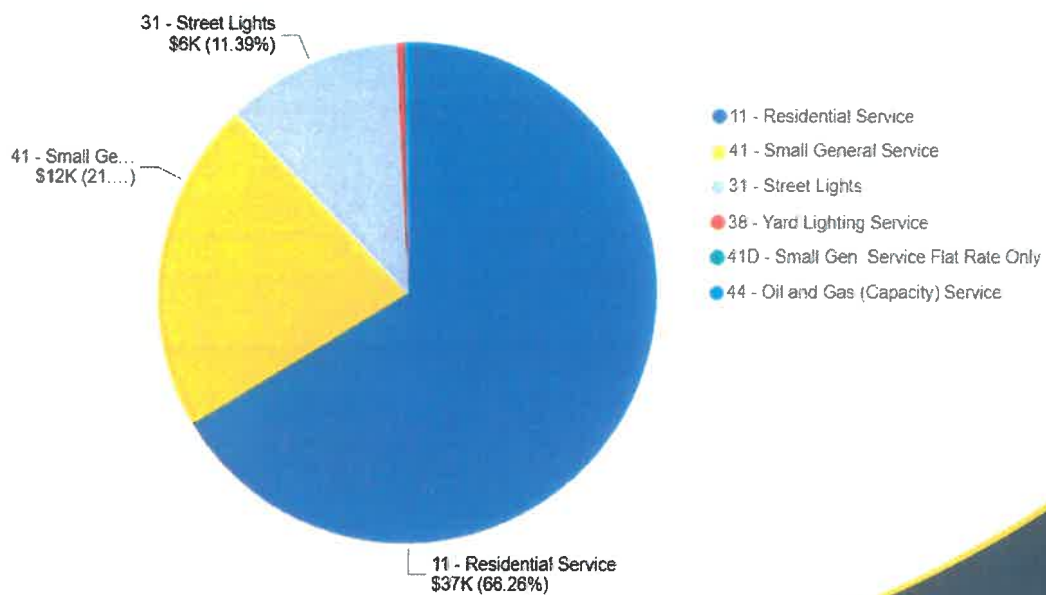
Historical Consumption kWh 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	3,835,115	3,986,898	4,060,035
31 - Street Lights	44,838	44,957	44,807
38 - Yard Lighting Service	11,322	10,473	9,778
41 - Small General Service	1,936,569	1,887,069	1,892,349
41D - Small Gen. Service Flat Rate Only	17,752	6,636	6,618
44 - Oil and Gas (Capacity) Service	297	378	342
Total	5,845,893	5,936,411	6,013,929

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Franchise Fees



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Franchise Fees 2019-2021

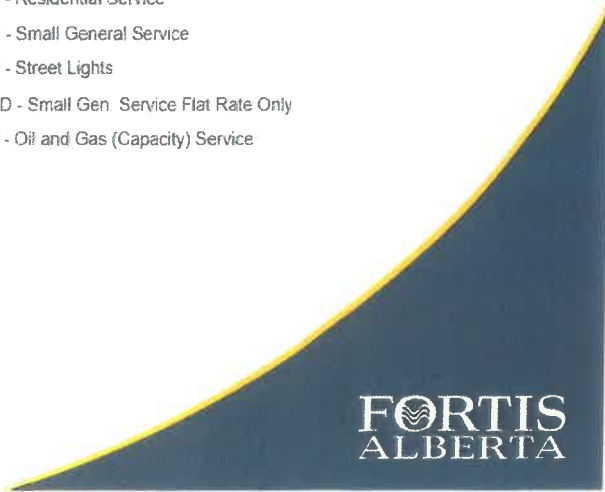
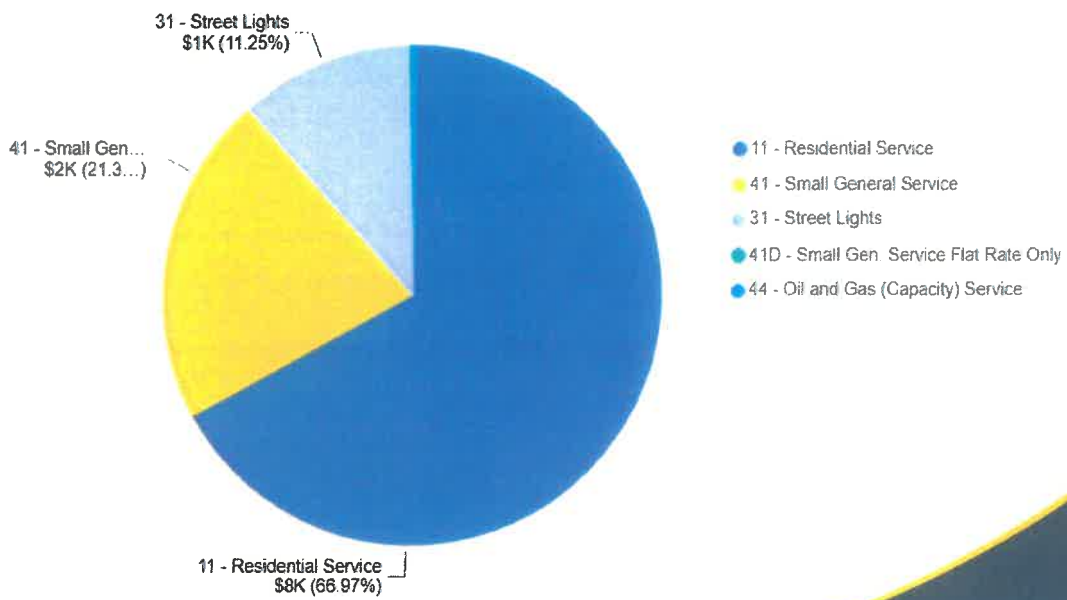
Rate Category	2019	2020	2021
11 - Residential Service	\$22,622	\$23,398	\$37,332
31 - Street Lights	\$4,014	\$4,076	\$6,416
38 - Yard Lighting Service	\$207	\$191	\$291
41 - Small General Service	\$7,571	\$7,468	\$12,050
41D - Small Gen. Service Flat Rate Only	\$193	\$90	\$136
44 - Oil and Gas (Capacity) Service	\$67	\$71	\$113
Total	\$34,673	\$35,293	\$56,339

The logo for Fortis Alberta, featuring the word "FORTIS" above "ALBERTA" with a stylized wave icon to the left of "FORTIS".

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Linear Tax



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Linear Tax 2019-2021

Rate Category	2019	2020	2021
11 - Residential Service	\$8,993	\$8,538	\$7,705
31 - Street Lights	\$1,593	\$1,474	\$1,295
41 - Small General Service	\$3,007	\$2,720	\$2,455
41D - Small Gen. Service Flat Rate Only	\$77	\$33	\$27
44 - Oil and Gas (Capacity) Service	\$26	\$26	\$23
Total	\$13,697	\$12,790	\$11,505

The logo for Fortis Alberta, featuring the word "FORTIS" above "ALBERTA" with a stylized wave icon to the left of "FORTIS".

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Linear Tax

Linear Tax by Rate Class – the A-1 Municipal Assessment Rider is the collection of taxes assessed to FortisAlberta by each municipality for its distribution facilities (poles, wires, and transformers) within their boundaries, which is administered in accordance with the Municipal Government Act. FortisAlberta's distribution facilities are classified as "regulated property" within the Alberta taxation model and fall into the "linear property" category. The A-1 Municipal Assessment Rider is commonly referred to as "linear taxes". The linear taxes are determined by a taxation authority working on behalf of the municipality.

Linear Taxes (why was there a fluctuation in revenues)? See calculation information below:

Basically, it's based on the info provided regarding tax and revenue amounts. Tax and revenue amounts had varied from year to year and may involve under- or over-collection from the previous year.

Calculation

The A-1 Municipal Assessment Rider is calculated annually based on updated tax and revenue amounts. Any under- or over-collection from the previous year would be included as an adjustment to the current year's calculation. This rider is calculated as a percentage of the distribution component of the tariff.

The logo for Fortis Alberta, featuring a stylized wave icon to the left of the text "FORTIS ALBERTA".

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Maintenance Activities

FortisAlberta spent over \$108M in capital maintenance activities in 2021 and has forecasted to spend over \$90M* for 2022. * this does not include line moves or urgent repairs.

Municipality	Feeder	Detailed Line Patrol	Pole & Ground Replacement	Vegetation Management
Village of Alberta Beach	338S-245L	2025	2026	2022



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System Planning

Municipality	Feeder	Planned Projects/Upgrades & details for 2022/2023	Back-up Guidelines	Transmission Project	Transformer Size (or Substation Limiting Element)	2031 Estimated Transformer Capacity remaining by substation (MVA)	2031 Estimated Capacity Remaining by Feeders (MVA)*
Village of Alberta Beach	338S-245L	There are planned projects to increase the backup capability to the system by improving existing FortisAlberta facilities.	Based on the current backup guidelines for the system under peak system conditions, full-service restoration is available from within the same substation.	N/A	50.0	36.04	4.89

All Capacity values are based on a 10-year planning horizon and terminal ampacity. Distance, voltage, local thermal capacity, etc. must be determined through individual load application studies. Capacity available is the lower of the transformer feeder capacity values. Capacity values include small aggregate load growth as well as secured forecasted growth.

*Feeder Capacity is based on a 10-year planning horizon and 13 MVA feeder loading – temporary loading >13 MVA may be available.

Required Capacity Increases are planned and constructed when required
All Municipalities will be notified of any construction within their boundaries.

For current up to date capacity planning information please contact your Stakeholder Relations Manager.

