ALBERTA BEACH REGULAR COUNCIL MEETING BEING HELD IN COUNCIL CHAMBERS TEMPORARILY LOCATED AT UNIT 5A, 4000 MUSEUM ROAD JUNE 18, 2019 AT 7:00 P.M.

AGENDA

1		I TO	ORDER
1.	L AL	1. 11)	UKDEK

- 2. CLOSED MEETING SESSION
- 3. AGENDA ADDITIONS / DELETIONS
- 4. AGENDA ADOPTION
- 5. DELEGATIONS
- 6. CONFIRMATION OF MINUTES
 - a. Regular Council Meeting of May 21, 2019
 - b. Municipal Planning Commission Meeting of May 21, 2019
 - c. Special Council Meeting of June 3, 2019
- 7. MUNICIPAL PLANNING COMMISSION MEETING
- 8. OLD BUSINESS & BUSINESS ARISING FROM THE MINUTES
 - a. Things To Do List
- 9. FINANCIAL
 - a. List of Accounts
- 10. COMMITTEES & REPORTS
- 11. CORRESPONDENCE NO ACTION REQUIRED
 - a. Alberta Beach & District Ag Society Thank you
 - b. Alberta Health Services Health Advisory Council Recruitment
 - c. Alberta Recreation & Parks Association 2019 ARPA Conference
 - d. Alberta Recreation & Parks Association ARPA & Government of Alberta Awards
 - e. Alberta Seniors & Housing Newsletter
 - f. Alberta Urban Municipalities of Alberta Villages West Update
 - g. Fortis Alberta Annual Ponoka Stampede
 - h. Fortis Alberta Recipients of Fortis Alberta Environmental Initiatives Grants
 - i. Lac Ste. Anne County Decision Referral Subdivision #012SUB2019 SE34-53-05-W5M
 - j. MLA Joe Ceci, Calgary-Buffalo Introductory Letter
 - k. National Health and Fitness Foundation National Health & Fitness Day Update
 - I. Yellowhead Regional Library YRL Board Executive Committee Highlights
 - m. Minister Kaycee Madu, Alberta Municipal Affairs Key Priorities Letter & News Release regarding Liquor Consumption in Municipal Parks
- 12. CORRESPONDENCE REQUIRES ACTION
 - a. Alberta Beach & District Chamber of Commerce Canada Day Celebration Fireworks
 - b. Alberta Seniors & Housing Seniors' Week Declaration
 - c. Association of Summer Villages of Alberta 2019 ASVA Annual Conference & AGM
 - d. Lifesaving Society of Alberta & NWT National Drowning Prevention Week Proclamation
 - e. Norm Jevne Pro Rated Camping Fees
 - f. Victim Services Society of Stony Plain, Spruce Grove & District Charity Golf Tournament
- 13. NEW BUSINESS
 - a. Development Officer's Report Encroachment Agreement for Fence on Lot 11, Block 11, Plan 3321BQ (4815 52 Street)
 - b. Development Officer's Report Bylaw #257-18 Untidy & Unsightly Premises Bylaw
 - c. Campground Cabin Request for Off-Season Rental
- 14. QUESTION PERIOD
- 15. ADJOURNMENT