Link References

[FortisAlberta Website](#)

[Check Project Status](#)

[Community Investment](#)

[Grants](#)

[Hosting Capacity](#)

[Indigenous Engagement](#)

[Meters](#)

[Outage Map](#)

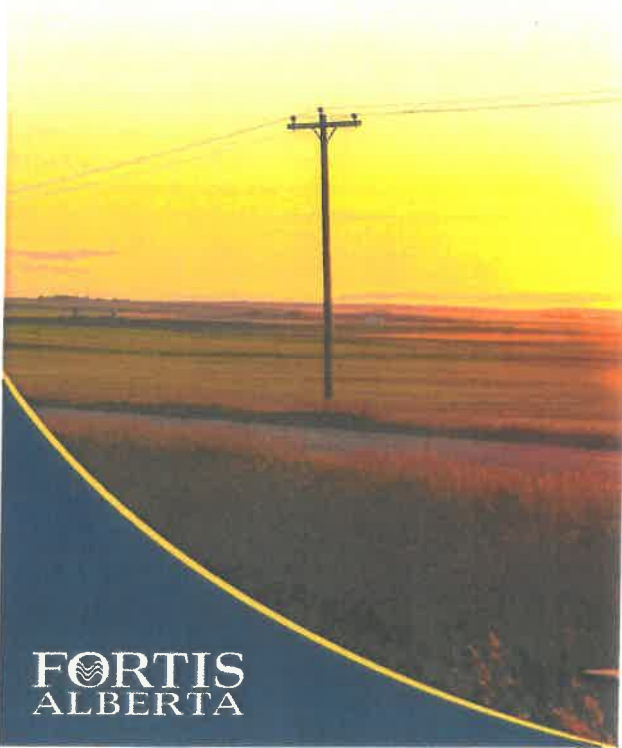
[Rates & Billing](#)

[Street Light Repair Map](#)

[Street Light Updates](#)



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Thank you.

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REFERENCE GUIDE

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February 2022

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ABOUT FORTISALBERTA

As owner and operator of more than 60 per cent of Alberta's total electricity distribution network, FortisAlberta's focus is delivering safe and reliable electricity to more than half a million residential, farm and business customers. The Company serves more than 240 communities with 127,000 kilometres of distribution power lines across Alberta. For more information about FortisAlberta, visit fortisalberta.com.

The electricity that enters the homes or businesses of our customers is transmitted along our distribution power lines, which are either above ground or underground, and carry between 4,000 and 25,000 volts of electricity. FortisAlberta invests millions each year to ensure a robust, reliable distribution system. Keeping reliability performance at this level is an ongoing focus as we maximize the use of technology, upgrade our infrastructure, and carry out a proactive maintenance and repair program.

Today, FortisAlberta is ranked among the top quartile for similar Canadian electric utilities for reliability, as measured by the average cumulative hours of outage time experienced by our customers. We are a wholly owned subsidiary of Fortis Inc., the largest investor-owned gas and electricity distribution utility in Canada.

OUR SERVICE AREA

To view our service area, please follow the link below.
service.fortisalberta.com

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INDUSTRY OVERVIEW

FortisAlberta is the first point of contact to connect your new electricity service; however, there are many participants in the overall system who make sure the power is there when you need it.

Here is an overview of the different industry participants.



Generator/power plants

Generators convert thermal, mechanical, chemical, or nuclear energy into electric energy. When energy leaves a power plant, it enters the electricity system at a substation. Since very high electric voltages are required to move electricity long distances, the substation located at the power plant increases the voltage.

Transmission lines and poles

The energy then travels from the power plant through transmission lines to a substation located in an individual service area, such as your community or neighbourhood.



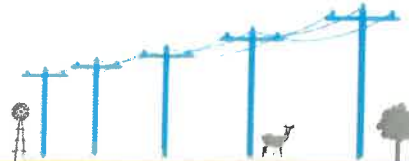
Substations

Substations reduce the high transmission voltage to a lower level that is suitable for local distribution lines. The electricity is transferred to FortisAlberta's local distribution lines at this substation.

Where We Work

Distribution lines and poles

Distribution lines carry the electricity to a transformer, a device located on a power pole, used for reducing voltage to a level that matches the level of your home, farm or business.



Where We Work



Power lines and meters

A power line carries electricity, in either underground or overhead lines, into the meter at your home, farm or business. A power line is either a transmission (high voltage) or distribution (low voltage) line.

Where We Work

Retailers

Many of your day-to-day dealings with Alberta's electrical industry are probably with your billing company. Billing companies are also known as retailers, and they're the people or companies that sell you your electrical energy.



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CUSTOMER SERVICE

As your electricity service provider, we:

- Perform 24-hour outage repair and emergency response
- Build, maintain, and upgrade power lines and facilities
- Install and read meters
- Provide consumption data to retailers (who bill customers, also referred to as billing companies)
- Promote electrical safety education in our communities
- View and report outages through our mobile app

We are committed to providing our customers with safe, reliable, cost-effective electricity service. Our employees are located throughout the province and are ready to respond to service issues and your questions. Please call **310-WIRE** (9473) or **1-866-717-3113** to address the following concerns:

- Power outages
- Power quality
- Vegetation management
- New service construction – visit fortisalberta.com/customer-service/get-connected to learn more about various types of connection requirements, including Distributed and Microgeneration
- High-load moves
- Power emergencies
- Meter reads
- Energy efficiency

Hours:

We're here 24/7 for power outages and emergencies. Customer service hours are 8 a.m. – 6 p.m., Monday to Friday (closed weekends and holidays).

We can be reached at **310-WIRE** (9473) or **1-866-717-3113**

ACCOUNT BILLING AND RETAIL INFORMATION

1. If you have questions regarding your account, please contact your retailer/billing company
2. **REPRESENTING CUSTOMERS** –The Utilities Consumer Advocate's (UCA) main objective is to represent consumers' interests in regulatory proceedings before the Alberta Utilities Commission and other regulatory agencies whose decisions impact consumers.

The UCA can also provide information to help consumers make informed choices about how to purchase electricity and natural gas based on their individual circumstances by explaining the difference between regulated and competitive retailers. They will also assist customers who have concerns regarding their service where the problem has not been resolved after dealing directly with their provider.

If you have questions or would like to find out more about the UCA please visit their website at ucahelps.alberta.ca or call at 310-4-UCA (310-4822).

*FortisAlberta is an electricity distribution provider, not a billing company (retailer).
For a list of retailers, visit: ucahelps.alberta.ca or call 310-4822 (toll free in Alberta).*

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FORTISALBERTA CONTROL CENTRE (FCC)

The FCC supports a highly co-ordinated and efficient response to power outages, an increase in service reliability and improved communications with customers. Within the FCC, the company's Outage Management System (OMS) provides better visibility of the entire distribution system, and enables us to predict outage locations based on customer calls. This also allows Power Line Technicians (PLTs) to locate problems on the system more efficiently and in turn, further enhance system reliability.

The Supervisory Control and Data Acquisition (SCADA) system is a key component of the FCC as it enables System Operators to monitor and remotely operate equipment during outages. System Operators work collaboratively with PLTs on each step of the equipment switching process to further ensure employee safety and efficient outage restoration.

PLANNED POWER OUTAGES (PPO)

As part of our commitment to provide high-quality and reliable service, FortisAlberta performs regular maintenance upgrades. This type of work prevents more extensive and unplanned outages in the future. Sometimes maintenance work requires planned power outages for our safety and yours. PPOs are infrequent, but are an important part of delivering safe, consistent service.

We make every effort to contact our customers at least two days ahead of a scheduled outage to ensure they are aware and can make alternate arrangements, if necessary. Planned outage information is available on our mobile app and website at: fortisalberta.com/outages/planned-outages or visit our outage map at: service.fortisalberta.com.

If you are experiencing power disruptions and we have not contacted you, visit our mobile app to report the outage, or call us at **310-WIRE** (9473) or **1-866-717-3113**.

UNPLANNED POWER OUTAGES

We're here for you 24/7 for power outages and electrical emergencies. Please call **310-WIRE (9473)**, visit service.fortisalberta.com, or download our mobile app to report an outage or an electrical emergency. It is important that our customers report all unplanned outages immediately as we may be unaware of these situations. When there is an extensive outage situation, we dispatch additional resources to get the power safely restored as quickly as possible.

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POWER LINE SAFETY EDUCATION AND RESOURCES

Emergency Response Plan (ERP)

FortisAlberta's Emergency Response Plan (ERP) is designed to enable employees to react to emergency situations (i.e. unplanned power interruptions) in a safe and effective way. Employees are equipped with the tools and knowledge to act in the best interest of customers and restore power to them as quickly and safely as possible.

The ERP is most commonly activated at times of large storms of snow, ice, and wind. The magnitude of the event determines the extent of the organizational structure required to effectively respond.

- **Level one** – Multiple outages in one service point that require additional resources to manage but can be restored within 24 hours.
- **Level two** – Multiple outages, possibly in multiple service points, that will require additional resources from other service areas and may take several days to restore.
- **Level three** – Multiple Service areas without power, likely including major transmission damage and the requirement to bring in Mutual Aid Partners from outside of Alberta.

DISTRIBUTION SYSTEM MAINTENANCE ACTIVITIES

Our crews perform regular system maintenance activities, including detailed line patrols, vegetation management and pole and ground testing to ensure the safety and reliability of our electric service.

Detailed Line Patrols

Detailed line patrols are conducted on each feeder once every seven years. Any work that is required to correct deficiencies is recorded and prioritized for repair.

Vegetation Management

Tree branches near power lines can cause a loss of service during storms. A favourite tree can present a danger to children who climb too close to overhead lines. Although we cannot prune trees along the service drop (the line running from our facility – usually a power pole – to a home or business) unless a limb is rubbing on the wire, we will drop the service wire at a customer's request whenever the wire interferes with customer tree removal. A vegetation management program is conducted on each feeder on a three-year cycle. Emergency trimming takes place annually, where required.

Pole and Ground Testing

Pole testing is a scheduled inspection of poles, including those with streetlights, to determine the integrity of the wood. These poles are also assessed for repair and replacement based on decay and/or damage. Poles that are 15 years or older are tested to check for decay.

Ground testing is conducted on a sampling basis, in conjunction with pole testing. Ground testing is an impedance (resistance) test to ensure distribution system grounds meet the Alberta Electrical and Communication Utility Code (AECUC) and Canadian Electrical Code (CEC) requirements.

These tests are conducted once every seven years on each feeder and repair or replacement work is normally completed in the year following the test.

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Cable Rejuvenation

Underground cable rejuvenation has a minimal environmental impact as one litre of fluid will mend approximately 500 metres of cable. It also helps to avoid costly emergency repairs where a great deal of cable might have to be dug up disturbing the landscape.

This process can take as little as a few hours for one cable segment and can extend the life of the underground cable for up to another 40 years. Some cable sections will have to be replaced during the process if they've deteriorated beyond the point at which they can be injected. In many cases, this can be done without outages.

End-of-Life Conductor Change Program

There are 127,000 kilometers of power line in FortisAlberta's distribution system, with much of it built 50 to 70 years ago. Our End-of-Life Conductor Change program involves upgrading vintage power line conductor, or cables. These lines are also sometimes located cross-country making it difficult to access and restore power in the case of outages. Where possible, they are being relocated to utility rights-of-way. Today's construction standards and materials are now designed to withstand various conditions that impact the durability of our cables like weather – sun, ice, wind, lightning and even pollution. FortisAlberta will continue to upgrade lines to ensure reliability and safety.

Re-Painting Program

Facilities such as steel streetlight poles, padmount transformers, and pedestals, require periodic re-painting and are identified during detailed line patrols or through request by our Power Line Technicians, or the general public. Re-painting is normally completed within the year it was identified (weather permitting).

Steel Streetlight Pole Testing and Painting

Steel streetlight poles are inspected as part of our detailed line patrol or in the same cycle as bulk lamp replacement when practical, to optimize the use of resources. Inspection includes visual, hammer and ultrasound testing.

Steel streetlight poles that exhibit signs of rust, or whose base is below ground line, are tested using ultrasound to assess integrity. Criteria has been established to assess dents. Streetlight poles are replaced the following year if their structural integrity is suspect. However, poles that are determined to be in danger of failure before the scheduled pole replacement are scheduled for immediate replacement. Poles that require painting are identified and handled through our regular maintenance schedule.

If any of the above programs (with the exception of regular line patrols) are scheduled to happen in your area, your FortisAlberta representative will contact you beforehand.

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PUBLIC SAFETY

Power Line Clearances

For your safety and that of others in your area you must stay a minimum of seven metres away from any overhead power line until a FortisAlberta representative has confirmed the line's voltage for you.

Our power lines are constructed according to Alberta Electric and Communication Utility Code Standards. To find more information about power line clearances, please visit: fortisalberta.com/safety

Voltage	Safe Distance
0 – 40 kV	3 metres (9 feet, 10 inches)
69 – 72 kV	3.5 metres (11 feet, 6 inches)
138 – 144 kV	4 metres (13 feet, 2 inches)
230 – 240 kV	5 metres (16 feet, 5 inches)
500 kV	7 metres (22 feet, 11 inches)

We have developed a video for the agricultural community focusing on the increasing heights of equipment and the heights of the existing power lines. We have also made a safety video available, which focuses on the construction industry. These videos can be viewed on fortisalberta.com/safety.

Call us at **310-WIRE** (9473) or **1-866-717-3113** prior to beginning any work within seven metres of a power line to arrange a meeting. To access safety information, visit fortisalberta.com/safety.

Crossing **oilfield lease roads**

5.3 (17.4 feet)
metres

Roads and highways

5.3 (17.3 feet)
metres

Commercial lanes, alleys or entrances

4.8 (15.7 feet)
metres

Right-of-way for **underground pipelines**

4.3 (14.1 feet)
metres

Areas where **farm equipment** is used

4.2 (13.7 feet)
metres

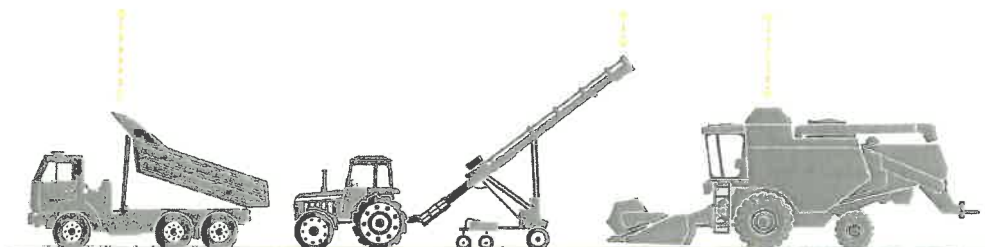
Farm or **yard entrances** or farm **field access roads**

4.1 (13.5 feet)
metres

Driveways to homes or garages

3.6 (11.8 feet)
metres

Areas accessible to **pedestrians only**



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Click Before You Dig

Underground excavation accounts for more than 20 per cent of power line contacts.

FortisAlberta locates its own lines up to the meter and does not locate customer-owned lines. Locating of our facilities up to the meter is free of charge. Customers are responsible for hiring a utility locating company to locate the customers' own secondary lines and there is a charge if the customer-owned facilities are located after the meter or if the meter is not located on the house. Private utility locators can be found in the yellow pages under "Utility Locators" or check out the website of the Canadian Association of Pipeline and Utility Locating Contractors at capulc.ca.

Excavators and contractors must call Utility Safety Partners at **1-800-242-3447** as their first step. Utility Safety Partners will arrange to have most utility lines marked. They require at least two working days' notice and these markings are valid for 14 days. You can also visit their website at utility-safety.ca.

Moving High Loads

If the total height of your load is more than 4.15 metres (13.6 feet), it is considered over height or a "High Load". A permit to travel must be secured from Alberta Infrastructure and Transportation. You can contact them at **1-800-662-7138** or at travis.gov.ab.ca.

If the load is over 5.3 metres (17.4 feet), you will also be directed to call your electric distribution utility. We will either clear you to move the load yourself or escort the load, lifting or dropping power lines along the way depending on the route and situation. We require a minimum of seven working days' notice. FortisAlberta's 24-hour High Load number is **1-888-251-3907**.

- Note the transmission company also requires notification. If you are not sure which transmission company services your area please call us at **310-WIRE** (9473).

In warm months, power lines have greater sag reducing limits of approach, making winter months better to perform load moves.

EMPLOYEE SAFETY

Home Safety

At FortisAlberta, safety is a core value and it is our mission to ensure every employee returns home safely at the end of each day.

Public safety goes hand-in-hand with employee safety and ensuring our customers return home safely is of utmost importance. Our accredited Power Line Technician (PLT) Apprentice Program ensures appropriate training and work experience for all new employees. Each year, more than 300 PLTs participate in hands-on training at our Employee Development Centre to enhance their skills related to work techniques, tools, incident prevention and emergency response. This is complemented by onsite training and mentoring provided by our Safety and Work Methods team in the field.

We are an active member of the Canadian Electrical Association (CEA) and are represented on the CEA's Occupational Health and Safety Working Group. This participation helps ensure we have the latest work methods and safety information.

For additional information about power line safety, contact our Customer Care Centre or visit our website at fortisalberta.com/safety.

FACILITIES MAPPING

FortisAlberta's facility data, including the location of poles, conductors and streetlights, is available through AltaLIS, the one-stop shop for mapping data in Alberta. Through the AltaLIS website, customers can access the latest data and instantly load it directly into their Geographic Information System (GIS). You can visit the AltaLIS website at altalis.com.

Every effort has been made to ensure spatial accuracy of the data, however, this product is a mapping representation of FortisAlberta owned and operated facilities only and may not accurately depict the exact geographic locations on the ground. For any planned or required ground disturbances, you must obtain accurate location details from one of our field staff. To locate underground services, ALWAYS "Click Before You Dig" and contact Utility Safety Partners at **1-800-242-3447**.

Benefits of using AltaLIS:

- Customers can complete pre-planning for projects more quickly
- Facility data is provided in a GIS format that customers can directly integrate into their systems
- Customers only pay per request (no monthly subscription)

STREETLIGHTS

Reporting Streetlight Repairs

Our customers are able to report a burnt out or cycling (intermittent on/off) streetlight through our Streetlight Repair Map located here: service.fortisalberta.com/streetlights or on our mobile app. Our customers can also call **310-WIRE** (9473) or **1-866-717-3113** to speak with a Customer Care Representative and request a streetlight repair.

Banner Streetlight Process

If a developer is inquiring about banner installation on new streetlight poles it is important to note that approval is required from the municipality as well as FortisAlberta before proceeding.

The process is as follows:

- Upon receiving approval from the municipality, the specifications of the banners must be sent to the Key Account Manager, who will submit for review and approval from our Standards Department; assessment charges may apply.
- Upon approval, the banners can be installed and remain hanging for the approved length of time. An orientation with a FortisAlberta Power Line Technician may be required.

If you require further information regarding banner arms or the installation of banner arms on existing streetlight poles, please consult with your Key Account Manager.

Streetlight Catalogue

To view the catalogue please visit the following link: fortisalberta.com/for-business-industry/construction

If you would prefer a hard-copy of the streetlight catalogue, please contact your local Key Accounts Manager.

COMMUNITY INVESTMENT

FortisAlberta's community investment program is based on the guiding principle that our organization's success depends on the well-being of the communities in which we operate, and where our employees live and work. Our vision is to empower communities by contributing to organizations that offer programs and services aligned with FortisAlberta's business focuses: safety, education, the environment and wellness.

Safety begins with education. Through our partnership with organizations such as Agriculture For Life, we work together to meet the goal of greatly reducing the number of rural and farm injuries and fatalities in Alberta by providing educational safety awareness programming to rural youth and their families.

We support Emergency Medical Services (EMS) and on-site ambulances for more than 30 rodeos each season to keep our cowboys and cowgirls safe.

We are proud to support the Registered Apprenticeship Program (RAP) through CAREERS. RAP allows high school students to earn credits toward an apprenticeship program and a high school diploma at the same time. We continue to place the maximum allowable number of RAP students with jobs all across Alberta. It's a perfect opportunity for us to seek future power line technicians.

Alberta 4-H believes in learning by doing, and we're their partner in Work Bee Clean-ups at their Centre in Westeros and their Summer Camping Program, providing more than 700 students the opportunity to build leadership skills.

As a shared commitment of supporting Indigenous students, FortisAlberta has entered a new five-year partnership with Lethbridge College to fund the FortisAlberta Indigenous Award which will provide 20 Indigenous students with the vital hand up they need to continue their education at Lethbridge College.

We balance keeping the power on with keeping the birds safe through partnerships like the Birds of Prey Foundation and the Greater Sage Grouse Recovery Project.

Community programs are supported by our partnership with Alberta Communities in Bloom. The Alberta Recreation and Parks Association oversees this program offering communities the opportunity to cultivate civic pride, improve environmental responsibility and beautify their community.

We are proud to give to grass-roots, Alberta-based organizations that impact our customers and benefit their communities. Each application for assistance is considered and applied against our eligibility criteria. Support can be provided in the form of donations, event sponsorship or corporate volunteerism. To apply, visit here: fortisalberta.com/about-us/in-your-community/grants. You can also contact the Key Account Manager serving your community.

Through sponsorships, donations and the personal involvement of our employees, FortisAlberta donates more than one million dollars per year to support over 250 communities and organizations in Alberta.

ENERGY EFFICIENCY

We want to help our customers in the communities we serve by providing the tools and information they require to learn about their electricity usage and energy conservation. To learn more and to get tips and videos, visit fortisalberta.com/customer-service/save-energy.

To help you save even more, we've created a 'Save Energy' tip sheet, which can be found here:

The infographic is divided into three horizontal sections, each with a yellow callout box containing energy-saving tips. The background features stylized illustrations of a living room, a kitchen, and a laundry room. Small yellow circles with a house icon are placed near the appliances to indicate the focus of each tip.

Home entertainment and office

At home:

- Turn off and unplug your TV, stereo, computer, monitor, printer and speakers and gaming systems when no one is using them.
- Plug each part of your entertainment system and computer into a "smart" power bar.
- Enable your computer's energy-saving features.

Dishwasher

At home:

- Clean the filter regularly.
- Run your dishwasher only when it's full.
- Select the no-heat drying cycle (also called "air drying").

Washer

At home:

- Fill your washer up, but don't overload it or you could damage the machine.
- Use cold water. Studies show that clothes rinsed in cold water come out just as clean as those rinsed in warm water.
- Use a minimal amount of High Efficiency (HE) detergents.

INTRODUCING KITEWORKS

The FortisAlberta Secure File Exchange

What is KiteWorks? KiteWorks is a simple, cloud storage and secure file sharing tool. KiteWorks is both convenient and efficient for providing you, our Municipalities with a secure, and private way to access and view shared FortisAlberta confidential information.

The logo for Fortis Alberta, featuring the word "FORTIS" in a large, white, serif font above the word "ALBERTA" in a smaller, white, serif font. The letter "O" in "FORTIS" is replaced by a stylized yellow and white wave symbol.

FORTIS
ALBERTA

14.m



October 19, 2022

Attention: Member Municipalities

Re: Holiday Hours for 2022

The Highway 43 East Waste Commission passed the following motion at their October 19, 2022, meeting with regard to the closure of December 24, 25, 26, 31, 2022 and January 1, 2, 2023 for Holiday hours at the Highway 43 Main Landfill site.

45-2022

MOVED BY Lolita Chadd that the Commission Board approves the recommended closure of December 24, 25, 26, half day 31, and January 1, 2, 2023 for the holiday season.

Carried.

If you have any questions, please let me know.

Regards,

Joe Duplessie
Manager

Cc: Highway 43 East Waste Commission

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ALBERTA
MUNICIPAL AFFAIRS

*Office of the Minister
MLA, Calgary-Shaw*

October 28, 2022

Dear Chief Elected Officials and Public Library Boards:

I am honoured to serve as the new Minister of Municipal Affairs. I believe in the importance of local government to our province and its people, and I am excited to work with you to ensure Alberta's economic prosperity and strengthen the long-term viability of municipalities across the province.

As Minister of Municipal Affairs, I am committed to municipal capacity building, transparency, and accountability, which are essential elements for responsible local government. My ministry will continue to support municipalities, as you play a significant role in fostering the local economic conditions that improve Alberta's vibrant communities. Municipal Affairs will also continue to manage and provide financial support for the network of municipal library boards and regional library system boards that offer vital public library services for Albertans.

Through collaboration, we can reduce red tape and barriers by reviewing legislation and making certain Albertans are protected with appropriate safety codes, standards, and supports for the construction and maintenance of buildings and equipment.

I look forward to working together to strengthen municipalities in Alberta and to work with you on areas of shared interest.

Sincerely,

Rebecca Schulz
Minister of Municipal Affairs

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Alberta Beach Village Office

From: Denise Baranowski <dbaranowski@foxcreek.ca>
Sent: October 31, 2022 11:31 AM
To: city.manager@airdrie.ca; Mike.schwartz@beaumont.ab.ca; amartens@brooks.ca;
 david.duckworth@calgary.ca; mboyd@camrose.ca; jsteeves@chestermere.ca;
 knagoya@coldlake.com; andre.corbould@edmonton.ca; tfleming@fortsask.ca;
 rnicolay@cityofgp.com; mgoudy@lacombe.ca; city.manager@leduc.ca;
 lloyd.brierley@lethbridge.ca; dpollard@lloydminster.ca; merheg@medicinehat.ca;
 city.manager@reddeer.ca; dscrepnek@sprucegrove.org; khilts@stalbert.ca;
 sue.howard@wetaskiwin.ca; patrick.thomas@crownsnestpass.com;
 bgiven@town.jasper.ab.ca; dan.small@laclabichecounty.com;
 cao@mackenziecounty.com; darrell.reid@strathcona.ca; jamie.doyle@rmwb.ca;
 j.wallsmith@mdacadia.ab.ca; cao@athabascacounty.com;
 doyarzun@countybarrhead.ab.ca; Rmcdonald@beaver.ab.ca;
 jpanasiuk@biglakescounty.ca; robert.ellis@mdbighorn.ca; cao@birchhillscounty.com;
 ahoggan@md.bonnyville.ab.ca; smckerry@brazeau.ab.ca; pking@county.camrose.ab.ca;
 murray@cardstoncounty.com; allan@clearhillscounty.ab.ca;
 mhagan@clearwatercounty.ca; Tarolyn.Aaserud@cypress.ab.ca;
 robert.jorgensen@mdfairview.ab.ca; sarmstrong@flagstaff.ab.ca;
 Ryan.Payne@FoothillsCountyAB.ca; keith.bodin@fortymile.ab.ca;
 jwhittleton@countygp.ab.ca; Stacey.Wabick@mdgreenview.ab.ca;
 cao@kneehillcounty.com; mprimeau@lsac.ca; ttimmons@lacombecounty.com;
 peter.t@lamontcounty.ca; duanec@leduc-county.com; barry.kolenosky@mdlsr.ca;
 amitchell@lethcounty.ca; Bwilliams@minburncounty.ab.ca; jholmes@mvcounty.com;
 fenskem@newellmail.ca; cao@countyofnorthernlights.com;
 cmillar@northernsunrise.net; cao@mdopportunity.ab.ca;
 msimpson@countypaintearth.ca; laura.swain@parklandcounty.com;
 bjohnson@mdpeace.com; CAO@mdpincercreek.ab.ca;
 charliecutforth@ponokacounty.com; tlawrason@mdprovost.ca; cao@ranchland66.com;
 cao@rdcounty.ca; briemann@rockyview.ca; cmerritt@saddlehills.ab.ca;
 cao@smokylakecounty.ab.ca; rtherriault@mdsmokyriver.com;
 ddibbelt@mdspiriteriver.ab.ca; skitz@county.stpaul.ab.ca; Shirley@starlandcounty.com;
 ycassidy@stettlercounty.ca; rmcullough@sturgeoncounty.ca; acrofts@mdtaber.ab.ca;
 cao@thorhildcounty.com; sdary@thcounty.ab.ca; hnorthcott@county24.com;
 cao@vulcancounty.ab.ca; admin@mdwainwright.ca; shathaway@warnercounty.ca;
 cao@westlockcounty.com; rhawken@county10.ca;
 Brian.Henderson@wheatlandcounty.ca; Derrick@mdwillowcreek.com;
 gordon.frank@woodlands.ab.ca; Imercier@yhcounty.ca; Rachel@athabasca.ca;
 kelly.gibson@banff.ca; eleblanc@barrhead.ca; cao@townofbashaw.com;
 cao@bassano.ca; jjohnston@beaverlodge.ca; mfortais@townofbentley.ca;
 sharleneb@town.blackdiamond.ab.ca; mthompson@blackfalds.com;
 CAO@bonaccord.ca; brogers@town.bonnyville.ab.ca; dave@bowisland.com;
 cao@bowden.ca; patty.podoborozny@bruderheim.ca; danderson@calmar.ca;
 sally.caudill@canmore.ca; jeff@cardston.ca; carlm@carstairs.ca;
 christopher@townofcastor.ca; abe@claresholm.ca; kalen.hastings@coaldale.ca;
 rkhauta@coalhurst.ca; mike.derricott@cochrane.ca; quintonf@town.coronation.ab.ca;
 suek@crossfieldalberta.com; cao@daysland.ca; tkulbisky@devon.ca;
 egorner@didsbury.ca; rosmond@draytonvalley.ca; cao@drumheller.ca;
 jackramsden@eckville.com; christineb@edson.ca; cao@elkpoint.ca; cao@fairview.ca;
 cao@falher.ca; a.burdett@fortmacleod.com; Kristen Milne; fomalley@gibbons.ca;
 cao@grimshaw.ca; kneill@hanna.ca; bobbi@hardisty.ca; cao@highlevel.ca;

To: admin@parklandbeachsv.ca; pelicanarrows@gmail.com; svpointalison@outlook.com; information@svofficepl.com; info@rochonsands.net; cao@rosshaven.ca; svandyb@xplornet.ca; svseba@telusplanet.net; cao@silverbeach.ca; administration@wildwillowenterprises.com; tomaszyk@mcsnet.ca; administration@wildwillowenterprises.com; tevens@sylvansummervillages.ca; cao@sundancebeach.ca; svsunrisebeach@wildwillowenterprises.com; bancroftkim@hotmail.com; office@sunsetpoint.ca; d.evans@xplornet.com; admin@waiparous.ca; viviandriver@mcsnet.ca; svwestcove@outlook.com; bancroftkim@hotmail.com; cao@whitesandsab.ca; office.svyellowstone@gmail.com; admin@id4waterton.ca; daniellemorine@improvementdistrict9.ca; troy.shewchuk@gov.ab.ca; troy.shewchuk@gov.ab.ca; troy.shewchuk@gov.ab.ca; troy.shewchuk@gov.ab.ca; Kieran.Dowling@gov.ab.ca; Jordon.Christianson@specialareas.ab.ca

Subject: FW: Victim Services Redesign

Attachments: Letter to Minister of Justice Re Victim Services Redesign_2022 10 19.pdf

Good morning,
Please see attached a letter that was emailed today to the Minister of Justice and Solicitor General.

Kind regards,



Denise Baranowski | Executive Assistant

Town of Fox Creek | Box 149 | Fox Creek | T0H1P0

Phone: (office)780-622-3896 | dbaranowski@foxcreek.ca

www.foxcreek.ca

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From: Denise Baranowski

Sent: Monday, October 31, 2022 11:17 AM

To: 'ministryofjustice@gov.ab.ca' <ministryofjustice@gov.ab.ca>

Cc: 'premier@gov.ab.ca' <premier@gov.ab.ca>; 'arnold.viersen@parl.gc.ca' <arnold.viersen@parl.gc.ca>;

'CentralPeace.Notley@assembly.ab.ca' <CentralPeace.Notley@assembly.ab.ca>; 'Prodaniuk, Christina'

<christina.prodaniuk@rcmp-grc.gc.ca>; Sheila Gilmour <Sheila@foxcreek.ca>

Subject: Victim Services Redesign

Good morning,
Please find attached a letter addressed to the Honorable Tyler Shandro.

Kind regards,

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October 19, 2022

The Honorable Tyler Shandro
Minister of Justice and Solicitor General, Deputy House Leader
Office of the Minister
204 Legislature Building
10800 - 97 Avenue
Edmonton, AB T5K 2B6
ministryofjustice@gov.ab.ca

RE: Victim Services Redesign

Dear Minister Shandro,

The Town of Fox Creek has recently become aware of the proposed Victim Services Redesign and is greatly concerned about the negative impacts it would have on our community. Losing the incredibly valuable service the Victim Services Unit provides our residents to a centralized area, would prove to be detrimental.

We realize efforts and resources were put into the MLA review; however, we strongly believe conversations and discussions should have been held with municipalities and Victim Services Units while putting this plan together. Municipal consultation should have been considered an integral component of a redesign.

Potential negative effects could leave our community and its people without the much-needed resources and support the Victim Services Unit provides. In rural Alberta, Victim Services Staff are as critical as First Responders and their ground zero efforts are invaluable. The proposed areas in the redesign are incredibly large, we are very concerned about where our services would be provided from, and the amount of time victims would have to wait to receive such valuable services. We have been made aware that it is being proposed to replace 17 police-based Victim Services Units in Western Alberta with one board that will more than likely be based in an Urban Center. Once again, Rural Albertans will be the one's to suffer from the decisions made by the Government. Rural Alberta has different needs than urban centers, one's that often do not go hand in hand with the needs of our urban neighbours. We firmly believe that these needs should be addressed in the proposed redesign.

We have also been informed that in the proposal is the loss of support for non-criminal trauma. Victim Services Units work closely and collaboratively with local RCMP to handle any trauma that requires support. Not all trauma involves a criminal nature, and often these traumas are felt throughout a close-knit community. We are a small community, one where people know each other, look out for each other, and support each other. I am sure you can imagine how a tragedy can very quickly touch the lives of many in Rural Alberta. In a community that has lost many of its previously supported programs, having the support of the Victim Services Unit is more valuable now than ever and once again, the loss of this support or change of how the support is being offered will have huge negative impacts.

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Our Victim Services Unit is a non-profit unit serving victims of trauma by offering information and referrals to agencies or programs and helping with court preparation. Our advocates are volunteers having experience in dealing with trauma, shock and unexpected loss, who, in the middle of the night, get up to deal with people at the worst time in their lives who need support immediately. The people offering these supports are local. They are part of the fabric that makes up the Community that we love and the ones that support us in times of need. Centralizing these services means we lose the people who know the ins and outs of how Rural Alberta Works, the people who spend time caring about their neighbours, and dedicate countless hours to keeping them safe, checking in on them and being the olive branch they need.

Our Victim Services Unit has not received any funding increases since 2008 yet have still managed to fully service and support victims of crime. Additional fundraising is done throughout the year to support victims of non-criminal trauma to fill the void in our communities and now this would end under the proposed redesign.

The Town of Fox Creek agrees with Woodlands County's suggestion of looking at a Crown model (Alberta Crown prosecution office zones). This would increase the areas of service, but not as drastically as the current proposal and we believe these smaller areas could be managed more effectively allowing rural communities' voices to be heard and considered.

We sincerely hope that the province delays moving forward with the current redesign proposal and stops to consult with the municipalities and current Victim Services Units. This is an opportunity to build and create a better plan that will benefit all Albertans and Victim Services Units throughout the Province.

Sincerely,



Sheila Gilmour
Mayor
sheila@foxcreek.ca

cc: The Honourable Danielle Smith, Premier of Alberta
Arnold Viersen, MP, Peace River – Westlock
Todd Loewen, MLA, Central Peace – Notley
Alberta Municipalities Members
Tina Prodaniuk, Program Manager - Eagle Tower Victim Services

Alberta Beach Village Office

From: Alberta Beach Village Office <aboffice@albertabeach.com>
Sent: November 1, 2022 1:22 PM
To:
Cc: Debbie Durocher; Angela Duncan
Subject: RE: Attn: Anita, re walking tour signs

Good afternoon, Connie,
Council has not yet had an opportunity to discuss the in-kind work of providing the labour to install the walking tour signs. This will come to the next Council meeting on November 15th, 2022. I will follow up with you after that.

Thank you,

Kathy Skwarchuk,
CAO

Alberta Beach
Box 278
Alberta Beach, AB
TOE 0A0
Phone: 780-924-3181
Fax: 780-924-3313
aboffice@albertabeach.com

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From: Richard Curtis <
Sent: October 10, 2022 11:56 AM
To: aboffice@albertabeach.com
Subject: Attn: Anita, re walking tour signs

Hi Anita
I have started to get quotes on the walking tour signs and light post signs that we have been discussing. This project doesn't seem all that expensive if the Village will do the labour of installing. I will go ahead and get the letters of support that we will need, but I'm thinking we also need to approach Council about the "in kind" work required to use for the grant application. If we get that approval, we may just use some of the casino money we have and ask the businesses that will be directly involved for some donations instead of applying for a grant. Let me know what you think.
Thanks for your opinion.
Connie

Sent from Mail for Windows

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Alberta Beach Village Office

From: angeladuncan@albertabeach.com
Sent: October 17, 2022 10:27 AM
To: aboffice@albertabeach.com; debbiedurocher@albertabeach.com
Subject: FW: Walking tour
Attachments: IMG_8818~2.jpg

FYI

Angela Duncan

Mayor, Alberta Beach
Vice President, Villages & Summer Villages, Alberta Municipalities
angeladuncan@albertabeach.com

From: Richard Curtis <
Sent: October 16, 2022 12:56 PM
To: Alberta Beach Library <ablibrary@yrl.ab.ca>; angeladuncan@albertabeach.com; abagsociety@gmail.com; earthday2017@gmail.com; cao@valquentin.ca; office@sunsetpoint.ca; wilf@sunsetpointcamp.ca
Subject: Walking tour

Hello Alberta Beach Community Organizations

The Alberta Beach and District Museum and Archives Society is hoping to complete a Village Walking Tour over the Winter and Spring of 2023. This would include signs with vintage pictures and write ups placed in the original locations of some of the historic buildings and landmarks. A brochure will be available with the route to where each sign is. We are also considering light post banners, showing views of early Alberta Beach. We feel Alberta Beach has a unique history that should be shared not only with local residents, but also with the many visitors to the area.

We will be applying for a 50/50 grant through the Heritage Preservation Partnership Program for this project and feel our chance for success will increase if we have letters of support from other local organizations. In this regard, we are hoping that your organization will contribute a letter of support that we can send along with the application.

Attached is a photo of what the signs would look like.

We appreciate your assistance in this matter. Please send your letter to either: Box 68, Alberta Beach, TOE OAO or info@albertabeachmuseum.ca

Regards

Connie Curtis, President
Alberta Beach and District Museum and Archives Society

Get [Outlook for Android](#)

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Alberta Beach Village Office

From: colleen stanski <
Sent: November 2, 2022 3:45 PM
To: aboffice@albertabeach.com
Subject: Request for development of regulations for short term rentals

It has come to my attention that the County of Lac Ste Anne is developing regulations for short term rentals. Indeed many communities, particularly resort communities like ours, have instituted or are in the process of creating regulations for short term rentals. These regulations include things like: requiring the owner to have a business license, safety inspections, limiting the number of guests per bedroom, providing a set number of parking spaces, requiring owners and guests to abide by a code of conduct, etc. As the number of short term rentals in our community is increasing, I would like to ask the council to please seriously consider creating regulations for short term rentals soon. I believe putting regulations in place now will prevent future difficulties. It will allow for proactive measures rather than reactive ones.

Thank-you for your consideration in this matter, if you wish to reach me regarding this matter do not hesitate to call (.) or email

Regards,
Colleen Stanski

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Gunn Area Recreation Society
PO Box 45
Gunn, Alberta
T0E 1A0

Not for Profit Incorporation # 503765729

September 25, 2022

To Whom It May Concern:

The Gunn Area Recreation Society is holding its Family Christmas Party on December 3rd, 2022. Please spread the word as this is a fun way for families to kick start the Christmas Season.

We are asking if your business is able to contribute a donation of any kind for our silent auction. All proceeds from the Silent Auction are used to help pay the ongoing costs of maintaining our community hall as well as help us purchase the gifts which Santa distributes to the children, the meal costs, entertainment costs & other function expenses. All organizing is done by volunteers.

Any donations you are able to give are very appreciated!! If you can help us, please call Barb Chalinor or Marlaine Janke.

Tickets to attend the party are also available by calling or texting either person.

Sincerely,

call -
Barb Chalinor
Board Member
780-819-0693

or

Marlaine Janke
Treasurer
780-951-9452

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by -
Dec. 3. 2022

15.d

Alberta Beach Village Office

From:
Sent: November 1, 2022 10:30 AM
To: aboffice@albertabeach.com
Subject: Late penalty fee

Good morning,

Upon receiving our Tax Statement of Account, We noticed there was a Penalty of \$266.15. We learned from the secretary that this penalty was a late fee. To our dismay we were shocked to learn this. We also learned that the first letter was sent out but we did not receive it.

We are asking for the consideration of reversing the late penalty charge of \$266.15 especially during these economic times as it is not like us to not pay our taxes (or any bills for that matter) on time and in full.

Respectfully,

Li Woo/Randall Trepanier
Acct Ref # 918

Sent from Yahoo Mail for iPhone

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Administration Background report - Tax Account Reference #918

2020

January 7, 2020 – Received land titles notification of new registered owner & mailing address.

June 10, 2020 – Tax notice was sent to property owner at address on file.

Tax payment was received November 30, 2020.

2021

June 10, 2021 – Tax Notice was sent to property owner at address on file.

Tax payment was received July 26, 2021.

2022

June 10, 2022 – Tax notice was sent to property owner at address on file.

Mail was returned. Envelope was marked return to sender – no longer at this address.

August 19, 2022 – Late penalty tax notice was sent to property owner at address on file.

Mail was returned. Envelope was marked returned to sender – no longer at this address.

October 26, 2022 – Reminder tax notice was sent to property owner at address on file.

Mail was not returned to sender.

November 1, 2022 – Email received from property owner to request mailing address change.

November 1, 2022 – Email received from property owner to request late tax penalty be removed.

November 3, 2022 – Tax payment received.

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COMBINED TAX STATEMENT AND ASSESSMENT NOTICE

ALBERTA BEACH
 BOX 278
 ALBERTA BEACH, AB
 T0E 0A0
 TELEPHONE: 780-924-3181 FAX: 780-924-3313

To:

Date Mailed: Jun 10, 22

WOO, LI W. \ TREPANIER, RANDALL

Account Reference: 918

Other Information:

LEGAL 18 1 0423757
 MUNICIPAL 4220 - 43 Avenue

MUNICIPAL SERVICES TAX \$ 875.00
 SEWER REVITALIZATION LEVY \$ 300.00

GENERAL MUNICIPAL MILL RATES:

RESIDENTIAL & FARM 5.04466
 COMMERCIAL 10.04466
 MACHINERY & EQUIPMENT 10.04466
 POWER & PIPE 10.04466

ASSESSMENT INFORMATION:

ASSESSMENT CLASS TR
 LAND ASSESSMENT 39,650
 IMPROVEMENTS

PROVINCIAL SCHOOL MILL RATES:

RESIDENTIAL & FARM 2.612578
 NON-RESIDENTIAL 3.605975

TOTAL ASSESSMENT 39,650

DESIGNATED INDUSTRIAL: 0.076600

Date	Ref#	Description	Amount	Balance
		Balance Forward		0.00
10Jun2022	0	2022 MUNICIPAL SERVICES TAX	875.00	875.00
10Jun2022	0	SEWER REVITALIZATION LEVY	300.00	1,175.00
10Jun2022	0	2022 SCHOOL LEVY	103.59	1,278.59
10Jun2022	0	2022 MUNICIPAL LEVY	200.02	1,478.61

ASSESSMENT CLASS:

TR = CLASS 1 RESIDENTIAL ME = CLASS 4 MACHINERY & EQUIPMENT
 TC = CLASS 2 NON-RESIDENTIAL TPP = LINEAR POWER & PIPELINE
 F = CLASS 3 FARM LAND DI = DESIGNATED INDUSTRIAL

NOTICE OF ASSESSMENT DATE: JUNE 20, 2022

DEADLINE TO FILE AN ASSESSMENT COMPLAINT: AUGUST 19, 2022

FOR ASSESSMENT COMPLAINTS PLEASE SEE THE NOTICE OF ASSESSMENT COMPLAINT PROCEDURE INCLUDED IN THE 2022 ANNUAL NEWSLETTER.

TO REQUEST A TAX RECEIPT CONTACT THE ADMINISTRATION OFFICE AT 780-924-3181

PENALTY - AUG 10 = 18% CURRENT YEAR ARREARS	!	TAXES DUE ON OR BEFORE
PENALTY - JAN 1 = 18% TOTAL ARREARS	!	AUGUST 9, 2022

MUNICIPAL SERVICES TAX:

ASSESSMENT SERVICES	\$ 26,000.	STREET LIGHTS	99,000.
FIRE SERVICES	94,916.	SEWER COMMISSION	334,453.
PATROL SERVICES	74,408.	WATER COMMISSION	66,728.
RCMP SERVICES	45,215.		

TOTAL \$740,720. OVER 835 ASSESSED PARCELS EQUALS APPROXIMATELY \$875. PER PARCEL.

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TAX STATEMENT OF ACCOUNT

ALBERTA BEACH
 BOX 278
 ALBERTA BEACH, AB
 T0E 0A0
 TELEPHONE: 780-924-3181 FAX: 780-924-3313

Date Mailed: Aug 19, 22

To: WOO, LI W. \ TREPANIER, RANDALL

Account Reference: 918

Other Information:

LEGAL 18 1 0123757
 MUNICIPAL 1220 - 13 Avenue

ASSESSMENT INFORMATION

PROPERTY TYPE TR
 LAND ASSESSMENT 39,650
 IMPROVEMENTS
 TOTAL ASSESSMENT 39,650

Date	Ref#	Description	Amount	Balance
		Balance Forward		0.00
10Jun2022	0	2022 MUNICIPAL SERVICES TAX	875.00	875.00
10Jun2022	0	SEWER REVITALIZATION LEVY	300.00	1,175.00
10Jun2022	0	2022 SCHOOL LEVY	103.59	1,278.59
10Jun2022	0	2022 MUNICIPAL LEVY	200.02	1,478.61
10Aug2022	0	PENALTY	266.15	1,744.76

PENALTY - AUG 10 - 18% CURRENT YEAR ARREARS
 PENALTY - JAN 1 - 18% TOTAL ARREARS

TOTAL AMOUNT DUE 1,744.76

PAYABLE TO: ALBERTA BEACH

150



Alberta Beach
Box 278 • Alberta Beach
Alberta • T0E 0A0

RIS

Q18

No longer at Mrs

ADDRESS

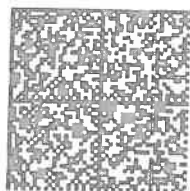
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WOO, LI W. \TREPANIER, RANDALL

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RETURN TO SENDER
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CANADA POSTES
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TOE OAO 2022.06.10



Alberta Beach
Box 278 • Alberta Beach
Alberta • T0E 0A0

R918

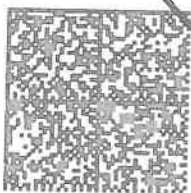
No longer at Mrs

ADDRESS

As of 11/21/22

TO:

WOO, LI W. \TREPANIER, RANDALL



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CANADA POSTES
POST CANADA
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TOE OAO 2022.08.19



MOVED / UNKNOWN // DEMENAGE OU INCONN
RETURN TO SENDER
RENOVOI A L'EXPEDITEUR
TOE OAO

TAX STATEMENT OF ACCOUNT

ALBERTA BEACH
 BOX 278
 ALBERTA BEACH, AB
 T0E 0A0
 TELEPHONE: 780-924-3181 FAX: 780-924-3313

Date Mailed: Oct 26,22

To:
 WOO, LI W.\TREPANIER,RANDALL

Account Reference: 918

Other Information:

LEGAL 18 1 0423757
 MUNICIPAL 4220 - 43 Avenue

ASSESSMENT INFORMATION

PROPERTY TYPE TR
 LAND ASSESSMENT 39,650
 IMPROVEMENTS
 TOTAL ASSESSMENT 39,650

Date	Ref#	Description	Amount	Balance
		Balance Forward		0.00
10Jun2022	0	2022 MUNICIPAL SERVICES TAX	875.00	875.00
10Jun2022	0	SEWER REVITALIZATION LEVY	300.00	1,175.00
10Jun2022	0	2022 SCHOOL LEVY	103.59	1,278.59
10Jun2022	0	2022 MUNICIPAL LEVY	200.02	1,478.61
10Aug2022	0	PENALTY	266.15	1,744.76

PENALTY - AUG 10 - 18% CURRENT YEAR ARREARS | TOTAL AMOUNT DUE 1,744.76
 PENALTY - JAN 1 - 18% TOTAL ARREARS | PAYABLE TO: ALBERTA BEACH

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Alberta Beach Village Office

From:
Sent: November 1, 2022 10:23 AM
To: aboffice@albertabeach.com
Subject: Mailing Address Change

Good morning,

This a request for an address change.

Acct Ref #: 918
Address:
Li Woo/Randall Trepanier

Change mailing address to:

Thank you,

Randy Trepanier

Sent from Yahoo Mail for iPhone

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TAX STATEMENT OF ACCOUNT

ALBERTA BEACH
 BOX 278
 ALBERTA BEACH, AB
 T0E 0A0
 TELEPHONE: 780-924-3181 FAX: 780-924-3313

Date Mailed: Nov 10,22

To: W00, LI W.\TREPANIER,RANDALL

Account Reference: 918

Other Information:

LEGAL 18 1 0423757
 MUNICIPAL 4220 - 43 Avenue

ASSESSMENT INFORMATION

PROPERTY TYPE TR
 LAND ASSESSMENT 39,650
 IMPROVEMENTS
 TOTAL ASSESSMENT 39,650

Date	Ref#	Description	Amount	Balance
		Balance Forward		0.00
10Jun2022	0	2022 MUNICIPAL SERVICES TAX	875.00	875.00
10Jun2022	0	SEWER REVITALIZATION LEVY	300.00	1,175.00
10Jun2022	0	2022 SCHOOL LEVY	103.59	1,278.59
10Jun2022	0	2022 MUNICIPAL LEVY	200.02	1,478.61
10Aug2022	0	PENALTY	266.15	1,744.76
01Nov2022	172045	W00 - Taxes (E Transfer)	1,744.76-	0.00

PENALTY - AUG 10 = 18% CURRENT YEAR ARREARS | TOTAL AMOUNT DUE 0.00
 PENALTY - JAN 1 = 18% TOTAL ARREARS | PAYABLE TO: ALBERTA BEACH

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THIS AGREEMENT is effective this **January 1, 2023**.

BETWEEN:

HIS MAJESTY THE KING IN RIGHT OF ALBERTA
as represented by the Minister of Seniors, Community and Social Services
(the "Minister")

~ and ~

ALBERTA BEACH
created pursuant to the laws of Alberta
(the "Municipality")

WHEREAS the Municipality has applied for a grant to be used for the purposes of FCSS Services;

WHEREAS the Minister agrees to provide Funding for said purpose under the Provincial Program and subject to the terms and conditions of this Agreement;

WHEREAS the FCSS Act and the Grants Regulation authorizes such a grant being made;

WHEREAS the total cost for the Services is **\$90,218.00** and is comprised of the Funding provided by the Minister under this Agreement and the Municipality's Contribution as set out in Clause 6 of this Agreement;

WHEREAS the Municipality is prepared to perform and enter into certain undertakings relative to the payment of the grant;

NOW THEREFORE the parties agree as follows:

1. DEFINITIONS:

- (a) "Agreement" means this document and the attached Schedule A and Schedule B;
- (b) "Department" means the Department of Seniors, Community and Social Services;
- (c) "Effective Date" means the date first noted above;
- (d) "FCSS Act" means the *Family and Community Support Services Act* (Alberta), as amended from time to time;
- (e) "FCSS Program Policies" means the collective policies, as amended from time to time, established by

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the Department relating to the Provincial Program and any funding provided pursuant to that program;

(f) "FCSS Regulation" means the Family and Community Support Services Regulation (Alberta), as amended from time to time;

(g) "FCSS Services" means the activities to be performed by the Municipality as described in Schedule A for the purposes of establishing, administering and operating a local family and community support services program as set out in the FCSS Act and FCSS Regulation;

(h) "Funding" means the grant monies to be contributed by the Minister pursuant to this Agreement and any interest earned thereon;

(i) "Grants Regulation" means the Ministerial Grants Regulation A.R. 215/2022, as amended from time to time;

(j) "Municipality's Contribution" is the Municipality's financial contribution towards the FCSS Services as set out in Clause 6 of this Agreement;

(k) "Provincial Program" means the Provincial Family and Community Support Services Program administered by the Department and delivered in accordance with the FCSS Act and FCSS Regulation;

(l) "Provincial Prevention Priorities" means key social issues affecting Albertans as identified in Schedule A;

(m) "Provincial Prevention Strategies" means strategies, as identified in Schedule A, that guides the development and delivery of preventative services to meet the needs of a local community;

(n) "Surplus" means the amount by which payments made by the Minister exceed the Municipality's expenditures to perform the FCSS Services, as determined by the Minister, in consultation with the Municipality;

(o) "Term" means the period from **January 1, 2023 to December 31, 2025**.

2. RESPONSIBILITIES OF THE MUNICIPALITY:

(a) The Municipality shall perform the FCSS Services as described in Schedule A and in accordance with the FCSS Act, FCSS Regulation, and FCSS Program Policies.

(b) The Municipality shall perform FCSS Services in alignment with the Provincial Prevention Priorities and Provincial Prevention Strategies.

(c) The Municipality may transfer to another municipality all or part of the Funding received pursuant to this Agreement as described in the FCSS Program Policies.

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(d) The Municipality shall comply with all applicable laws in its performance of the FCSS Services.

(e) The Municipality shall not make any public announcement or issue any press release regarding the entering into this Agreement or the Minister's provision of the Funding, except in consultation with and upon receiving the approval of the Minister as to the contents of the announcement or press release, such approval shall not be unreasonably withheld.

3. TERM:

This Agreement shall be effective for the Term.

4. REPRESENTATIVES:

(a) The Minister designates the **Executive Director of Civil Society and Community Initiatives** to be the Minister's representative to maintain a continuing liaison with the Municipality in matters relating to this Agreement.

(b) The Municipality designates the **Chief Administrative Officer** to be the Municipality's representative to maintain a continuing liaison with the Minister in matters relating to this Agreement.

5. FUNDING:

(a) The Minister will provide Funding to the Municipality in the amount of no more than **\$72,174.00**, subject to:

- the appropriation of funds by the Legislature sufficient to provide the Funding under this Agreement, the sufficiency of which shall be determined in the sole discretion of the Minister; and
- early termination of this Agreement.

and that there will be no additional funding from the Minister in the case of cost overruns.

(b) The maximum Funding set out in Clause 5(a) will be allocated as follows:

\$24,058.00 for the first year of the Term (**January 1, 2023 to December 31, 2023**);

\$24,058.00 for the second year of the Term (**January 1, 2024 to December 31, 2024**); and

\$24,058.00 for the third year of the Term (**January 1, 2025 to December 31, 2025**)

(c) The Municipality shall immediately notify the Minister of any overpayment of the Funding and shall repay the amount of any overpayment, unless directed otherwise in writing by the Minister. Any amount of overpayment not repaid to the Minister shall be considered a debt due to the Minister. The Minister may in the Minister's sole discretion cease to make payments under this Agreement or any other agreement made between the Municipality and the Minister if an overpayment is not repaid forthwith.

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- (d) The Funding shall be released to the Municipality in accordance with Schedule B.
- (e) Notwithstanding Clause 5(a), (b), and (d) of this Agreement, the total amount of Funding or any scheduled payment of Funding during the Term may be adjusted (including an increase or decrease) in the sole discretion of the Minister.
- (f) If the total amount of Funding, or any scheduled payment of Funding is reduced pursuant to Clause 5(e):
- (i) The Minister shall provide the Municipality sixty (60) days' written notice of any proposed reduction.
 - (ii) Upon receipt of the Minister's notice to reduce Funding or reduce scheduled payments of Funding, the Municipality shall have thirty (30) days to either accept the reduction or terminate this Agreement. The Municipality's decision shall be communicated to the Minister in writing pursuant to Clause 15.
 - (iii) If the Municipality chooses to terminate this Agreement, termination shall be effective thirty (30) days after the date of the notice of termination by the Municipality. For clarity, the Minister may withhold any scheduled payment during this notice period.

6. THE MUNICIPALITY'S CONTRIBUTION

- (a) In accordance with section 3 of the FCSS Act and section 5(b) of the FCSS Regulation, the Municipality shall provide a financial contribution of no less than twenty percent (20%) of the FCSS Services' total cost. The Municipality shall also demonstrate a financial contribution of at least twenty percent (20%) towards the FCSS Services' annual costs.
- (b) In accordance with Clause 6(a), the Municipality's Contribution for the Term is allocated as follows:
- \$6,015.00** for the first year of the Term (**January 1, 2023 to December 31, 2023**);
 - \$6,015.00** for the second year of the Term (**January 1, 2024 to December 31, 2024**); and
 - \$6,014.00** for the third year of the Term (**January 1, 2025 to December 31, 2025**)
- (c) In the event the total amount of Funding is increased or decreased either during the Term or by any amendment to this Agreement, the Municipality's Contribution may change accordingly, and the Municipality must provide written notice the Minister of any changes to the Municipality's Contribution pursuant to Clause 15.

7. USE OF GRANT FUNDING:

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- (a) The Municipality covenants and agrees that it is and will be, in relation to the Funding, bound by the provisions of this Agreement, the FCSS Act, FCSS Regulation, and the Grants Regulation.
- (b) The Municipality agrees that the Funding shall be used only for the purposes and expenditures described in Schedule A and the Municipality shall not use the Funding for any other purpose without the prior written consent of the Minister.
- (c) The Minister reserves the right to disallow and recover from the Municipality the amount of any expenditure of the Funding that is contrary to the terms and conditions of this Agreement.

8. PUBLICATION, DISSEMINATION AND RELEASE OF INFORMATION:

- (a) The Municipality acknowledges that this Agreement and all reports and other records submitted to the Minister will be subject to the access and disclosure provisions of the *Freedom of Information and Protection of Privacy Act*.
- (b) Subject to any applicable laws, the Municipality shall allow the Minister access to or provide copies to the Minister of any data or information acquired, collected or produced under this Agreement.

9. FCSS SERVICES REPORTING REQUIREMENTS:

- (a) The Municipality shall provide the Minister with the following annual reporting within one hundred twenty (120) days after the end of each year of the Term:
- An audited financial statement for each year of the Term that complies with sections 6, 6.1 and 6.2 of the FCSS Regulation and any requirements as set out in the FCSS Program Policies; and
 - a detailed final report containing sufficient information to inform the Minister of the activities, outputs, and outcomes of the FCSS Services.
- (b) The Municipality shall submit all reporting as set out in subsection (a) using the FCSS Portal: <https://goaproduct.service-now.com/fcss>.
- (c) The Minister shall have the right and ability to use, publish, or distribute reporting as the Minister determines appropriate, subject to any applicable laws.
- (d) In the event the total amount of Funding is increased either during the Term or by any amendment to this Agreement, any reporting, financial or otherwise may change accordingly.

10. ACCOUNTING:

The Municipality shall:

- (a) deposit and maintain the Funding in a separate bank account used only for the Funding or in the same bank account as other monies provided that the Funding is kept separate from other monies in the books

of account, such that the Funding can be accounted for;

(b) maintain adequate financial records relating to the Funding. It shall keep proper books, accounts and records of the cost of the materials, services or resources funded under this Agreement, in accordance with Canadian generally accepted accounting principles, and have them available at all times during the Term of this Agreement and for a period of six (6) years after the termination or expiry of this Agreement; and

(c) during the Term and for six (6) years after the termination or expiry of this Agreement, produce on demand to any representative of the Minister or the Auditor General of Alberta any of the financial records referred to in Clause 10(b) and shall permit such representative to examine and audit these books, accounts and records and take copies and extracts of them.

11. SURPLUS ON EXPIRY OR TERMINATION:

If the Minister determines there is a Surplus during any year of the Term or at any time following the expiry or termination of this Agreement, the Minister, in the Minister's sole discretion, may:

(a) demand repayment of all or part of the Surplus by the Municipality to the Government of Alberta within ninety (90) days of the demand or the expiry or termination of this Agreement;

(b) adjust the total amount of Funding by withholding payment of any portion of Funding equal to the Surplus amount, or by setting-off the Surplus amount against any future scheduled payments of Funding in the Term;

(c) authorize the Municipality to retain the Surplus and redistribute the Surplus amount across the remaining year(s) of the Term; or

(d) apply the Surplus to any payment made by the Minister pursuant to a further grant agreement with the Municipality for the same or similar purpose.

12. GENERAL PROVISIONS:

(a) The parties agree that Schedules A and B form part of the Agreement, but in the event of a conflict between a provision in a Schedule and a provision in the body of the Agreement, the provision in the body of the Agreement shall govern.

(b) The Municipality shall indemnify and hold harmless the Minister, the Minister's employees, contractors, agents or volunteers from any and all claims, demands, actions and costs whatsoever that may arise, directly or indirectly, out of any act or omission of the Municipality or its employees, contractors, agents or volunteers with respect to carrying out the purposes of this Agreement. Such indemnification shall survive the termination of this Agreement.

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(c) The Minister shall not be liable for any personal or bodily injury or property damage that may be suffered or sustained by the Municipality, its employees, contractors, agents or volunteers in carrying out this Agreement.

(d) The Municipality shall, at its own expense and without limiting its liabilities herein, insure its operations under a contract of general liability insurance, in accordance with Alberta's *Insurance Act*, in an amount not less than \$2,000,000.00 inclusive per occurrence, insuring against bodily injury, personal injury and property damage, including loss of use thereof.

(e) This Agreement may be amended when such amendments are reduced to writing and signed by each of the parties hereto, but not otherwise.

(f) The Municipality is an independent entity and any persons engaged by the Municipality to provide goods and services in carrying out this Agreement are employees, agents, or contractors of the Municipality and not of the Minister.

(g) The Municipality may not assign this Agreement or any part of it.

(h) Despite any other provision of this Agreement, those clauses which by their nature continue after the conclusion or termination of this Agreement shall continue after such conclusion or termination, including: Clauses 7(c), 8, 9(b), 9(c), 10, 11, and 12(b) and 12(c).

(i) This Agreement is binding upon the parties and their successors.

(j) The parties agree that this Agreement will be governed by the laws of the Province of Alberta.

(k) This Agreement may be executed in counterparts, in which case (i) the counterparts together shall constitute one agreement, and (ii) communication of execution by fax transmission or e-mailed in PDF shall constitute good delivery.

13. BREACH OF AGREEMENT:

Where the Minister, in the Minister's sole discretion, determines that the Municipality has failed to fulfill any term or condition of this Agreement, the Minister may do any one or more of the following:

(a) terminate this Agreement immediately;

(b) withhold payment of all or any portion of the Funding under subsequent grant agreements; and

(c) demand repayment of all or any portion of the Funding and the Municipality shall repay forthwith, all or part of the Funding to the Government of Alberta.

14. TERMINATION OF AGREEMENT:

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This Agreement may be terminated:

- (a) At any time by mutual written agreement of the parties; or
- (b) at any time by either party without cause or reason with ninety (90) days written notice to the other party. Upon the Municipality's receipt of a notice of termination from the Minister, the Municipality shall not make or commit any further expenditure of the Funding without the prior written consent of the Minister.

15. NOTICES:

All notices required or permitted to be given or submitted by one party to the other under this Agreement shall be deemed given or submitted to the other party if in writing and either personally delivered to the office of the addressee or sent by registered mail, postage prepaid, or sent by email transmission to the office of the addressee provided below:

For the Minister:

Executive Director, Civil Society and Community Initiatives
9920 108 St NW, Edmonton
css.fcadmin@gov.ab.ca

For the Municipality:

Chief Administrative Officer
Box 540, Onoway, Alberta T0E 1V0
aboffice@albertabeach.com

The address of either party may be changed by notice in writing to the other party. Notice personally served or sent by email transmission shall be deemed received when actually delivered or transmitted if delivery or transmission is between 8:15 am to 4:30 pm in Alberta from Monday through Friday excluding holidays observed by the Minister (a "business day") or if not delivered on a business day on the next following business day. All notices sent by prepaid registered mail shall be deemed to be received on the fourth business day following mailing in any post office in Canada, except in the case of postal disruption, then any notice shall be given by email transmission or personally served.

IN WITNESS WHEREOF, notwithstanding the dates of signature below, the parties have made this Agreement to be effective as of the day, month and year first above written.

HIS MAJESTY THE KING IN RIGHT OF ALBERTA

as represented by the Minister of Seniors, Community and Social Services

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Executive Director of Civil Society and Community Initiatives

Date

ALBERTA BEACH

Signature of Authorized Official
Chief Administrative Officer

Date

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SCHEDULE A

DESCRIPTION OF FCSS SERVICES

Grant Agreement Between

His Majesty the King in Right of Alberta

as represented by the Minister of Seniors, Community and Social Services and

ALBERTA BEACH

Term of Agreement: from **January 1, 2023** to **December 31, 2025**

Agreement Number: FCFA0001976

1. FCSS Services Information

1.1 Name of local FCSS program: ALBERTA BEACH

1.2 Address: Box 540, Onoway, Alberta T0E 1V0

1.3 Email: aboffice@albertabeach.com

2. Description of FCSS Services

2.1 Purpose of Funding

Funding is intended to provide for the establishment, administration and operation of FCSS Services in accordance with the FCSS Act, FCSS Regulation and FCSS Program Policies.

2.2 Description of Grant Activities

The Municipality shall comply with the FCSS Act and FCSS Regulation in the establishment, administration and operation of the FCSS Services, which includes the following:

- The responsibilities of the Municipality as set out in section 2 of the FCSS Regulation;
- Service requirements as set out in section 2.1 of the FCSS Regulation; and
- Allowable and prohibited costs as set out in sections 3 and 4 of the FCSS Regulation.

The Municipality shall perform FCSS Services in accordance with the FCSS Program Policies.

In accordance with clause 2(b) of the Agreement, the Municipality shall perform FCSS Services in alignment with the following Provincial Prevention Priorities;

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- Homelessness and housing insecurity
- Mental health and addictions
- Employment
- Family and sexual violence across the lifespan
- Aging well in community

In accordance with clause 2(b) of the Agreement, the Municipality shall perform FCSS Services in alignment with the following Provincial Prevention Strategies;

- Promote and encourage active engagement in the community
- Foster a sense of belonging
- Promote social inclusion
- Develop and maintain healthy relationships
- Enhance access to social supports; and
- Develop and strengthen skills that build resilience

2.3 Description of Outcomes & Performance Measurements

The Municipality shall collect non-identifying data and information as identified by the Minister. Such data shall be relevant to performance measures identified by the Minister. The Municipality shall include this data and information in the Municipality's annual report as described in clause 9(a) of the Agreement.

The Municipality shall report on the activities, outputs, outcomes and performance measures in its annual report and in accordance with any applicable FCSS Program Policies.

The Municipality's annual report shall be in a format determined by the Minister.

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SCHEDULE B

FUNDING SCHEDULE

Grant Agreement Between

His Majesty the King in Right of Alberta

as represented by the Minister of Seniors, Community and Social Services

and

ALBERTA BEACH

Funding shall be paid to the Municipality in accordance with the following table:

!!!Will be finalized upon approval of this new agreement!!!

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